

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-002

Total Deleted Page(s) = 13

Page 22 ~ b6; b7C;  
Page 23 ~ Duplicate;  
Page 29 ~ Duplicate;  
Page 31 ~ b6; b7C; b7E;  
Page 32 ~ Duplicate;  
Page 42 ~ Duplicate;  
Page 44 ~ Duplicate;  
Page 55 ~ Duplicate;  
Page 66 ~ Duplicate;  
Page 86 ~ Duplicate;  
Page 120 ~ b3; b6; b7C; b7E;  
Page 122 ~ Duplicate;  
Page 125 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXX

## Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

*hmc* *AM/AT*  
 To: Mr. McCreight  
 Assistant Director  
 Records Management Division, (RMD)

Date 8-12-87

*AM/AT*  
 From: Gary L. Stoops  
 Section Chief  
 Operations Section, RMD

Subject: *HARRY REBBINS HALDEMAN*  
 SECURITY CLEARANCE INVESTIGATION PROGRAM  
 SPECIAL PROGRAMS - *HALPERIN, ET AL VS. KISCHNER, ET AL.*

**PURPOSE:** To initiate the captioned background re-investigation.

**RECOMMENDATION:** That a file for the captioned matter be opened. *O-Enclp1*

APPROVED: \_\_\_\_\_  
 Director \_\_\_\_\_  
 Exec AD-Adm. \_\_\_\_\_  
 Exec AD-Inv. \_\_\_\_\_  
 Exec AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_  
 Off. of Lia. & Int'l Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_

#910029  
 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12/2/00 BY \_\_\_\_\_

**DETAILS:** A request has been received from the DEPARTMENT OF JUSTICE that a security clearance be granted for the above individual in connection with the captioned program. In keeping with this request, a background investigation will be initiated and coordinated by a representative of the Security Programs Unit, Operations Section, Records Management Division. It is therefore recommended that a new file be opened.

Enclosure

259-

1 - Security Programs Unit (Attn: \_\_\_\_\_, Room 5432)

2)

1- ENCLOSURE

DE114

*259-408-1*

117 AUG 17 1987

13 AUG 12 1987

4/

UNIT

| Standard Form 86<br>AUGUST 1964<br>U.S. CIVIL SERVICE COMMISSION<br>(F.P.A. CHAPTER 79)<br>50-107                                                                                                                                                   |  |                                                                                                                                                                                                                                                                       |  | <b>SECURITY INVESTIGATION DATA<br/>FOR SENSITIVE POSITION</b>      |  |                                                         |  | CASE SERIAL NO. (CSC use only) |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------|--|
| <b>INSTRUCTIONS.</b> — Prepare in triplicate, using a typewriter. Fill in all items. If the answer is "No" or "None," so state. If more space is needed for any item, continue under item 28.                                                       |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| <b>1. FULL NAME</b><br><i>(Initials and surnames of full name are not acceptable. If no middle name, show "NM"; if initials only, show "no given or middle name")</i>                                                                               |  | LAST NAME<br><u>HALDEMAN</u><br>FIRST NAME<br><u>HARRY</u><br>MIDDLE NAME<br><u>RUBBINS</u>                                                                                                                                                                           |  | <b>2. DATE OF BIRTH</b><br><u>10-27-26</u>                         |  | <b>3. PLACE OF BIRTH</b><br><u>Los Angeles, CA, USA</u> |  |                                |  |
| <b>4. OTHER NAMES USED.</b> <i>(Maiden name, names by former marriage, former names changed legally or otherwise, aliases, nicknames, etc. Specify which, and show dates used.)</i><br><u>BOB, ROBERT HALDEMAN</u><br><u>H. R. HALDEMAN</u>         |  | <b>4. SEX</b> <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                                                                                                                                                                |  | <b>5. HEIGHT</b><br><u>6'-0"</u>                                   |  | <b>WEIGHT</b><br><u>175</u>                             |  |                                |  |
| <b>6. <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOW(ER) <input type="checkbox"/> DIVORCED</b>                                                                                          |  | <b>7. IF MARRIED, WIDOWED, OR DIVORCED, GIVE FULL NAME AND DATE AND PLACE OF BIRTH OF SPOUSE OR FORMER SPOUSE. INCLUDE WIFE'S MAIDEN NAME. GIVE DATE AND PLACE OF MARRIAGE OR DIVORCE.</b><br>(When some information is omitted, all such information must be given.) |  | <b>COLOR EYES</b><br><u>GRY</u>                                    |  | <b>COLOR HAIR</b><br><u>BRN</u>                         |  |                                |  |
| <b>8. DATES AND PLACES OF RESIDENCE.</b> <i>(If actual places of residence differ from the mailing addresses, furnish and identify both. Begin with present and go back to January 1, 1937. Continue under item 28 on other side if necessary.)</i> |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| FROM                                                                                                                                                                                                                                                |  | TO                                                                                                                                                                                                                                                                    |  | NUMBER AND STREET                                                  |  | CITY                                                    |  | STATE                          |  |
| JAN1986                                                                                                                                                                                                                                             |  | PRESENT                                                                                                                                                                                                                                                               |  | 4621 VIA BENDITA                                                   |  | SANTA BARBARA                                           |  | CA                             |  |
| OCT1973                                                                                                                                                                                                                                             |  | JAN1986                                                                                                                                                                                                                                                               |  | 443 N. MCCADDEN PLACE                                              |  | LOS ANGELES                                             |  | CA                             |  |
| JUN1973                                                                                                                                                                                                                                             |  | OCT1973                                                                                                                                                                                                                                                               |  | HARBOR ISLAND                                                      |  | NEWPORT BEACH                                           |  | CA                             |  |
| FEB1973                                                                                                                                                                                                                                             |  | JUN1973                                                                                                                                                                                                                                                               |  | 3402 R STREET, NW                                                  |  | WASHINGTON                                              |  | DC                             |  |
| AUG1969                                                                                                                                                                                                                                             |  | FEB1973                                                                                                                                                                                                                                                               |  | 5330 CHAMBERLIN AVENUE                                             |  | KENWOOD                                                 |  | MD                             |  |
| DEC1964                                                                                                                                                                                                                                             |  | AUG1969                                                                                                                                                                                                                                                               |  | 465 MUIRFIELD ROAD                                                 |  | LOS ANGELES                                             |  | CA                             |  |
| JAN1961                                                                                                                                                                                                                                             |  | DEC1964                                                                                                                                                                                                                                                               |  | 550 SPOLETO DRIVE                                                  |  | SANTA MONICA                                            |  | CA                             |  |
| JAN1958                                                                                                                                                                                                                                             |  | JAN1961                                                                                                                                                                                                                                                               |  | 43 BRAMBLE LANE                                                    |  | RIVERSIDE                                               |  | CA                             |  |
| JUN1954                                                                                                                                                                                                                                             |  | JAN1958                                                                                                                                                                                                                                                               |  | 11668 TERRYHILL PLACE                                              |  | LOS ANGELES                                             |  | CA                             |  |
| JUN1951                                                                                                                                                                                                                                             |  | JUN1954                                                                                                                                                                                                                                                               |  | 3842 ALBACE AVENUE                                                 |  | LOS ANGELES                                             |  | CA                             |  |
| APR1950                                                                                                                                                                                                                                             |  | JUN1951                                                                                                                                                                                                                                                               |  | 146B 37TH AVENUE                                                   |  | SAN MATEO                                               |  | CA                             |  |
| (SEE ATTACHMENT FOR BALANCE)                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| <b>9. <input checked="" type="checkbox"/> U.S. CITIZEN</b>                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> BY BIRTH <input type="checkbox"/> NATURALIZED                                                                                                                                                                                     |  | ALIEN REGISTRATION NO.                                             |  | DATE, PLACE, AND COURT                                  |  | <u>my</u><br><u>for</u>        |  |
| <input type="checkbox"/> ALIEN                                                                                                                                                                                                                      |  | CERT. NO.                                                                                                                                                                                                                                                             |  | PETITION NO.                                                       |  | <input type="checkbox"/> DERIVED-PARENTS CERT. NO(S).   |  | REGISTRATION NO.               |  |
| NATIVE COUNTRY                                                                                                                                                                                                                                      |  | DATE AND PORT OF ENTRY                                                                                                                                                                                                                                                |  | DATE AND PORT OF ENTRY                                             |  | DATE AND PORT OF ENTRY                                  |  | DATE AND PORT OF ENTRY         |  |
| <b>10. EDUCATION.</b> <i>(All schools above elementary.)</i>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| NAME OF SCHOOL                                                                                                                                                                                                                                      |  | ADDRESS                                                                                                                                                                                                                                                               |  | FROM (Year)                                                        |  | TO (Year)                                               |  | DEGREES                        |  |
| HARVARD SCHOOL                                                                                                                                                                                                                                      |  | LOS ANGELES, CA                                                                                                                                                                                                                                                       |  | 1940                                                               |  | 1944                                                    |  | GRAD                           |  |
| UNIV. OF REDLANDS                                                                                                                                                                                                                                   |  | REDLANDS, CA                                                                                                                                                                                                                                                          |  | 1944                                                               |  | 1945                                                    |  | -                              |  |
| UNIV. OF SO. CALIF.                                                                                                                                                                                                                                 |  | LOS ANGELES, CA                                                                                                                                                                                                                                                       |  | 1945                                                               |  | 1946                                                    |  | -                              |  |
| U C L A                                                                                                                                                                                                                                             |  | LOS ANGELES, CA                                                                                                                                                                                                                                                       |  | 1946                                                               |  | 1948                                                    |  | B.S.                           |  |
| <b>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED</b><br><b>DATE 12/1/00 BY [redacted]</b>                                                                                                                                                        |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| <b>259-4081</b>                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                       |  |                                                                    |  |                                                         |  |                                |  |
| <b>11. THIS SPACE FOR FBI USE.</b> <i>(See also item 29.)</i>                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                       |  | <b>12. SOCIAL SECURITY NUMBER</b> <u>549-32-6817</u>               |  |                                                         |  |                                |  |
| <b>13. MILITARY SERVICE</b> <i>(Past or present)</i>                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                       |  | SERIAL NO.<br><i>(If none, give grade or rating at separation)</i> |  |                                                         |  |                                |  |
| <u>736-27-39</u>                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                       |  | BRANCH OF SERVICE<br><i>(Army, Navy, Air Force, etc.)</i>          |  |                                                         |  |                                |  |
| <u>NAVY</u>                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                       |  | FROM (Yr.)                                                         |  | TO (Yr.)                                                |  | <u>1944</u>                    |  |
| <u>1946</u>                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                       |  | <u>1944</u>                                                        |  | <u>1946</u>                                             |  | <u>1946</u>                    |  |

ENCLOSURE

b6  
b7Cb6  
b7C

14. HAVE YOU EVER BEEN DISCHARGED FROM THE ARMED FORCES UNDER OTHER THAN HONORABLE CONDITIONS? ☐ YES ☒ NO.  
(If answer is "Yes," give details in item 28.)

15. EMPLOYMENT. (List ALL employment dating back to your present employment. Give both month and year for all employment. Show ALL dates and addresses when unemployed. Give name under which employed if different from name now used.)

| FROM       | TO   | NAME OF EMPLOYER (Firm or agency)<br>AND SUPERVISOR (Full name, if known) | ADDRESS<br>(Where employed)       | TYPE OF WORK           | REASON FOR LEAVING |
|------------|------|---------------------------------------------------------------------------|-----------------------------------|------------------------|--------------------|
| 1/86-Pres  | Self |                                                                           | 4621 Via Bendita<br>Santa Barbara | Consultant             | Current            |
| 7/79-1/86  |      | Murdock Development<br>David Murdock                                      | 10900 Wilshire<br>Los Angeles     | Senior VP              | Self-Empl.         |
| 1/79-6/79  |      | Unemployed                                                                | 443 N. McCadden,<br>Lompoc        | Los Angeles            | Release            |
| 6/77-12/78 |      | Federal Prison                                                            | 443 N. McCadden<br>Los Angeles    | Consultant<br>& Author | Prison             |
| 5/73-6/77  |      | Self                                                                      | The White House<br>Washington DC  | Chief of<br>Staff      | Resigned           |
| 1/69-4/73  |      | Office of President<br>Richard Nixon                                      |                                   |                        | White House        |
| 4/49-1/69  |      | J. Walter Thompson Company                                                |                                   |                        |                    |
| 1/61-1/69  |      | Charles Rheinstrom                                                        | 6505 Wilshire LA                  | VP-Manager             |                    |
| 1/58-1/61  |      | Norman Strouse                                                            | 420 Lexington NY                  | Acct Sup.              | Transfer           |
| 6/51-1/58  |      | Thomas Cooper                                                             | 6505 Wilshire LA                  | Acct Exec.             | Transfer           |
| 4/50-6/51  |      | Charles Emerick                                                           | 320 California SF                 | Media Dept             | Transfer           |
| 4/49-4/50  |      | John Forshe                                                               | 420 Lexington NY                  | Research               | Transfer           |

16. HAVE YOU EVER BEEN DISCHARGED (FIRED) FROM EMPLOYMENT FOR ANY REASON? ☐ YES ☒ NO.

17. HAVE YOU EVER RESIGNED (QUIT) AFTER BEING INFORMED THAT YOUR EMPLOYER INTENDED TO DISCHARGE (FIRE) YOU FOR ANY REASON? ☐ YES ☒ NO.  
(If your answer to 16 or 17 above is "Yes" give details in item 28. Show the name and address of employer, approximate date, and reasons in each case. This information should agree with the statements made in item 15—EMPLOYMENT.)

18. HAVE YOU EVER BEEN ARRESTED, TAKEN INTO CUSTODY, HELD FOR INVESTIGATION OR QUESTIONING, OR CHARGED BY ANY LAW ENFORCEMENT AUTHORITY? (You may omit: (1) Traffic violations for which you paid a fine of \$30 or less; and (2) anything that happened before your 16th birthday. All other incidents must be included, even though they were dismissed or you merely forfeited collateral.) ☒ YES ☐ NO.

IF YOUR ANSWER IS "YES," GIVE FULL DETAILS BELOW:

| DATE | CHARGE                                      | PLACE          | LAW ENFORCEMENT<br>AUTHORITY | ACTION TAKEN |
|------|---------------------------------------------|----------------|------------------------------|--------------|
| 1973 | Conspiracy; Obstruction of Justice; Perjury | Washington, DC | U. S. District Court         | Convicted    |

Served 18 mos. of 8 year sentence in Federal Prison 6/77-12/78  
Released from parole 1-6-81



19. HAVE YOU EVER HAD A NERVOUS BREAKDOWN OR HAVE YOU EVER HAD MEDICAL TREATMENT FOR A MENTAL CONDITION? ☐ YES ☒ NO.  
(If your answer is "Yes," give details in item 28.)

20. FOREIGN COUNTRIES VISITED (SINCE 1930). (Exclusive of military service.)

COUNTRY

DATE LEFT U.S.A.

DATE RETURNED U.S.A.

PURPOSE

LIST ATTACHED

21. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U.S.A., OR ANY COMMUNIST OR FASCIST ORGANIZATION? ☐ YES ☒ NO.

22. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY FOREIGN OR DOMESTIC ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH IS TOTALITARIAN, FASCIST, COMMUNIST, OR SUBVERSIVE, OR WHICH HAS ADOPTED, OR SHOWS, A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? ☐ YES ☒ NO.

23. IF YOUR ANSWER TO QUESTION 21 OR 22 ABOVE IS "YES," STATE THE NAMES OF ALL SUCH ORGANIZATIONS, ASSOCIATIONS, MOVEMENTS, GROUPS, OR COMBINATIONS OF PERSONS AND DATES OF MEMBERSHIP IN ITEM 28 OR ON A SEPARATE SHEET TO BE ATTACHED TO AND MADE A PART OF THIS FORM. GIVE COMPLETE DETAILS OF YOUR ACTIVITIES THEREIN AND MAKE ANY EXPLANATION YOU DESIRE REGARDING YOUR MEMBERSHIP OR ACTIVITIES.

NAME IN FULL

ADDRESS

FROM

TO

OFFICE HELD

24. MEMBERSHIP IN OTHER ORGANIZATIONS. (List all organizations in which you are now a member or have been a member, except those which show religious or political affiliations.) (If none, so state.)

NAME IN FULL

ADDRESS

TYPE

FROM

TO

OFFICE HELD

LIST ATTACHED

25. RELATIVES. (Parents, spouse, divorced spouse, children, brothers, and sisters, living or dead. Name of spouse should include maiden name and any other names by previous marriage. If person is dead, state "dead" after relationship and furnish information for other columns as of time of death.)

RELATION

NAME IN FULL

YEAR OF BIRTH

ADDRESS

COUNTRY OF BIRTH

PRESENT CITIZENSHIP

Haldeman

|            |                   |   |      |                   |     |     |
|------------|-------------------|---|------|-------------------|-----|-----|
| Father (D) | Harry Francis     | " | 1898 | Los Angeles       | USA | USA |
| Mother (D) | Katherine Robbins | " | 1900 | 10101 Wilshire LA | USA | USA |

b6  
b7c

27. TO YOUR KNOWLEDGE, HAVE YOU EVER BEEN THE SUBJECT OF A FULL FIELD OR BACKGROUND PERSONAL INVESTIGATION BY ANY AGENCY OF THE FEDERAL GOVERNMENT? ☒ YES ☐ NO. (If your answer is "Yes," show in item 28, (1) the name of the investigating agency (2) the approximate date of investigation, and (3) the level of security clearance granted, if known.)

28. SPACE FOR CONTINUING ANSWERS TO OTHER QUESTIONS. (Show item numbers to which answers apply. Attach a separate sheet if there is not enough space here.)

ITEM 27:

|                             |      |                                |
|-----------------------------|------|--------------------------------|
| 1) Department of Defense    | 1961 | Secret                         |
| 2) Department of Defense    | 1965 | Secret                         |
| 3) Atomic Energy Commission | 1965 | "Q"                            |
| 4) F B I                    | 1968 | Top clearances for White House |

29. REPORT OF INFORMATION DEVELOPED. (This space reserved for FBI use.)

DATE:

Before signing this form check back over it to make sure you have answered all questions fully and correctly.

CERTIFICATION

I CERTIFY that the statements made by me on this form are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this form  
is punishable by law.

June 15, 1987  
(DATE)

HR. Haldane  
(SIGNATURE—Sign original and first carbon copy)

INFORMATION TO BE FURNISHED BY AGENCY

INSTRUCTIONS TO AGENCY: See Federal Personnel Manual Chapter 736 and FPM Supplement 296-31, Appendix A, for details on when this form is required and how it is used. If this is a request for investigation before appointment, insert "APPL" in the space for Date of Appointment and show information about the proposed appointment in the other spaces for appointment data. The original and the first carbon copy should be signed by the applicant or appointee. Submit the original and the unsigned carbon copy of the form, Standard Form 87 (Fingerprint Chart), and any investigative information about the person received on voucher forms or otherwise, to the United States Civil Service Commission, Bureau of Personnel Investigations, Washington, D.C., 20415. If this is a request for full field security investigation, submit these forms to the attention of the Division of Reimbursable Investigations; if this is a request for preappointment national agency checks, submit these forms to the attention of the Control Section.

RETAIN THE CARBON COPY OF STANDARD FORM 86 (SIGNED BY THE APPLICANT OR APPOINTEE) FOR YOUR FILES

|                                                     |                                                                                                                                                                         |                                                                |                                       |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|
| DATE OF APPOINTMENT                                 | TYPE OF APPOINTMENT<br><input type="checkbox"/> EXCEPTED<br><input type="checkbox"/> COMPETITIVE. (Include indefinite and temporary types of competitive appointments.) | CIVIL SERVICE REGULATION NUMBER OR OTHER APPOINTMENT AUTHORITY | TITLE OF POSITION AND GRADE OR SALARY |
| DEPARTMENT OR AGENCY                                | DUTY STATION                                                                                                                                                            | SEND RESULTS OF PREAPPOINTMENT CHECK TO:                       |                                       |
| THIS IS A SENSITIVE POSITION                        |                                                                                                                                                                         |                                                                |                                       |
| (SIGNATURE AND TITLE OF AUTHORIZED AGENCY OFFICIAL) |                                                                                                                                                                         |                                                                |                                       |

ADDITIONS TO DATA FOR FORM 86 SECURITY INVESTIGATION  
HARRY ROBBINS HALDEMAN

ITEM 8: DATES AND PLACES OF RESIDENCE

|         |         |                         |               |    |
|---------|---------|-------------------------|---------------|----|
| SEP1949 | APR1950 | 150 E. HARTSDALE AVENUE | HARTSDALE     | NY |
| JUL1949 | SEP1949 | DON'T KNOW ADDRESS      | BRONXVILLE    | NY |
| MAY1949 | JUL1949 | 5 WHISTLER ROAD         | SCARSDALE     | NY |
| 1946    | 1949    | 739 HOLMBY AVENUE       | LOS ANGELES   | CA |
| 1942    | 1946    | 519 N. LINDEN DRIVE     | BEVERLY HILLS | CA |
| 1937    | 1942    | 18 TOLUCA ESTATES DRIVE | N. HOLLYWOOD  | CA |

ITEM 20: FOREIGN COUNTRIES VISITED

|           |        |        |                |        |        |
|-----------|--------|--------|----------------|--------|--------|
| AUSTRIA   | O 72   | T 87   | KENYA          | O      | T 86   |
| BELGIUM   | 69     |        | LICHTENSTEIN   |        | 65     |
| BERMUDA   | 71     |        | MEXICO         | 69, 70 | 48, 62 |
| CANADA    | 72     |        | MONACO         |        | 65     |
| CHINA     | 72     | 79, 84 | NORWAY         |        | 87     |
| DENMARK   |        | 87     | PAKISTAN       | 69     |        |
| ENGLAND   | 69, 70 | 65, 80 | PHILIPPINES    | 69     |        |
| EGYPT     |        | 79, 84 | POLAND         | 72     |        |
| FRANCE    | 69, 70 | 65, 83 | PORTUGAL       | 71     |        |
| GERMANY   | 69     | 65     | ROUMANIA       | 69     |        |
| GREECE    |        | 84     | RUSSIA         | 72     |        |
| GUATEMALA |        | 48     | SOUTH AFRICA   |        | 86     |
| HONG KONG |        | 84     | SPAIN          | 70     |        |
| HUNGARY   |        | 87     | SWEDEN         |        | 87     |
| INDIA     | 69     |        | SWITZERLAND    |        | 65     |
| INDONESIA | 69     |        | THAILAND       | 69     |        |
| IRAN      | 72     |        | TURKEY         |        | 84     |
| IRELAND   | 70     |        | VIET NAM       | 69     |        |
| ISRAEL    |        | 84     | VIRGIN ISLANDS | 71     |        |
| ITALY     | 69, 70 | 65, 84 | YUGOSLAVIA     | 70     |        |
| JAPAN     |        | 79     | ZIMBABWE       |        | 86     |
| JORDAN    |        | 84     |                |        |        |

O = OFFICIAL PRESIDENTIAL VISIT      T = TOURIST - PERSONAL

ITEM 24: MEMBERSHIPS

|                                  |             |                      |        |
|----------------------------------|-------------|----------------------|--------|
| Beta Theta Pi                    | Oxford, OH  | fraternity 1946-pres | Dist   |
| PPi Delta Epsilon                |             | prof. frat. 1947-48  |        |
| Scabbard and Blade               |             | hon. frat. 1947-48   | Pres   |
| American Marketing Association   | New York    | prof. org. 1948-49   |        |
| Coord. Council, Higher Educ.     | Sacramento  | educ. 1967-68        |        |
| Calif. Inst of the Arts          | Los Angeles | educ. 1966-69        | Chrmn  |
| UCLA Foundation                  | Los Angeles | educ. 1966-69        | Chrmn  |
| Amer. Assn. Advts. Agencies      | Los Angeles | prof. 1964-68        | Chrmn  |
| Coro Foundation                  | Los Angeles | civic 1966-68        | Trstee |
| Dist. Atty. Adv. Council         | Los Angeles | civic 1965-68        |        |
| Jr. Arts Center Adv. Board       | Los Angeles | civic 1967-68        |        |
| International Student Center     | Los Angeles | educ. 1965-67        | Pres   |
| Board of Regents, Univ of Calif. | Berkeley    | educ 1965-69         |        |
| UCLA Alumni Association          | Los Angeles | educ 1948-pres       | Pres   |
| Blue Shield                      | Los Angeles | educ 1966-pres       |        |
| California Club                  | Los Angeles | social 1961-77       |        |
| Los Angeles Country Club         | Los Angeles | social 1967-77       |        |
| World Affairs Council of LA      | Los Angeles | civic 1965-69        |        |
| Town Hall of Calif               | Los Angeles | civic 1963-69        |        |
| Better Business Bureau           | Los Angeles | civic 1964-69        | Board  |
| Junior Achievement               | Los Angeles | civic 1963-69        | V P    |
| Salvation Army Advisory Board    | Los Angeles | civic 1966-68        |        |

Authority to Release Information

To Whom It May Concern:

In connection with the background investigation being conducted by the Federal Bureau of Investigation, I hereby authorize any Special Agent or other authorized representative of the Federal Bureau of Investigation bearing this release, or copy thereof, within one year of its date, to obtain any information in your files pertaining to my State Bar, grievance records, employment, military, credit or educational records including, but not limited to, academic, achievement, attendance, athletic, personal history and disciplinary records; medical records, and credit records. I hereby direct you to release such information upon request of the bearer. This release is executed with full knowledge and understanding that the information will be used in connection with the consideration of my employment by the U.S. Department of Justice and will be disseminated to those individuals or agencies directly involved in this determination or to fulfill other obligations imposed by law, regulation or presidential directive or executive order. I hereby release you, as the custodian of such records, and any school, college, university, or other educational institution, hospital, or other repository of medical records, credit bureau, consumer reporting agency, or retail business establishment including its officers, employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at time result to me, my heirs, family or associates because of compliance with this authorization and request to release information, or any attempt to comply with it. Should there be any question as to the validity of this release, you may contact me as indicated below.

FULL NAME:

Harry Robbins Haldeman  
(Signature)

FULL NAME:

HARRY ROBBINS HALDEMAN  
(Type or Print)

DATE:

June 15, 1987

PARENT OR GUARDIAN:  
(if required)

CURRENT HOME ADDRESS:

4621 VIA BENDITA, SANTA BARBARA CA 93110

HOME/WORK TELEPHONE NUMBERS:

805 964-9170, 964-9092

BAR MEMBERSHIP(S)  
(if any)

STATE

REGISTRATION NUMBER

# Memorandum



Subject

Security Clearance re:  
Morton H. Halperin, et al. v.  
Henry A. Kissinger, et al.

Date

JUL 20 1987

To

Security Programs Manager  
Federal Bureau of Investigation

Department Security Officer

b6  
b7C

Attached please find personnel security forms for Harry Robbins Haldeman for the above-captioned case which includes National Security Information.

It is requested that a background investigation (15 year scope) be conducted on this individual, inasmuch as he will require a Sensitive Compartmented Information security clearance to perform his duties. In addition, it is requested that the completed investigative report be provided to my staff no later than 45 days after receipt of this memorandum, and that the results of this investigation are telephoned to this staff as soon as they are available. A separate expedited namecheck request was submitted so that an Interim Secret clearance could be processed.

If there are any questions concerning this memorandum, please have a member of your staff call Janice Haith on 633-2325.

Attachments

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-11-00 BY [redacted]

b6  
b7C

HARRY ROBBINS

~~Haldeman~~  
Haldeman

SLIP-

SPECIAL AGENT

MORTON H. HALPERIN,

ET AL - V. HENRY

KISSINGER - ET AL.

WOLFE 8-18-87

PERSONNEL CLEARANCE OFFICE

Open 1 hour

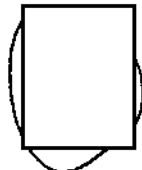
25711  
THOMAS

7-25-87  
29

WOL

9-14-87

Rec'd  
7-22-87



TO: Identification Division  
Attn: [redacted]

FM: Security Programs Unit  
Room 5432C, TL 243

ATTN: [redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-00 BY [redacted]

b6  
b7C

*attached*  
Please check the below-listed names through Identification Division records and return as soon as possible:

Subject: *HARRY*

Name

DPOB

Residence

Citizenship

*10/27/26 Los Ang, Calif - Santa Barbara, Calif U.S.*

Close Relatives:

Name/Relationship

DPOB

Residence

Citizenship

| RELATION | NAME IN FULL | YEAR OF BIRTH | ADDRESS | COUNTRY OF BIRTH | PRESENT CITIZENSHIP |
|----------|--------------|---------------|---------|------------------|---------------------|
|----------|--------------|---------------|---------|------------------|---------------------|

|                |                   |        |                   |     |     |
|----------------|-------------------|--------|-------------------|-----|-----|
|                | Haldeman          |        |                   |     |     |
| DMF Father (D) | Harry Francis     | " 1898 | Los Angeles       | USA | USA |
| DMF Mother (D) | Katherine Robbins | " 1900 | 10101 Wilshire LA | USA | USA |

b6  
b7C

\* UNABLE TO IDENTIFY WITH ARREST RECORD

ON BASIS OF INFORMATION FURNISHED  
FBI, IDENTIFICATION DIVISION. AUG 4 1987

b6  
b7C

REC'D. - IDENT. DIV.  
F B I

AUG 4 1 05 PM '87

F.B.I.  
U.S. DEPT OF JUSTICE

AUG 7 1 27 PM '87

RECEIVED  
RMD/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT

MASTER

1-4 (Rev. 5-9-72)

MASTER

MASTER

8-6-87

**UNITED STATES DEPARTMENT OF JUSTICE**  
**FEDERAL BUREAU OF INVESTIGATION**  
**IDENTIFICATION DIVISION**  
**WASHINGTON, D.C. 20537**

The following FBI record, NUMBER **304 609 L6**, is furnished ~~FOR OFFICIAL USE ONLY~~.  
 Information shown on this Identification Record represents data furnished FBI by fingerprint contributors.  
 WHERE DISPOSITION IS NOT SHOWN OR FURTHER EXPLANATION OF CHARGE OR DISPOSITION IS  
 DESIRED, COMMUNICATE WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS                                                                                                                                                                                                                | NAME AND NUMBER                          | ARRESTED OR RECEIVED | CHARGE                                                                                                          | DISPOSITION                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Navy                                                                                                                                                                                                                                       | Harry Robbins<br>Haldeman                | 4-3-44               |                                                                                                                 |                                                                                                                                                                                                                                                                                      |
| FBI WFO                                                                                                                                                                                                                                    | Harry Robbins<br>Haldeman<br>WFO 139-166 | 3-9-74               | T.18 Secs 371 &<br>Sec 1503 & 1502<br>& 1621 US Code<br>consp, false<br>declarations,<br>2 cts, infl<br>witness | guilty as<br>charged sent<br>cts 1 & 2 20<br>mos to 5 yrs<br>concur with<br>ea other cts<br>7, 8, & 9 10-<br>mos to 3 yrs<br>concur with<br>ea other &<br>consecutive<br>with cts 1 &<br>2 on chg of<br>T 18 Sec 1503<br>& 2 US Code<br>T 18 Sec 1621<br>US Code T 18<br>Sec 371 USC |
| Fed Prison Camp<br>Lompoc CA                                                                                                                                                                                                               | Harry Robbins<br>Haldeman<br>01489-163   | 6-21-77              | Consp Obst of<br>Justice;<br>Perjury 18-371;<br>1503, 1621                                                      | 30 mos to<br>8 yrs 4205(b)<br>(1)<br>12-20-78 par                                                                                                                                                                                                                                    |
| <p align="center">ALL INFORMATION CONTAINED<br/>         HEREIN IS UNCLASSIFIED<br/>         DATE 12/2/00 BY [REDACTED]</p>                                                                                                                |                                          |                      |                                                                                                                 |                                                                                                                                                                                                                                                                                      |
| <p align="right">Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.</p> |                                          |                      |                                                                                                                 |                                                                                                                                                                                                                                                                                      |

b6  
b7C



MASTER  
1-4b (Rev. 7-19-77)

MASTER

MASTER  
8-6-87

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
IDENTIFICATION DIVISION  
WASHINGTON, D. C. 20537

2

304 609 16

Use of the following information from FBI record, NUMBER , is REGULATED BY LAW.  
It is furnished ~~FOR OFFICIAL USE ONLY~~ and should ONLY BE USED FOR PURPOSE REQUESTED.

**Description and Related Data:**

Race: White

Sex: Male

Height: 72"

Weight: 185

Hair: Brown

Eyes: Gray

Date and Place of Birth: 10-27-26 - Los Angeles CA

Scars and Marks: ANT: S Lt side head; M. Clav reg; VS, Lt Up arm:  
M. Mam reg; S Lt knee; POST: S Lt index finger

Address: (in 1977) Los Angeles CA

Occupation: (in 1977) Writer

Social Security Number: 549 32 6817

Since neither fingerprints nor an  
identifying number which is indexed  
in our files accompanied your request  
FBI cannot guarantee in any manner  
that this material concerns the  
individual in whom you are interested.

b6  
b7c

b6  
b7c

MASTER

1-4 (Rev. 7-19-77)

MASTER

8-6-87  
MASTER

**UNITED STATES DEPARTMENT OF JUSTICE**  
**FEDERAL BUREAU OF INVESTIGATION**  
**IDENTIFICATION DIVISION**  
**WASHINGTON, D.C. 20537**

1-BU

Use of the following FBI record, NUMBER **304 609 16**, is **REGULATED BY LAW**. It is furnished ~~FOR~~  
**OFFICIAL USE ONLY** and should **ONLY BE USED FOR PURPOSE REQUESTED**. When further explanation of arrest charge  
or disposition is needed, communicate directly with the agency that contributed the fingerprints.

| CONTRIBUTOR OF FINGERPRINTS                                                                                                                                                                                                                | NAME AND NUMBER                                                                                                             | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-------------|
|                                                                                                                                                                                                                                            | Civil print from DOJ Secrty Staff, Just Man Div Wash DC was identified with this record and returned to contributor 7-10-87 |                      |        |             |
| <p align="center">ALL INFORMATION CONTAINED<br/> HEREIN IS UNCLASSIFIED<br/> DATE 12-13-00 BY [REDACTED]</p>                                                                                                                               |                                                                                                                             |                      |        |             |
| <p align="right">Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.</p> |                                                                                                                             |                      |        |             |

b6  
b7C41 b6  
b7C

INFORMATION CONTAINED HEREIN HAS BEEN COLLATED  
FROM SENSITIVE MATERIAL, THE DISCLOSURE AND/OR  
DESTRUCTION OF WHICH MAY BE SUBJECT TO COURT ORDER.

NOTE: No determination could be made by FBIHQ  
ELSUR INDEX as to whether or not the attached are  
identical with subject/subjects of your request. That  
determination and any resultant leads will be the  
responsibility of the field offices.

In the event search results require a communication  
to the field, insure that a tickler of that communication  
is forwarded to the ELSUR INDEX for administrative purposes.

2- OCIS  
1- Return to  
2- 315  
1- Return to SI  
2- Elsur  
1- Return to SI  
RFL (S)  
Date: 8/3/87

b6  
b7C

12:084  
To: NCIC, Room 7233  
OCIS, Room 3044  
115, Room 4166  
ELSUR, Room 4997

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-00 BY

From: Security Programs Unit, Room 5434C  
Subject: Haldeman  
NONCONTRACT PERSONNEL INVESTIGATION  
BUDED: 8/10/87

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the Security Programs Unit, Room 5434C, routed in a sealed envelope.

Subject is described as follows:

Result  
NR

Name: HARRY ROBBINS - Haldeman  
DPOB: 10-27-26 Los Ang., Calif.  
SSAN: 549-32-3817  
Current Residence: 4621 VIA BENDIGO, Santa Barbara, Calif.  
Employment: Self-employed (consultant) (Home residence)

Close Relatives:

| Result | RELATION   | NAME IN FULL           | YEAR OF BIRTH | ADDRESS           | COUNTRY OF BIRTH | PRESENT CITIZENSHIP |
|--------|------------|------------------------|---------------|-------------------|------------------|---------------------|
| NR     | Father (D) | Harry Francis Haldeman | " 1898        | Los Angeles       | USA              | USA                 |
| NR     | Mother (D) | Katherine Robbins      | " 1900        | 10101 Wilshire LA | USA              | USA                 |

b6  
b7C

ELSGR INDEX  
AUG 4 4 25 PM '87

AUG 5 1 34 PM '87

U.S. DEPT. OF DEFENSE

AUG 17 2 15 PM '87

RMD/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT

DATE REC'D BY IIS 8-5-87  
SENT TO TRAC 8-14-87  
APPLICANT NAME J. Henry Roberts Haldeman  
ANALYST NAME Security Programs

RESULTS OF SEARCH OF THE INTELLIGENCE INFORMATION SYSTEM (IIS)  
ARE CONTAINED HEREIN. *See Attached*

NAME WAS FOUND ON A DATA BASE OF IIS MAINTAINED BY THE TERRORIST  
RESEARCH AND ANALYTICAL CENTER (TRAC) OF THE CRIMINAL  
INVESTIGATIVE DIVISION (CID). THE NAME HAS BEEN SENT TO TRAC ON  
THE ABOVE DATE TO BE SEARCHED ON THE DATA BASE(S). PLEASE  
ADDRESS ANY INQUIRIES REGARDING THIS NAME TO TRAC, X2282.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]

b6  
b7C

b6  
b7C



F.B.I.  
J.S. DEPT

AUG 14 1 10 PM '87

FD-07  
SECURITY PROGRAMS UNIT

~~SECRET~~

DOADM: [REDACTED] 010101  
UPDATE-DATE: 09DEC86  
RECORD-DATE: 09DEC86  
TYPE-CASE: USBUI  
OO: PX  
OO-FILE: 216000067  
OO-LTR: C  
SPECIAL-AGENT: [REDACTED]  
SQUAD: 5  
CASE-STATUS: P  
INUS-OUT: IN  
CLASS-AUTH: G-3  
CLASS-LEVEL: X (U)  
CL-REV-DATE: DADP  
NARRATIVE: PII 11-19-86. 11-13-86 NY AIRTEL, [REDACTED] ADVISED [REDACTED]  
CONTACTED BULGARIAN TOURIST OFFICE 09-23-86 [REDACTED] (U)  
RECORD STATUS: ACTIVE  
LAST-ARRIV-DT: 01JAN01

b6  
b7C  
b7D  
b7E

~~SECRET~~  
~~CLASSIFIED BY [REDACTED]~~  
~~DECLASSIFY ON 08/13/07~~

b6  
b7C

~~DECLASSIFIED BY [REDACTED]~~  
~~12-21-00~~

#910029

CLASSIFIED BY [REDACTED]

REASON: 1.5 (C) (U)

DECLASSIFY ON: X 1

01-11-01

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

b6  
b7C

~~SECRET~~

~~SECRET~~

AUG 6 9 34 AM '87

AUG 5 9 48 AM '87

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

, 19\_\_

- ☒ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward , TL# 143  
☐ Attention   
☒ Return

b6

b7C

54384 243 532  
 visor, Room, TL#, Ext.

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

**Type of Search Requested:** (Check One)

- ☐ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☒ Main 161, 116 *MF see on: conspiracy, perjury obstruction of justice*

References Only

**Special Instructions:** (Check One)

b7C

- ☐ Exact Name Only (On the Nose)  
☐ Buildup  
☐ Restricted to Locality of

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12/21/00 BY [redacted]

Subject Baldeman, Harry Robbins  
 Birthdate & Place 10-27-26 CA  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 7-23-87 Searcher Initials 313  
 Prod. \_\_\_\_\_

A  
D  
B  
ACTIVE  
INACTIVE  
DATE ON  
CARD MAY

FILE NUMBER SERIAL

L 116-457593 I

J 161-6251 I

Harry R.

L 139-4089 (Still on loc)

J 197-2856 (NP) (Civil Bent)

H.R.

SFR 63-16062 (Harrison vs Kierkegaard case)

NP L 197-344 (Civil and wife)

L 62-116132 (Still on loc)

L 74-2474-137 p 23, 39, 47, 59, 63, 73

L -890249

L -56 p 119, 177, 76, 82, 100, 108

J -X4

FB/ [redacted]  
 b6  
 b7C

# NUMEROUS REFERENCE SEARCH SLIP

Subject Waldman, Harry Robbins  
 Supervisor \_\_\_\_\_ Room 6  
 R# \_\_\_\_\_ Date 7-23-87 Searcher Initials 313  
 Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

A  
D  
B

ACTIVE

INACTIVE

DATE ON

CARD M/Y

H.R.

I

46-66598-1 ep 1

V

56-4779-13

L

139-4692-5p1

✓ SFR

72-2190-29p1D

(Removal of national security  
interests)

Bob aka

SI analytical search

Robert

SI analytical search

FEDERAL BUREAU OF INVESTIGATION  
Records/Operations Sections

19

- ☒ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☒ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention   
☒ Return to  54320

5432C 243 532b7C  
visor, Room, TL#, Ext.

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main References Only

Special Instructions: (Check One)

- ☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject

Birthda

Address

### Localities

R#

Date \_\_\_\_\_

Searcher Initials 339

Prod.

| FILE NUMBER | SERIAL |
|-------------|--------|
|-------------|--------|

AB

ACTIVE

ACTIVE

DATE ON CARD M/Y

Harry Robbins Mrs.

161-6251-18

Horton JoAnne

87-121315

5/18/22

~~ALL INFORMATION CONTAINED~~

HERMAN IS UNCLASSED  
ON A FITS 12/21/00 53

b6  
b7C



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

. 19

- ☒ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention   
☒ Return to  543

5432C 243 532b7C  
or, Room, TL#, Ext.

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

## Type of Search Requested: (Check One)

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only

## Special Instructions: (Check One)

- ☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject Haldeman, Harry Francis

Birthdate & Place 1898

Address

## Localities

R# \_\_\_\_\_ Date 7/23 Searcher  
Initials 339

Prod.

| FILE NUMBER | SERIAL |
|-------------|--------|
|-------------|--------|

Harry E.  
NY 71-1788-X1

|    |                    |
|----|--------------------|
| WE | Harry<br>95-142438 |
|----|--------------------|

**ALL INFORMATION CONTAINED**

FILED 12/21/00

b6  
b7C

b6  
-b7

# FEDERAL BUREAU OF INVESTIGATION

## Records/Operations Sections

, 19\_\_

- ☒ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention   
☒ Return to

b6

b7C

54326 243 532  
 for, Room, TL#, Ext.

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☐ Restricted Search (Active Index - 5 & 2Q)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

**Type of Search Requested:** (Check One)

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only

**Special Instructions:** (Check One)

- ☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject Haldeman, Katherine RobbinsBirthdate & Place 1900

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 7/23 Searcher Initials 339

Prod. \_\_\_\_\_

FILE NUMBER SERIAL

ADB  
 ACTIVE  
 INACTIVE  
 DATE ON  
 CARD M/Y

NR 18-925  
 NR 63-0-48475  
 NR 100-294327-7  
 NR -25  
 NR 139-0-1002

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12/2/00 BY

b6

b7C

# FEDERAL BUREAU OF INVESTIGATION

## Records/Operations Sections

, 19\_\_

- ☒ Name Searching Unit, 4989, TL# 121  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review 5447 TL# 143  
☐ Attention   
☒ Return to

b6

b7C

5432C 243 532  
 or, Room, TL#, Ext.

**Scope of Search**

- ☐ Automated Data Base (ADB) (Individual Born 1962 and After)  
☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested:** (Check One)

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only

**Special Instructions:** (Check One)

- ☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject Birthdate 

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 7/23

Searcher

Initials 359

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

95-142438

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10/2/00 BY

b6

b7C

FB

b6

b7C

To: SA [redacted]  
Executive Agencies Unit (EAU)  
Room 5214, TL 243

From: Unit Chief, [redacted]  
Security Programs Unit (SPU)  
Room 5432, TL 243

Subject: Halseman

By attached memorandum, the DEPARTMENT OF JUSTICE (DOJ) requested SPU to conduct an investigation in connection with a clearance for captioned subject. You are requested to advise as follows:

☒ No name check request received by EAU from DOJ.

☐ Name check request received from DOJ and no record on subject.

☐ Name check request received from DOJ and copies of FBI documents were provided to DOJ. A copy of the search slip is attached along with pertinent files, if still available in EAU.

81 ☐ a memo sent 8/4  
☐ Name check request received from DOJ and a document was prepared by EAU and delivered to DOJ summarizing pertinent files regarding the subject. A copy of the document prepared by EAU is attached. Also attached are the search slip and pertinent files, if still available in EAU.

☐ Name check request received from DOJ and it is still being processed by EAU. You will be provided copies of any documents prepared by EAU and all pertinent files.

PLEASE RETURN THIS FORM AND OTHER PERTINENT INFORMATION TO THE PERSONAL ATTENTION OF UNIT CHIEF, [redacted] SPU.

#910029

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [redacted]

259-408

33

MAR 12 12 16 PM '91

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

122

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------|
| 1 of 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE    | CLASSIFICATION | PRECEDENCE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7/30/87 | UNCLAS E F T O | IMMEDIATE  |
| <p>FM ACTING DIRECTOR, FBI (259A-NEW)</p> <p>TO FBI BALTIMORE (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI BOSTON (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI CINCINNATI (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: ASAC JOSEPH E. DALY</p> <p>FBI LOS ANGELES (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI NEW YORK (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI PITTSBURGH (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI SAN FRANCISCO (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: SSA [REDACTED]</p> <p>FBI ST. LOUIS (259A-NEW) (IMMEDIATE)</p> <p>ATTENTION: ASAC MICHAEL KEGBEIN</p> |         |                |            |
| <p>ALL INFORMATION CONTAINED<br/>HEREIN IS UNCLASSIFIED<br/>DATE 12/3/00 BY [REDACTED]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                |            |
| APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE    | BY             | RECEIVED   |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7/30/87 | 5432           | 3585       |

RETURN TO [REDACTED]  
ROOM 5432 TL 243

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

JUL 31 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

JAN 25 1991

- RMD

b6  
b7C

b6  
b7C

FBI WASHINGTON FIELD OFFICE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

b6  
b7C

BT

UNCLAS E F T *0*

HARRY ROBBINS HALDEMAN; AKA'S: BOB AND ROBERT HALDEMAN;  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL  
PROGRAMS - MORTON H. HALPERIN, ET AL. VS. HENRY A. KISSINGER,  
ET. AL. (FCI-SC); 00: BUREAU; BUDED: AUGUST 14, 1987;

WITHOUT FAIL

THE DEPARTMENT OF JUSTICE (DOJ) HAS REQUESTED AN  
EXPEDITIOUS SECURITY CLEARANCE INVESTIGATION BE CONDUCTED  
COVERING A FIFTEEN-YEAR SCOPE ON CAPTIONED CANDIDATE TO  
DETERMINE HIS "TRUSTWORTHINESS" FOR ACCESS TO NATIONAL SECURITY  
INFORMATION. HE WILL REQUIRE A "TOP SECRET" SECURITY  
CLEARANCE AND ACCESS TO SENSITIVE COMPARTMENTED INFORMATION  
TO PERFORM HIS DUTIES.

CONDUCT INVESTIGATION IN ACCORDANCE WITH INSTRUCTIONS  
CONTAINED IN PART II, SECTION 17, MANUAL OF INVESTIGATIVE  
OPERATIONS AND GUIDELINES.

THE BACKGROUND INVESTIGATION SHOULD SOLICIT COMMENTS

b6  
b7C

CONCERNING THE CANDIDATE'S CHARACTER, ASSOCIATES, REPUTATION, LOYALTY, DISCRETION, FINANCIAL RESPONSIBILITY, PERSONAL DEMEANOR, DRUG AND ALCOHOL USE, AND ANY OTHER INFORMATION THAT INDICATES THE CANDIDATE MAY ACT CONTRARY TO THE BEST INTERESTS OF THE NATIONAL SECURITY.

THE INVESTIGATION MUST INCLUDE THE FOLLOWING: 1. CREDIT CHECKS OF THE CANDIDATE COVERING THE MOST RECENT SEVEN-YEAR PERIOD; 2. ARREST CHECKS OF THE CANDIDATE AND CLOSE RELATIVES; 3. INTERVIEW NEIGHBORS AT ALL RESIDENCES DURING THE PAST FIVE YEARS; 4. INTERVIEW CO-WORKERS OF THE CANDIDATE AND REVIEW PERSONNEL FILES OF EMPLOYERS; AND, 5. INTERVIEW ALL PERSONAL ASSOCIATES AND REFERENCES.

REPORTING: INVESTIGATION MUST BE FULLY REPORTED BY DETAILED TELETYPE TO FBIHQ, ATTENTION:  ROOM 5432.

ANY LEAD(S) DEVELOPED FOR ANOTHER FIELD DIVISION SHOULD BE IMMEDIATELY SENT BY TELETYPE TO FBIHQ, ATTENTION: SECURITY PROGRAMS MANAGER, ROOM 5425, WITH COPY TO INTERESTED FIELD DIVISION AND APPROPRIATE BACKGROUND INVESTIGATION AND RELEASE FORMS.

b6  
b7C

b6  
b7C



ISSUES: ISSUES DEVELOPED THAT REQUIRE FBIHQ PARTICIPATION  
MUST BE RESOLVED BY TELEPHONIC CONTACT WITH SSA [REDACTED]  
[REDACTED] FBIHQ, FTS 324-5323.

b6  
b7C

DEADLINES: THIS MATTER IS OF UTMOST URGENCY AND FIELD  
OFFICES MUST MEET BUDED, COB: AUGUST 14, 1987.

FOR THE INFORMATION OF RECEIVING OFFICES, HALDEMAN  
WAS THE SUBJECT OF TWO FAVORABLE APPLICANT-TYPE INVESTIGATIONS  
CONDUCTED BY THE FBI. ONE IN 1965, ENTITLED "HARRY ROBBINS  
HALDEMAN, CA29269, AKA: BOB HALDEMAN, ROBERT HALDEMAN;  
ATOMIC ENERGY ACT-APPLICANT (AEA-A)," AND ANOTHER IN 1969,  
ENTITLED "HARRY ROBBINS HALDEMAN, SPECIAL INQUIRY."

FILE NUMBER FOR OFFICES WHO PREVIOUSLY CONDUCTED  
INVESTIGATION ARE AS FOLLOWS:

LOS ANGELES: 116-69809 AND 161-1484; NEW YORK: 116-123609  
AND 161-2983; SAN FRANCISCO: 116-56443 AND 161-1386; ST. LOUIS:  
116-169149 AND WASHINGTON FIELD OFFICE: 161-5698.

ALL OFFICES, UPDATE THE INVESTIGATION FROM JANUARY,  
1969, AS HALDEMAN WAS STILL WITH THE WHITE HOUSE AT THAT  
TIME.

LOS ANGELES: WHILE CONDUCTING NEIGHBORHOOD INVESTIGATION

b6  
b7C

AND INTERVIEWING REFERENCES AND ASSOCIATES, ATTEMPT TO VERIFY CANDIDATE'S UNEMPLOYMENT PERIOD FROM JANUARY TO JUNE, 1979, AND SELF-EMPLOYMENT, AS A CONSULTANT, FROM MAY, 1973, TO JUNE, 1977, AND JANUARY, 1986, TO THE PRESENT. CANDIDATE LISTED HIS RESIDENCE AS HIS BUSINESS WHERE EMPLOYED, DURING THESE PERIODS. HE ALSO LISTED HE HAS KNOWN SOME OF HIS REFERENCES AND ASSOCIATES FOR TWENTY PLUS YEARS.

REVIEW PERSONNEL FILE AND INTERVIEW SUPERVISOR AND CO-WORKERS, IF AVAILABLE, AT MURDOCK DEVELOPMENT.

INTERVIEW THE CANDIDATE AND OBTAIN THE NAMES OF SOME OF THE COMPANIES OR INDIVIDUALS FOR WHOM HE HAS DONE OR IS DOING CONSULTANT WORK AND SET OUT APPROPRIATE LEADS, IF NECESSARY, TO HAVE THEM INTERVIEWED.

WASHINGTON FIELD OFFICE: REVIEW PERSONNEL FILE, IF AVAILABLE, AT THE WHITE HOUSE. IT WILL NOT BE NECESSARY TO CONDUCT ANY INVESTIGATION THERE AS ADMINISTRATIONS HAVE CHANGED AND THERE PROBABLY WILL NOT BE ANY CO-WORKERS AVAILABLE.

ALL OFFICES: CHECK GENERAL, CONFIDENTIAL, ELECTRONIC SURVEILLANCE (ELSUR) AND ANY SPECIALIZED INDICES.

HALDEMAN WAS BORN OCTOBER 27, 1926, AT LOS ANGELES.

b

CALIFORNIA, SOCIAL SECURITY NUMBER: 549-32-6817.

COPIES OF THE CANDIDATE'S APPLICATION WILL BE SENT  
BY FACSIMILE TO CAPTIONED FIELD OFFICES. CALL FBIHQ, SECURITY  
PROGRAMS UNIT, ATTENTION:  EXTENSION 3585,  
UPON RECEIPT OF THE FACSIMILE.

BT

b6  
b7c

RECEIVED  
FBIHQ  
JAN 10 1980

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 8/4/87

TO : DIRECTOR, FBI

FROM : SAC, BOSTON (259A-68) (P)

SUBJECT: HARRY ROBBINS HALDEMAN, aka;  
 SCIP; SPECIAL PROGRAMS -  
 MORTON H. HALPERIN, ET AL VS.  
 HENRY A. KISSINGER, ET AL;  
 (FCI-SC)

Re Bureau teletype, 7/30/87.

Boston Division General and Elsur Indices by Clerk

Confidential Indices by Clerk

all negative re applicant and relatives on 8/3/87.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-21-00 BY [redacted]

1-CC destroyed

2-Bureau  
 1-Boston

(3)

259-408 4

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_

(Number) (Time)

|                  |
|------------------|
| 25 1991          |
| FBI - [redacted] |

b6  
b7Cb6  
b7C

AUG 5 11 01 AM '87



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

August 4, 1987

HARRY ROBBINS HALDEMAN  
Born: October 27, 1926  
Los Angeles, California  
SSAN: 549-32-6817

Reference is made to your name check request regarding captioned individual.

The central files of the FBI reveal that Harry Robbins Haldeman, also known as Robert, Bob, and H. R., was the subject of favorable applicant-type investigations in 1965 and 1969. Attached are eight reports concerning the 1965 investigation and two letters and a memorandum relating to the 1969 investigation.

Also attached is a copy of FBI Identification Division Record Number 304 609 L6, which appears to be identical with captioned individual.

In addition, you are advised that this Bureau is currently conducting an applicant-type investigation at your specific request. The results of this investigation will be furnished to you upon completion.

Enclosures (12)

Original & 1: Justice/Security  
Request Received: 7/22/87

1 - 116-457593

1 - 161-6251

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/2/00 BY [redacted]

b6  
b7c

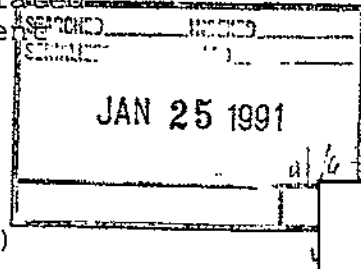
(8)

NOTE: SA [redacted] Security Programs Unit (SPU), Records Management Division, advised that the Department of Justice (DOJ) wants in our name check response a copy of previous background investigations conducted relating to Haldeman, a statement concerning his Watergate-related conviction(s), and a referral concerning the present



259-408

Bicentennial of the United States Constitution (1787-1987)



Harry Robbins Haldeman

background investigation being conducted by SPU for the DOJ.  
This was confirmed in a telephone conversation with [REDACTED]  
[REDACTED] DOJ, on 7/28/87.

b6  
b7c

In lieu of a statement concerning the conviction(s),  
we are disseminating a copy of Haldeman's Identification  
Division record.

RECEIVED  
TELETYPE  
UNIT

INBOX.16 (#6206)

TEXT:

VZCZCBS0015

RR HQ

DE BS #0015 2162044

ZNR UUUUU

R 041840Z AUG 88

FM BOSTON (259A-62) (RUC)

TO BUREAU (ROUTINE)

5 AUG 87 10470  
FEDERAL BUREAU  
OF INVESTIGATION

|                           |  |
|---------------------------|--|
| Exec AD-Adm.              |  |
| Exec AD-Inv.              |  |
| Exec AD-LES               |  |
| Asst. Dir.:               |  |
| Adm. Serv.                |  |
| Crim. Inv.                |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Laboratory                |  |
| Legal Coun.               |  |
| Off. Cong. & Public Affs. |  |
| Rec. Mgmt.                |  |
| Tech. Serv.               |  |
| Training                  |  |
| Telephone Rm.             |  |
| Director's Sec'y          |  |

ATTN: [REDACTED] ROOM 5432

BT

UNCLAS

SECURITY [REDACTED]

HARRY ROBBINS HALDEMAN, AKA SECURITY CLEARANCE INVESTIGATIONS  
PROGRAM (SCIP); SPECIAL PROGRAMS-MORTON H. HALPERIN, ET AL VS. HENRY  
A. KISSINGER, ET AL (FCI-SC); OO: BUREAU BUDED: 8/14/87

RE BU TT, 7/31/87.

ON AUGUST 3, 1987 [REDACTED] RECORDS, BOSTON,

MASSACHUSETTS POLICE DEPARTMENT ADVISED THEIR FILES CONTAIN NO  
RECORD RE [REDACTED]

BT

#0015

*1-cc destroyed*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/10/00 BY [REDACTED]

NNNN

259-408-5  
FBI 1 10 23 87

b6  
b7C

b6  
b7C

b6  
b7C



RECEIVED  
TELETYPE UNIT

5 AUG 87 08 32

FEDERAL BUREAU  
OF INVESTIGATION

INBOX.15 (#9664)

TEXT:

VZCZCPG0007

RR HQ

DE PG #0007 2262224

ZNR UUUUU

R 142311Z AUG 87

FM PITTSBURGH (259A-R-366) (P)

TO ACTING DIRECTOR ROUTINE

BT

UNCLAS

ATTN: [REDACTED] SECURITY PROGRAMS UNIT, ROOM 5432

HARRY ROBBINS HALDEMAN, AKA BOB AND ROBERT HALDEMAN; SECURITY

CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL PROGRAMS-MORTON

H. HALBERIN, ET AL VS HENRY A. KISSINGER, ET AL (FCI-SC) OO:

BUREAU; BUDED AUGUST 14, 1987. WOF

REBUTEL TO BA DATED JULY 30, 1987.

A REVIEW OF PG INDICES AND ELSUR FILES FAILED TO REFLECT  
ANY RECORD INFORMATION RE CANDIDATE EXCEPT FOR PG FILE [REDACTED]  
ENTITLED [REDACTED] RECOVERY OF CHECK PAYABLE TO H.R.  
HALDEMAN AT DALLAS INTERNATIONAL AIRPORT. MISC. INFO 259-408-6  
CONCERNING." PG NOT PROVIDING ANY INFORMATION RE THIS MATTER  
VIEW OF THE FACT THAT FBIHQ IS IN RECEIPT OF THIS REFERENCE.

1-cc destroyed

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/13/00 BY [REDACTED]

SECURITY PAGE [REDACTED]

Exec AD Adm.  
Exec AD Inv.  
Exec AD Leg.  
Asst. Dir.:  
Adm. Serv.  
Crim. Inv.  
Ident.  
Insp.  
Intell.  
Lab.  
Legal Coun.  
Off. Cong. & Public Affs.  
Rec. Mgmt.  
Tech. Servs.  
Training  
Telephone Rm.  
Director's Sec'y.

b6  
b7C

b6  
b7C

U.S. OFFICE F.B.I.

AUG 17 1 23 PM '87

RMD/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT

PAGE TWO DE PG 0007 UNCLAS

INDICES CHECKS WERE CONDUCTED BY INDICES CLERK [REDACTED]

b6  
b7c

[REDACTED] CONFIDENTIAL INDICES CHECKS WERE CONDUCTED BY  
CONFIDENTIAL INDICES CLERK [REDACTED] AND ELSUR CHECKS  
WERE CONDUCTED BY ELSUR CLERK [REDACTED]

BT

#0007

NNNN

b6  
b7c

FORMS.TEXT HAS 1 DOCUMENT

INBOX.42 (#6802)

TEXT:

VZCZCSLO017

PP HQ

DE SL #0017 2172318

ZNY EEEEE

P 052005Z AUG 87

FM ST. LOUIS (259A-C) (P)

TO ACTING DIRECTOR PRIORITY

BT

UNCLAS E F T O

ATTN: [REDACTED] SECURITY PROGRAMS UNIT, ROOM 5425.

HARRY ROBBINS HALDEMAN, AKA, SECURITY CLEARANCE INVESTIGATIONS

PROGRAM, SPECIAL PROGRAMS - MORTON H. HALPERIN, ET AL, VS.

HENRY A. KISSINGER, ET AL (FCI-SC), BUDED: AUGUST 14, 1987,

WITHOUT FAIL.

REFERENCE BUREAU TELETYPE TO ALL OFFICES, DATED JULY 30,  
1987.

ST. LOUIS GENERAL INDICES (FILE CLERK [REDACTED] AND  
CONFIDENTIAL AND ELSUR INDICES (FILE ASSISTANT [REDACTED])

NEGATIVE REGARDING HARRY ROBBINS HALDEMAN, AKA: BOB AND ROBERT

HALDEMAN (ST LOUIS FILE 116-169149 REFERENCED IN REFERENCED

TELETYPE DESTROYED UNDER PREVIOUS FILE DESTRUCTION PROGRAM)

*1-cc destroyed*

AUG 1 10 45 PM '87

RECEIVED  
TELETYPE UNIT

6 AUG 87 10 17

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/10/00 BY [REDACTED]

|                           |  |
|---------------------------|--|
| Mr. AD Adm.               |  |
| Mr. AD Inv.               |  |
| Mr. AD LES                |  |
| Asst. Dir.:               |  |
| Adm. Serv.                |  |
| Crim. Inv.                |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Lab.                      |  |
| Legal Coun.               |  |
| Off. Cong. & Public Affs. |  |
| Rec. Mgmt.                |  |
| Tech. Serv.               |  |
| Training                  |  |
| Telephone Rm.             |  |
| Director's Sec'y          |  |

SECURITY PROGRAMS UNIT

b6  
b7C

b6  
b7C

b6  
b7C

|            |
|------------|
| SEARCHED   |
| SERIALIZED |
| INDEXED    |
| FILED      |

AUG 7 10 42 AM '87

PAGE TWO DE SL 0017 UNCLAS E F T O

INVESTIGATION CONTINUING AT FEDERAL RECORDS CENTER, CIVILIAN  
BRANCH, ST. LOUIS, MISSOURI.

BT

#0017

NNNN

RECEIVED  
TELETYPE UNIT

FORMS.TEXT HAS 1 DOCUMENT

#7118

TEXT:

VZCZCSF0016

PP HQ

DE SF #0016 2182041

ZNR UUUUU

P 062015Z AUG 87

FM SAN FRANCISCO (259A-37) (RUC) (SQ. #6)

TO ACTING DIRECTOR, FBI (PRIORITY)

BT

U N C L A S

HARRY ROBBINS HALDEMAN; AKA'S: BOB AND ROBERT HALDEMAN; SECURITY  
CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL PROGRAMS -  
MORTON H. HALPERIN, ET AL. VS. HENRY A KISSINGER, ET AL. (FCI -  
SC); OO: BUREAU; BUDED: AUGUST 14, 1987; WITHOUT FAIL.

RE BUREAU TELETYPE TO SAN FRANCISCO, JULY 31, 1987.

ADMINISTRATIVE: WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA  
WAS FURNISHED TO PERSONS INTERVIEWED. EXPRESS PROMISES OF  
CONFIDENTIALITY, BOTH LIMITED AND UNLIMITED, HAVE BEEN NOTED  
WHERE GRANTED.

INDICES CHECKS AT SAN FRANCISCO BY [REDACTED] ON JULY  
31, 1987, NEGATIVE FOR APPLICANT AND ASSOCIATE.

CONFIDENTIAL INDICES CHECK BY [REDACTED] ON

*1-cc destroyed*

|                  |  |
|------------------|--|
| Exec AD Adm.     |  |
| Exec AD Inv.     |  |
| Exec AD LES      |  |
| Asst. Dir.:      |  |
| Adm. Servs.      |  |
| Crim. Inv.       |  |
| Ident.           |  |
| Insp.            |  |
| Intell.          |  |
| Lab.             |  |
| Legal Coun.      |  |
| Off. Cong. &     |  |
| Public Affs.     |  |
| Rec. Mgmt.       |  |
| Tech. Servs.     |  |
| Training         |  |
| Telephone Rm.    |  |
| Director's Sec'y |  |

b6  
b7C

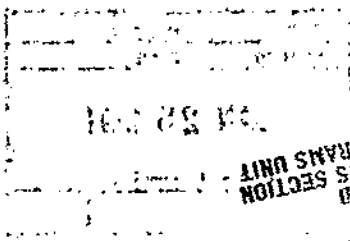
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]

SECURITY [REDACTED] UNIT

b6  
b7C

SEARCHED  
SERIALS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 03-28-2008 BY 60322  
703



F.B.I.  
U.S. DEPT. OF JUSTICE  
AUG 10 1 05 PM '07  
RAD/OPTICS SECTION  
SECURITY PROGRAMS UNIT  
10



PAGE TWO DE SF 0016 UNCLAS

AUGUST 5, 1987, NEGATIVE.

ELSUR INDICES CHECK BY [REDACTED] ON AUGUST 3, 1987,  
NEGATIVE.

b6  
b7C

ASSOCIATE

ON AUGUST 5, 1987, [REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED] INDICATED THAT HE HAS BEEN A FRIEND OF THE  
APPLICANT SINCE 1940, WHEN THEY WERE IN THE NINTH GRADE TOGETHER  
AT THE HARVARD SCHOOL IN VAN NUYS, CALIFORNIA. [REDACTED] HAS NEVER  
HAD REASON TO QUESTION THE APPLICANT'S LOYALTY TO THE UNITED  
STATES. HE IS A CHRISTIAN SCIENTIST WHO DOES NOT USE TOBACCO OR  
DRINK ALCOHOLIC BEVERAGES AND HAS CERTAINLY NEVER USED ILLEGAL  
DRUGS. HE IS WELL ABLE TO MAINTAIN A CONFIDENCE AND IS VERY  
FINANCIALLY RESPONSIBLE.

[REDACTED] HIGHLY RECOMMENDS THE APPLICANT FOR A "TOP SECRET"  
SECURITY CLEARANCE.

b6  
b7C

BT

#0016

NNNN

b6  
b7C

RECEIVED  
TELETYPE UNIT

INBOX.3 (#6474)

7 AUG 87 06 06

TEXT:

FEDERAL BUREAU  
OF INVESTIGATION

VZCZCCIQ006

OO HQ

DE CI #0006 2181941

ZNR UUUUU

O 061942Z AUG 87

FM CINCINNATI (259A-R-24) (RUC)

TO ACTING DIRECTOR (IMMEDIATE)

BT

UNCLAS

ATTENTION: [REDACTED]

ROOM 5432

HARRY ROBBINS HALDEMAN, AKA'S, BOB AND ROBERT HALDEMAN; SECURITY  
CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL PROGRAMS -  
MORTON H. HALPERIN, ET AL VS HENRY A. KISSINGER, ET AL (FCI-SC);  
OO: BUREAU; BUDED AUGUST 14, 1987 WITHOUT FAIL

RE ACTING DIRECTOR TELETYPE TO BALTIMORE, DATED JULY 3,  
1987.

ADMINISTRATIVE:

WHERE APPROPRIATE, PRIVACY ACT (E)(3) DATA WAS FURNISHED TO  
PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALITY, BOTH  
LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED.

CINCINNATI OFFICE GENERAL INDICES, ELSUR INDEX, [REDACTED]

259-401-9

|                |         |
|----------------|---------|
| SEARCHED       | INDEXED |
| SERIALIZED     | FILED   |
| JAN 25 1991    |         |
| FBI - OI - RMD |         |

1-cc destroyed

1 19 11 1987

[REDACTED]

[REDACTED]

[REDACTED]

SECURITY PROGRAMS UNIT

b6  
b7C

b6  
b7C

PAGE TWO DE CI 0006 UNCLAS

CONFIDENTIAL INDICES NEGATIVE REGARDING APPLICANT.

ON AUGUST 4, 1987, [REDACTED] STATUS  
AND INQUIRY BRANCH, DISCO, COLUMBUS, OHIO, WAS PERSONALLY  
CONTACTED AND HE ADVISED HE COULD LOCATE NO ACTIVE OR TERMINATED  
SECURITY CLEARANCES FILE IDENTIFIABLE WITH HARRY ROBBINS  
HALDEMAN, SSAN 549-32-6817.

BT

#0006

NNNN

b6  
b7c

4 [ b6  
b7c

## FEDERAL BUREAU OF INVESTIGATION

|                                             |                            |                                                                                                          |                                 |
|---------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|
| REPORTING OFFICE<br>PITTSBURGH              | OFFICE OF ORIGIN<br>BUREAU | DATE<br>8/12/87                                                                                          | INVESTIGATIVE PERIOD<br>8/12/87 |
| TITLE OF CASE<br><br>HARRY ROBBINS HALDEMAN |                            | REPORT MADE BY<br>IA [REDACTED]                                                                          | TYPED BY                        |
|                                             |                            | CHARACTER OF CASE<br><br>SCIP - SPECIAL PROGRAMS -<br>MORTON H. HALPERIN,<br>ET AL VS. KISSENGER, ET AL. |                                 |

b6  
b7CREFERENCE

Bureau teletype to New York dated 7/31/87.

- RUC -

ADMINISTRATIVE

All persons contacted in this matter were advised of the provisions of the Privacy Act of 1974, and none requested confidentiality.

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]

|                                                               |                            |                              |  |
|---------------------------------------------------------------|----------------------------|------------------------------|--|
| APPROVED <i>WAG</i>                                           | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |
| COPIES MADE: <i>GR</i>                                        |                            | 259-408-10                   |  |
| 1 - CC destroyed<br>② - Bureau<br>1 - Pittsburgh (259A-R-366) |                            | [REDACTED]                   |  |
| Dissemination Record of Attached Report                       |                            | Notations                    |  |
| Agency                                                        | --                         |                              |  |
| Request Recd.                                                 |                            |                              |  |
| Date Fwd.                                                     |                            |                              |  |
| How Fwd.                                                      |                            |                              |  |
| By                                                            |                            |                              |  |

b6  
b7C

COVER PAGE

★ U.S.G.P.O. 1986-491-509/45733

A\*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: 1A [REDACTED]  
Date: 8/12/87

Office: PITTSBURGH, PA

b6  
b7C

Field Office File #: 259A-R-366

Bureau File #:

Title: HARRY ROBBINS HALDEMAN

Character: SECURITY CLEARANCE INVESTIGATIONS PROGRAM;  
SPECIAL PROGRAMS - MORTON H. HALPERIN, ET AL  
VS. KISSENGER, ET AL.

## Synopsis:

Office of Personnel Management (OPM) file negative.

-RUC-

DETAILS:

On 8/12/87, [REDACTED] Records Supervisor,  
United States Office of Personnel Management (USOPM), NACI Center,  
Boyers, Pennsylvania (PA), advised his indices contain no record  
for captioned applicant.

b6  
b7C

1\*

b6  
b7C

# FEDERAL BUREAU OF INVESTIGATION

|                                                  |                            |                                                                                                                                                 |                                   |
|--------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| REPORTING OFFICE<br>ST. LOUIS                    | OFFICE OF ORIGIN<br>BUREAU | DATE<br>8/14/87                                                                                                                                 | INVESTIGATIVE PERIOD<br>8/3-14/87 |
| TITLE OF CASE<br><br>HARRY ROBBINS HALDEMAN, aka |                            | REPORT MADE BY<br>IA <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY                          |
|                                                  |                            | CHARACTER OF CASE<br><br>SCIP, SPECIAL PROGRAMS - MORTON H. HALPERIN, ET AL, VS. HENRY R. KISSINGER, ET AL (FCI-SC) (A)                         |                                   |

b6  
b7C

REFERENCE: Bureau teletype to Baltimore, July 30, 1987, and St. Louis teletype to Bureau, August 5, 1987.

-RUC-

### ADMINISTRATIVE:

Where appropriate, Privacy Act (e) (3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

A check of St. Louis Division General Indices was negative regarding applicant.

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/08 BY**

| APPROVED<br><br>COPIES MADE:<br>1 - cc destroyed<br>② - BUREAU (EXPRESS MAIL) (Attn: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> ) Room 5432<br>1 - ST. LOUIS (259A-C)<br><br><u>SL FILE WILL BE<br/>DESTROYED IN 120 DAYS</u>                                                                                                                                                                                                                                                                                                                                                          | SPECIAL AGENT<br>IN CHARGE<br><br>DO NOT WRITE IN SPACES BELOW<br><br><div style="font-size: 2em; font-family: cursive; text-align: center;">259-408-11</div> |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|---------------|--|--|--|--|-----------|--|--|--|--|----------|--|--|--|--|----|--|--|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Dissemination Record of Attached Report</th> <th rowspan="5">           Notations<br/><br/> <div style="border: 1px solid black; width: 150px; height: 100px; margin: 10px auto;"></div> </th> </tr> <tr> <td>Agency</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Request Recd.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date Fwd.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>How Fwd.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>By</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                                                                                               | Dissemination Record of Attached Report |  |  |                                                                                                               |  | Notations<br><br><div style="border: 1px solid black; width: 150px; height: 100px; margin: 10px auto;"></div> | Agency |  |  |  |  | Request Recd. |  |  |  |  | Date Fwd. |  |  |  |  | How Fwd. |  |  |  |  | By |  |  |  |  |  |
| Dissemination Record of Attached Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                         |  |  | Notations<br><br><div style="border: 1px solid black; width: 150px; height: 100px; margin: 10px auto;"></div> |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
| Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
| Request Recd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                               |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
| Date Fwd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
| How Fwd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |
| By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                         |  |  |                                                                                                               |  |                                                                                                               |        |  |  |  |  |               |  |  |  |  |           |  |  |  |  |          |  |  |  |  |    |  |  |  |  |  |

b6  
b7C

A\*  
COVER PAGE

U.S. DEPT. OF JUSTICE  
F.B.I.

AUG 17 11 07 AM '87

RMD/OPENA ICAS SECTION  
SECURITY PROGRAMS UNIT

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of InvestigationALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]

Copy to:

b6  
b7c

Report of: IA [REDACTED] Office: ST. LOUIS  
Date: August 14, 1987.  
Field Office File #: SL 259A-C Bureau File #:  
Title: HARRY ROBBINS HALDEMAN

Character: SECURITY CLEARANCE INVESTIGATIONS PROGRAM, SPECIAL  
PROGRAMS - MORTON H. HALPERIN, ET AL, VS. HENRY R.  
KISSINGER, ET AL; FOREIGN COUNTERINTELLIGENCE - SECURITY  
CLEARANCE

Synopsis: HALDEMAN employed by the WHITE HOUSE. Terminated  
by resignation.

-RUC-

DETAILS: AT ST. LOUIS, MISSOURI

A review on August 14, 1987 of the records on file at the FEDERAL RECORDS CENTER, Civilian Personnel Records, 111 Winnebago Street, indicated HARRY R. HALDEMAN, Social Security Account Number 549-32-6817, was employed on November 16, 1968 as a member with the President Elect Transition, New York, New York. This employment terminated on January 20, 1969 by resignation, reason not shown.

He was employed on January 21, 1969 as an Assistant to the President with the Executive Office of the President, THE WHITE HOUSE Office, Washington, D.C. This employment was terminated on May 19, 1973 by resignation, reason not shown.

The folder did not contain any efficiency ratings or derogatory information.

No security clearance was indicated.

His date and place of birth were shown as October 27, 1926 at Los Angeles, California.

1\*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 8/17/87

TO: ACTING DIRECTOR, FBI  
 (ATTN: [redacted] 5432)

FROM: ADIC, NEW YORK (259A-R34) (RUC) (A-4)

SUBJECT: HARRY ROBBINS HALDEMAN;  
 AKA: Bob Haldeman,  
 Robert Haldeman,  
 SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
 (SCIP);  
 SPECIAL PROGRAMS  
 OO: BUREAU  
 BUDED: PAST

Reference Bureau teletype to New York, dated 7/30/87.

Enclosed for Bureau are xerox copies of the following newspaper clippings regarding candidate:

1. Newspaper clipping, New York Post, dtd 2/26/74.
2. Newspaper clipping, Daily News, dtd 3/2/74.
3. Newspaper clipping, New York Times, dtd 4/27/74.
4. Newspaper clipping, New York Post, dtd 4/30/74.

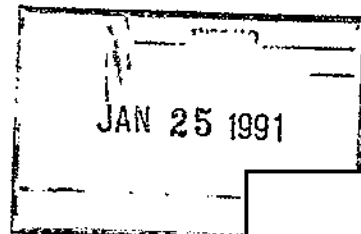
On 8/10/87, a search of New York CIFU by support employee (SE) [redacted] proved negative regarding candidate and close relatives.

*1-cc destroyed*

② - Bureau (Encls. 4)  
 1 - New York  
 [redacted]  
 (3)

ENCLOSURE ATTACHED

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12/10/00 BY [redacted]



Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

b6  
 b7C

b6  
 b7C

F.B.I.  
U.S. DEPT. OF JUSTICE

AUG 18 9 54 AM '87

RECEIVED  
RMD/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT

NY259A-R34

On 8/12/87, an update search of New York general indices from 1/69, by SE [redacted] and a review by SE [redacted] and IA [redacted] regarding candidate revealed NY file 139-301 and NY file 62-1490, which contain newspaper clippings regarding "WATERGATE". "WATERGATE" is public knowledge and for your review New York is enclosing copies of the newspaper clippings.

b6  
b7C

General indices revealed no identifiable information regarding candidate's close relatives.

On 8/17/87, a search of New York ELSUR by SE [redacted] and a review by IA [redacted] revealed no identifiable information regarding candidate and candidate's close relatives.

el

ENCLOSURES (4) FOR BUREAU

Bureau 259A-NEW  
NY 259A-R34

[REDACTED]

DATE 12/1/00

b6  
b7C

# 7 Nixon Ex-Aides Indicted

By FRANK VAN RIPLEY and JAMES WIEGHART

Washington, March 1 (News Bureau)—In one of the biggest political scandals in the nation's history, a federal grand jury indicted today six of President Nixon's top aides and the lawyer for his reelection committee on charges of perjury, obstruction of justice and conspiracy to cover up the 1972 break-in and bugging of Democratic National Headquarters at the Watergate Building.

Indicate page, name of newspaper, city and state.)

DAIRY NEWS  
P 3

Nixon's name was mentioned only in passing in the 50-page, 13-count indictment, but although he was not referred to specifically in any of the 45 "overt acts" alleged in the conspiracy, two of those acts occurred at White House meetings at which Nixon apparently was present.

More ominously for Nixon, grand jury foreman Vladimir Pregelj, a government worker from Washington, also turned over to Federal District Judge John J. Sirica a "sealed report" and a locked and bulging briefcase crammed with grand jury evidence, part of which reportedly related to Nixon's alleged involvement in the coverup.

Sirica accepted the secret report and evidence, but did not say whether he would keep it or turn it over to the House Judiciary Committee for use in its impeachment inquiry.

Named in today's indictment were:

- John N. Mitchell, 60, of New York, former attorney general; charged with conspiracy, obstruction of justice, perjury before the Senate Watergate committee, lying to the FBI, and two counts of lying before the grand jury.

- Harry R. (Bob) Haldeman, 47, of Los Angeles, former White House chief of staff; conspiracy, obstruction of justice and three counts of perjury.

- John D. Ehrlichman, 48, of Seattle, formerly Nixon's principal adviser on domestic affairs; conspiracy, obstruction of justice, lying to the FBI, and two counts of lying to the grand jury.

- Charles W. (Chuck) Colson, 42, of McLean, Va., former White House special counsel; conspiracy.

- Robert C. Mardian, 50, of Phoenix, Ariz., former assistant attorney general in charge of the Justice Department's Internal Security Division; conspiracy.

- Gordon Strachan (pronounced "Strawn"), 30, of Salt Lake City, former top aide to

Date: 3/2/74  
Edition: LATE CITY  
Author:  
Editor:  
Title:

Character:  
or  
Classification:  
Submitting Office:

☐ Being Investigated

Haldeman at the White House; conspiracy, obstruction of justice, and lying to the grand jury.

• Kenneth Wells Parkinson, 46, of Washington, former counsel to the Committee for the Re-election of the President; conspiracy.

The defendants are to be arraigned in Sirica's court next Saturday, a time deliberately chosen to enable Mitchell, who is on trial in New York, to be present.

#### More Indictments Due

A source close to the investigation told The News that more indictments will be returned next Wednesday by the second Watergate federal grand jury, which is investigating illegal campaign contributions; political espionage, including the special White House investigative unit called "the plumbers"; and the out-of-court settlement of the billion-dollar antitrust suit against International Telephone & Telegraph Corp.

This source said that new indictments, charging conspiracy in connection with the 1971 burglary of the office of Daniel Ellsberg's psychiatrist, would name Ehrlichman, David C. Young, former National Security Council aide who was director of the plumbers, and two already convicted Watergate conspirators, G. Gordon Liddy and E. Howard Hunt Jr. Ehrlichman and Young already are facing charges, stemming from the Ellsworth break-in, before a California state court.

Special Watergate Prosecutor Leon Jaworski opened this morning's brief court proceeding by announcing that the grand jury "has an indictment to return (and) also has a sealed envelope to deliver to your honor."

#### Report Is Locked Away

When the stern-faced Sirica was handed the manila envelope, he opened it, read the first page, and wordlessly resealed it. The judge later locked the sealed grand jury report and the briefcase in a safe in his chambers. An aide said he did not expect the judge, who is going out of town for a few days, to either read the report thoroughly or issue any orders about it and the accompanying evidence "until sometime next week."

However, Sirica did not release the original Watergate grand jury, which has been impaneled 22 months, but told the jurors to be prepared to return in two weeks. The judge did not explain why, but sources said Jaworski wants to give some of the minor figures in the coverup an opportunity to plead guilty and cooperate as government witnesses before going to the grand jury for more indictments.

Jaworski asked that the case be especially assigned, meaning out of the regular rotation of judges, and Sirica, who is chief

judge of the United States District Court here, assigned it to himself.

There also was speculation that the grand jury, in its sealed report, was seeking Sirica's guidance as to whether it had the power to compel Nixon's testimony or even possibly indict him. The President disclosed Monday that he had refused a request from the grand jury that he voluntarily appear and testify under oath.

#### Jurors Admonished

Before adjourning, Sirica admonished the grand jurors that they were bound by strict secrecy provisions from disclosing anything about their deliberations. He also issued a stern warning to the prosecutors, defendants, defense attorneys and any witnesses scheduled to testify at the upcoming trials not to make any out-of-court statements that could create prejudicial pre-trial publicity.

Jaworski estimated that the coverup trial would last from "three to four months."

Today's indictment contained little that had not already been covered during the nationally televised Senate Watergate committee hearings or in previous court proceedings involving 30 persons already charged in connection with the Watergate case. Besides the seven convicted Watergate conspirators, 17 persons have pleaded guilty and eight are awaiting trial. Among those who have pleaded guilty are Jeb Stuart Magruder, John W. Dean 3d, Fred C. LaRue, Herbert L. Porter, Egil (Bud) Krogh Jr., and Herbert W. Kalmbach, all former White House aides or close Nixon associates.

#### Spells Out Contention

But today's indictment spelled out in broad brush strokes the government's contention that the conspirators sought to cover up high level White House and reelection committee involvement in Watergate by destroying evidence, attempting to involve the Central Intelligence Agency as a shield and a source of "hush" money, soliciting false statements and distributing more than \$400,000 in "hush money" to buy the silence of the original Watergate seven.

The catch-all conspiracy count charged that the seven defendants along with "other persons . . . known and unknown" conspired "for the purpose of concealing . . . the identities of the persons who were responsible for" the Watergate break-in and coverup. The indictment said the conspiracy began on the day of the break-in and continued "up to and including the date of . . . this indictment."

From the President's point of view, the most damaging statement in the indictment was the grand jury's charge that Haldeman lied when he told the Senate

Watergate committee last July 30 that Nixon had remarked "it would be wrong" to raise \$1 million for hush money payments.

Haldeman told the Senate committee that he had listened to the secret White House tape recording of a March 21, 1973, meeting between Nixon and Dean. Dean had earlier told the committee that when he told Nixon it would take \$1 million to buy the silence of the Watergate burglars, the President had replied that "it wouldn't be any problem" to raise that much money.

#### Say Haldeman Lied

When asked about this, Haldeman quoted the President as telling Dean, "There is no problem in raising a million dollars, we can do that, but it would be wrong."

But, said the grand jury, Haldeman lied on this point. The clear implication was that the White House tape for the March 21, 1973, meeting supported Dean's version of this conversation, not Haldeman's.

Mitchell's was the first indictment to become known. His lawyer, William Hundley, told reporters at the Vesco trial in New York at 10:30 a.m.—half an hour before the indictments were made public in Washington—that a federal court representative had told him moments before that the former attorney general had been named. "He is innocent and he will be vindicated by the courts," Hundley said.

(Mount Clipping in Space Below)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/2/00 BY [redacted]

b6  
b7c

# Colson— I Followed Orders

By TIMOTHY S. ROBINSON

WASHINGTON (WP) — President Nixon ordered then-White House aides Charles W. Colson and H. R. Haldeman in 1971 to do "whatever has to be done ... whatever the cost" to stop leaks of classified government information, Colson has said in a sworn affidavit.

Nixon issued the orders just a few weeks after publication of the top-secret Pentagon Papers, and about a month before other White House aides actually organized the special investigations unit known as the "plumbers" to stop the leaks, according to the affidavit filed yesterday.

Colson also said he had been told by former White House aide John Ehrlichman that Nixon told a high Justice Dept. official in April, 1973, that he approved the "Ellsberg operation" after consultation with former FBI director J. Edgar Hoover.

The Colson affidavit does not explain further what was meant by the term "Ellsberg operation." The President has acknowledged setting up the plumbers unit but has said that he did not authorize it to commit any illegal acts.

(Indicate page, name of newspaper, city and state.)

ny Post

8. 20

Date: 4-30-74  
Edition:  
Author:  
Editor: Kate City  
Title:

Character:  
or  
Classification:  
Submitting Office

☐ Being Investigated

SEARCHED INDEXED  
SERIALIZED FILED

APR 30 1974

b6  
b7c

G2-14906-18

11X  
Index  
P1  
C

Indicted

Colson, Haldeman and Ehrlichman—who left the White House in 1973—are among six persons indicted on civil rights conspiracy charges here as a result of break-in by members of the plumbers unit at the office of Dr. Lewis Fielding, psychiatrist for Pentagon Papers codefendant Daniel Ellsberg.

Colson said in the affidavit that one meeting between himself, Haldeman and the President concerning the leaks was in late June, 1971, and took this form:

"On that occasion, the President, speaking to Mr. Haldeman and to me, said in effect: 'I don't give a damn how it is done, do whatever has to be done to stop these leaks and prevent further unauthorized disclosures; I don't want to be told why it can't be done.'

"This government cannot survive, it cannot function if anyone can run out and leak whatever documents he wants to . . . I want to know who is behind this and I want the most complete investigation that can be conducted.'

"The President went on: 'I want to know how and why the counter-government' is at work. If we do not stop them, if we do not find out who is involved and why, we will endanger everything that this government is trying to do in the most sensitive foreign policy and national security areas. I don't want excuses, I want results. I want it done, whatever the cost.'"



b6  
b7C

# Eye Haldeman in Secret \$ \$ Probe

~~SECRET~~

WASHINGTON (AP) — Before pleading guilty to a campaign financing law violation, Robert W. Kalmbach gave the Watergate prosecutors an accounting of about \$5 million in secret contributions and expenditures of two secret funds for the political campaigns of 1970 and 1972, according to

2018-01-15

The sources also say he is ready to testify that former White House Chief of Staff H. R. Helms organized the 1970 land scheme which totaled \$6 million.

Katharine Bennett collected about \$2.8 million of that total, the sources said.

Among the previously unreported contributions is the \$6 million total in 1973-1974 in secret cash gifts made in 1973 by two government officials and an earlier execution.

The \$125,000 in cash included \$50,000 contributed by Fred J. Russell, then the Undersecretary of the Interior and later the Ambassador to Denmark, another \$50,000 from Vincent de Roulet, then the Ambassador to Jamaica, and \$25,000 from Dudley Smith, the late chairman of the board of National Airlines.

All this money went into a secret fund of nearly \$2 million held by Kalmuck—much of it in untraceable cash—which was used during the 1972 Nixon reelection campaign to finance undercover political work, including the campaign sabotage carried out by lawyer Donald Segretti and the investigations of politicians' private lives conducted by former New

York policemen Anthony  
T. Harney

Kalnback, President Nixon's personal lawyer, has given special Watergate prosecutor Leon Jaworski the first full accounting of all receipts and expenditures of the secret fund, according to informed sources.

Jaworski is investigating this money and all other cash contributions to the 1972 Nixon campaign, the sources said, because many of them are

believed by the prosecutors to involve illegal contributions made in exchange for Ambassadorships or other government favors.

In his press conference last night, Nixon stated that diplomatic appointments had been made in exchange for contributions. "Ambassadors cannot be purchased," he said, "and I would not approve an Ambassadorship unless the

### Challenges of the Future



Associated Press Wirephoto  
program dominated by  
West by Luther Kramer  
and to Arnold Korman.  
See story on Page 2.



President Nixon at his press conference last night

Serial: 4447  
 Edition: 2007  
 Author: ...  
 Editor: ...  
 Title: ...  
 Description: ...  
 Classification: ...  
 Publishing Place: ...  
 (Status, Date, Source)

154-304

b6  
b7C

Continued From Page 1

man or woman was qualified clearly apart from any contributions."]

Kalmbach yesterday pleaded guilty to violating the old Corrupt Campaign Practices Law in the handling of the separate \$4 million secret campaign fund for use by Republican Congressional candidates during the 1970 elections.

Kalmbach also admitted promising a European Ambassadorship to Maryland Republican J. Fife Symington Jr. in return for a \$100,000 contribution by Symington — \$50,000 for the secret fund for the 1972 Presidential campaign and another \$50,000 for the \$4 million 1970 Congressional campaign fund.

In accepting yesterday's guilty plea from Kalmbach, the Watergate prosecutors made clear that they considered collecting of the \$4 million without making required disclosures reports to be a felony.

Haldeman is under investigation for his role in organizing the \$4 million fund drive, the sources said. One source with firsthand knowledge said: "Haldeman organized the fund-raising drive, and money was collected from about 100 people and it went to the candidates that Haldeman designated."

Those designated were favored Republican House and Senate candidates, including

Sen. Weicker (R-Conn.), who as a member of the Senate Watergate committee has become one of the President's most outspoken critics. Weicker received about \$85,000 at Haldeman's direction, the sources said.

The decision to collect as much cash as possible for the 1970 Congressional and 1972 Nixon reelection campaign was also Haldeman's, the source said. One source quoted Kalmbach as saying: "Haldeman said, 'Take it in cash—whenever you can get cash, get it.'"

In numerous campaign fund-raising drives coordinated by the White House in which Kalmbach was involved from 1969-1972, he crisscrossed the country do-

zens of times and collected about \$50,000 in expense money from the \$2 million secret fund.

Kalmbach, 52, a tall man with a gentle manner, met Haldeman in the early 1960s and was introduced to Nixon in 1964 by Robert H. Finch, who would later become Secretary of Health, Education and Welfare in the first Nixon Administration.

(Mount Clipping in Space Below)

## Ex-Aide Says Haldeman Controlled 3d Cash Fund

By ANTHONY RIPLEY  
Special to The New York Times

WASHINGTON, April 26—A third cash fund controlled by H. R. Haldeman when he was White House Chief of Staff—consisting of a two-inch-thick stack of \$20 and \$100 bills—has come to light in testimony released today in a Watergate civil suit.

Mr. Haldeman's former assistant, Lawrence M. Higby, said the money had been kept in a safe in Mr. Haldeman's office and used to pay moving expenses for White House staff members. He did not say whether the money was used for other purposes.

Mr. Higby's testimony was in pretrial depositions taken Dec. 11 and 17 as evidence in the Democratic party's damage suit filed after the burglary of its headquarters at the Watergate office complex on June 17, 1972.

Mr. Higby did not specify the size of the cash fund other than to indicate its bulk.

### Kalmbach Said to Be Conduit

A separate cash fund of \$350,000 was set up on April 6, 1972, and kept in Alexandria, Va., according to testimony by Mr. Haldeman and another of his aides, Gordon C. Strachan, before the Senate Watergate committee. This money, they said, came from Herbert W. Kalmbach, a former counsel for Mr. Nixon, and was said to have been left over from the 1968 Presidential campaign.

Some of that \$350,000 fund was said to have been used to buy the silence of defendants at the first Watergate burglary trial.

Mr. Higby's deposition was unsealed today by Judge Charles R. Richey, of the United States District Court here. Mr. Higby was questioned at the time of the deposition by Maurice R. Dunie, a lawyer for the Democrats; and Charles A. McNellis, representing the former Democratic national chairman Lawrence F. O'Brien.

Mr. Higby said he knew personally of only two times when the third cash fund was used. This was to pay "I would guess \$1,000 or \$1,500" in moving expenses for Harry Dent and William Gavin, two former White House aides, he said.

"The purpose of giving the money was to cover moving expenses related to the White House," he said.

(Indicate page, name of newspaper, city and state.)



p. 36

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-15-00 BY [redacted]

Date: 4-27-74

b6  
b7C

Editor:

Title:

Character:

or

Classification:

Submitting Office

☐ Being Investigated

SEARCHED INDEXED

Another fund—\$100,000 in cash—was kept in a safe-deposit box at the Security Pacific National Bank in Newport Beach, Calif.

This money came from the Associated Milk Producers Inc., in August, 1969, and there were "withdrawals from the box and later additions to the box," Mr. Kalmbach testified.

Mr. Kalmbach said the fund had been expressly controlled by Mr. Haldeman "or others who stood clearly in his shoes." His statement was made in a deposition last Dec. 13 as part of Ralph Nader's civil suit over the Nixon Administration's increase in milk price support which was allegedly tied to campaign pledges from dairy cooperatives.

#### Not 'a Large Amount'

"It wasn't a fund that was replenished," Mr. Higby asserted. "I think it was something that was given to him [Mr. Haldeman] in late '68 after the election and he put it there and drew upon it upon occasion."

He continued, "It wasn't a large amount. I mean it was an envelope like that," and he pointed to a two-inch-thick envelope.

"In thousand-dollar bills or one-dollar bills?" Mr. Dur asked.

"The Times I saw it, I think it was hundreds and twenties," Mr. Higby said.

He said he and others at the White House had received similar moving expense "gifts."

"Do you know when Mr. Haldeman received this money?" Mr. McNelis asked.

"I believe he received it while they were still in New York," Mr. Higby said.

"That would have been in 1968?"

"Yes sir," Mr. Higby said.

Mr. Higby also contended that before Mr. Haldeman resigned on April 30 of last year, the former chief of staff "considered going on television and answering all the charges that had been made against him..."

After a two-hour session with Mr. Higby and John D. Ehrlichman, a former counselor to the President, Mr. Haldeman dropped the thought because, in Mr. Higby's words, "it would raise the issue to a higher profile and therefore hurt the President."

INBOX.34 (#9076)

TEXT:

VZCZCBA0019

PP HQ

DE BA #0019 2292127

ZNR UUUUU

P 172130Z AUG 87

FM BALTIMORE (259A-75) (SQ 15) (RUC)

TO ACTING DIRECTOR (259A-NEW) PRIORITY

BT

UNCLAS

ATTN: SECURITY PROGRAMS MANAGER, [REDACTED] ROOM 5432

HARRY ROBBINS HALDEMAN, AKA: BOB, ROBERT HALDEMAN; SCIP;

SPECIAL PROGRAMS-MORTON H. HALPERIN, ET AL VS. HENRY A.

KISSINGER, ET AL (FCI-SC); OO:BUREAU, BUDED: PAST (8/14/87)

RE BUREAU TELETYPE TO BALTIMORE, JULY 30, 1987 AND  
BALTIMORE FD-205 TO THE BUREAU, AUGUST 11, 1987.

BALTIMORE INDICES TO INCLUDE GENERAL, CONFIDENTIAL AND  
ELSUR WERE CHECKED REGARDING HALDEMAN AND REFERENCE [REDACTED]

[REDACTED] NO IDENTIFIABLE REFERENCES WERE LOCATED.

REFERENCE [REDACTED] DID NOT REQUEST

CONFIDENTIALITY UNDER THE PROVISIONS OF THE PRIVACY ACT

INTERVIEWED ON AUGUST 17, 1987.

*1-cc Destroyed*

10 AUG 87 06 18

FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 12/24/00 BY [REDACTED]

|                  |  |
|------------------|--|
| Mr. Tolson       |  |
| Mr. DeLoach      |  |
| Mr. Mohr         |  |
| Mr. Bishop       |  |
| Mr. Casper       |  |
| Mr. Callahan     |  |
| Mr. Conrad       |  |
| Mr. Felt         |  |
| Mr. Gale         |  |
| Mr. Rosen        |  |
| Mr. Sullivan     |  |
| Mr. Tavel        |  |
| Mr. Trotter      |  |
| Tele. Room       |  |
| Director's Sec'y |  |

b6  
b7C

b6  
b7C

PAGE TWO DE BA 0019 UNCLAS

ALL INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

b6  
b7C

[REDACTED] UNLESS OTHERWISE NOTED.

REFERENCE: [REDACTED]

[REDACTED] WAS INTERVIEWED AT HIS  
BUSINESS, [REDACTED]

[REDACTED] ON AUGUST 17, 1987, BY SA [REDACTED]  
[REDACTED]

[REDACTED] ADVISED HE HAS KNOW HALDEMAN WELL SINCE 1979,  
BUT WAS ACQUAINTED WITH HIM YEARS AGO. IN 1979, CANDIDATE  
WAS HIRED BY MURDOCK DEVELOPMENT, LOS ANGELES, CALIFORNIA,  
AS AN EXECUTIVE VICE PRESIDENT WHERE HE WAS IN CHARGE OF  
FRANCHISE OPERATIONS. HE LATER WAS DESIGNATED PRESIDENT OF  
THE HOTEL DIVISION. [REDACTED] TRAVELED THROUGHOUT THE WORLD  
WITH CANDIDATE AND CAME TO KNOW HIM QUITE WELL. THEY HAVE  
MAINTAINED A CLOSE PROFESSIONAL AND SOCIAL RELATIONSHIP  
SINCE 1979. [REDACTED] AND HALDEMAN ARE CURRENTLY BUSINESS  
PARTNERS IN SEVERAL REAL ESTATE DEALS.

b6  
b7C

[REDACTED] ADVISED THAT HIS ASSOCIATION IS "POST  
WATERGATE" AND HIS COMMENTS REGARDING HALDEMAN ARE  
SPECIFICALLY RELATED TO THE PERIOD OF HALDEMAN'S RELEASE

b6  
b7C

[REDACTED]

PAGE THREE DE BA 0019 UNCLAS

FROM PRISON IN 1978. CANDIDATE IS A MOST COMPETENT AND CAPABLE ADMINISTRATOR WHO HAS GREAT TALENT IN IDENTIFYING PROBLEMS, DEVELOPING A SOLUTION, AND IMPLEMENTING A PLAN FOR RESOLUTION OF THE PROBLEM. HALDEMAN HANDLES HIMSELF WELL IN MEETINGS WITH INDIVIDUALS OF VARIED BACKGROUNDS.

[ ] KNOWS CANDIDATE TO BE OF THE HIGHEST CALIBER AS TO HIS CHARACTER AND REPUTATION. HE IS HONEST, RELIABLE, AND TRUSTWORTHY. CANDIDATE IS SOMEWHAT RELIGIOUS. HALDEMAN AND HIS [ ] ARE DEVOTED TO ONE ANOTHER.

HALDEMAN DEMONSTRATED HIS COMPETENCE IN THE AREAS OF REAL ESTATE DEVELOPMENT AND MANAGEMENT WHILE AT MURDOCK DEVELOPMENT. A NUMBER OF PEOPLE QUESTIONED HIS CREDENTIALS INITIALLY, BUT HALDEMAN PROVED HIMSELF. HALDEMAN DEALT WITH NUMEROUS STATE GOVERNMENT OFFICIALS, INCLUDING GOVERNORS, AS WELL AS THE PRESIDENTS OF MANY COMPANIES. EVERYONE HAD THE HIGHEST REGARD FOR CANDIDATE'S ABILITY, DEMEANOR AND PROFESSIONAL KNOWLEDGE. [ ] REITERATED THAT HALDEMAN IS UNBELIEVABLY ORGANIZED AND PERCEPTIVE.

[ ] ADVISED HE IS NOT AWARE OF ANY DEROGATORY INFORMATION CONCERNING HALDEMAN, PARTICULARLY WITH REGARD TO

b6  
b7C

b6  
b7C

4 [ ]

PAGE FOUR DE BA 0019 UNCLAS

HIS USE OF ILLEGAL DRUGS OR THE CONSUMPTION OF ALCOHOL TO EXCESS. CANDIDATE POSSESSES HIGH MORALS AND HIS LOYALTY TO THE UNITED STATES IS ABOVE QUESTION.

[ ] ADVISED HE CONVINCED HALDEMAN AND HIS WIFE TO BE FEATURED SPEAKERS AT THE ANNUAL MEETING OF THE YOUNG PRESIDENT'S LEAGUE IN VENICE, ITALY IN 1984. THE HALDEMAN'S WERE HIGHLY REGARDED AND IMPRESSED EVERYONE WITH THEIR GENUINE PERSONALITY, ABILITY TO COMMUNICATE, AND PERSONAL DEMEANOR.

[ ] ADVISED HE IS PERSONALLY GRATIFIED WITH HIS ASSOCIATION WITH CANDIDATE IN THAT HALDEMAN HAS A SENSE OF DIRECTION TO HIS LIFE SINCE RELEASED FROM PRISON. HALDEMAN WAS AT A LOW POINT AFTER PRISON, BUT HAS REBOUNDED MAGNIFICENTLY. [ ] ADVISED HE WOULD HIGHLY RECOMMEND CANDIDATE FOR A SECURITY CLEARANCE.

ARREST: ON AUGUST 7, 1987, RECORDS OF THE STATE CENTRAL CRIME RECORDS BUREAU, MARYLAND STATE POLICE, PIKESVILLE, MARYLAND, WERE REVIEWED BY IA [ ] AND NO RECORD COULD BE LOCATED REGARDING HALDEMAN.

MISCELLANEOUS: ON AUGUST 6, 1987, A COMPUTERIZED CHECK

b6  
b7c

b6  
b7c





PAGE FIVE DE BA 0019 UNCLAS

OF THE RECORDS OF THE MOTOR VEHICLE ADMINISTRATION, STATE OF MARYLAND, FAILED TO DISCLOSE ANY RECORD OF HARRY ROBBINS HALDEMAN, A WHITE MALE, DATE OF BIRTH: OCTOBER 27, 1926 AS HAVING A VALID MARYLAND DRIVER'S LICENSE. FURTHER CANDIDATE DOES NOT HAVE A DRIVING RECORD IN THE STATE OF MARYLAND.

ON AUGUST 6, 1987, CLERK [REDACTED] REVIEWED RECORDS OF THE DEFENSE CENTRAL INDEX TO INVESTIGATIONS (DCII), A DEPARTMENT OF DEFENSE (DOD), INDEX TO SECURITY, APPLICANT, AND CRIMINAL INVESTIGATIVE FILES AND NO RECORD WAS LOCATED FOR CANDIDATE.

b6  
b7c

BT

#0019

NNNN

b6  
b7c

INBOX.15 (#6717)

TEXT:

VZCZCLAD020

PP HQ

DE LA #0020 2392330

ZNR UUUUU

P 270130Z AUG 87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO DIRECTOR PRIORITY

BT

UNCLAS SECTION 1 OF 4 SECTIONS

ATTENTION: [REDACTED] ROOM 5482

HARRY ROBBINS HALDEMAN, AKA;

BOB AND ROBERT HALDEMAN;

SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

SPECIAL PROGRAMS-MORTEN H. HALPERIN

ET AL; VS. HENRY A. KISSINGER, ET AL;

(FCI-SC);

OO: BUREAU

BUDED PAST

BUREAU TELETYPE TO LOS ANGELES(LA) DATED JULY 31, 1987.

EMPLOYMENT

MURDOCK DEVELOPMENT COMPANY

|                  |  |
|------------------|--|
| Exec AD          |  |
| Exec AD Inv      |  |
| Exec AD LES      |  |
| Asst. Dir.:      |  |
| Adm. Servs.      |  |
| Crim. Inv.       |  |
| Ident.           |  |
| Insp.            |  |
| Intell.          |  |
| Lab.             |  |
| Legal Coun.      |  |
| Off. Cong. &     |  |
| Public Aff.      |  |
| Rec. Mgmt.       |  |
| Tech. Serv.      |  |
| Training         |  |
| Telephone Rm.    |  |
| Director's Sec'y |  |

SECURITY P [REDACTED] S UNIT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-00 BY [REDACTED]

259-408-

|            |
|------------|
| SEARCHED   |
| SERIALIZED |
| JAN        |

1 cc destroyed

AUG 31 10 58 AM '87

PAGE TWO DE LA 0020 UNCLAS

10900 WILSHIRE BOULEVARD

LOS ANGELES, CALIFORNIA

ON AUGUST 18, 1987, SA [REDACTED] CONTACTED DAVID MURDOCK, CHAIRMAN OF ABOVE CORPORATION. MR. MURDOCK STATED THAT HE HAD EMPLOYED THE APPLICANT FROM JULY 1979 THROUGH JANUARY 1986, AS A SENIOR VICE PRESIDENT WITH HIS COMPANY. HE STATED THAT HE HAD THE HIGHEST DEGREE OF ADMIRATION FOR THE APPLICANT AND COULD NOT THINK OF A MORE MORAL, DECENT, AND TRUSTWORTHY INDIVIDUAL THAN THE APPLICANT. HE STATED THAT HE WOULD TRUST THE APPLICANT WITHOUT RESERVATION. HE INDICATED THAT THERE WAS NO PERSONNEL FILE ON THE APPLICANT AS THE APPLICANT REPORTED DIRECTLY TO HIM. HE FELT THE APPLICANT WAS A LOYAL UNITED STATES CITIZEN AND THAT HE COULD NOT THINK OF ENOUGH GOOD THINGS TO SAY ABOUT HIM. HE STATED THAT HE WOULD OBVIOUSLY REHIRE THE APPLICANT SHOULD HE WANT TO RETURN TO HIS EMPLOYMENT, AS THE APPLICANT WAS HELD IN SUCH HIGH ESTEEM BY HIM. HE STATED THAT THERE WAS NO PROBLEM WITH ALCOHOL OR DRUGS IN THE APPLICANT'S BACKGROUND AND THAT TO THE BEST OF HIS KNOWLEDGE HE HAS NO FINANCIAL DIFFICULTY, AND HIS ASSOCIATES ARE ALL OF HIGH CHARACTER AND REPUTATION. HE STATED HE WOULD GIVE THE HIGHEST OF

b6  
b7c

b6  
b7c

PAGE THREE DE LA 0020 UNCLAS

RECOMMENDATION TO THE APPLICANT AND THAT IF HE HAD EVER HAD ANY TROUBLE OR PROBLEMS WITH THE APPLICANT THAT HE, MR. MURDOCK, WAS THE TYPE OF PERSON WHO WOULD OF POINTED THEM OUT.

SELF-EMPLOYMENT

WEDGEWOOD INVESTMENTS

6733 SOUTH SEPULVEDA BOULEVARD

SUITE 320

LOS ANGELES, CALIFORNIA 90045

TELEPHONE: (213) 642-7740

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] OF ABOVE COMPANY, WHO INDICATED THAT HE HAD ORIGINALLY WORKED WITH THE APPLICANT AT MURDOCK DEVELOPMENT COMPANY FOR APPROXIMATELY THREE YEARS. SINCE THAT TIME HE STATED THAT HE HAS BECOME INVOLVED WITH THE APPLICANT IN REAL ESTATE DEALS AT WEDGEWOOD INVESTMENT. HE STATED THAT INDEED THE APPLICANT DOES ACT AS A CONSULTANT IN REAL ESTATE DEALINGS WITH WEDGEWOOD INVESTMENTS IN THAT THE APPLICANT IS ON THE BOARD OF DIRECTORS AT WEDGEWOOD. HE STATED THAT THE NATURE OF THE APPLICANT'S CONSULTING IS IN THE AREA OF OVERALL OPERATIONS. [REDACTED]

b6  
b7c

41 [REDACTED]

PAGE FOUR DE LA 0020 UNCLAS

[ ] STATED THAT, IN HIS WORDS, HIS RELATIONS WITH THE APPLICANT ARE A PERFECT MARRIAGE OF HIS YOUTH AND ENTHUSIASM COUPLED WITH THE APPLICANT'S AGE AND EXPERIENCE IN THE BUSINESS WORLD. SPECIFICALLY, HE STATED THAT THE APPLICANT REVIEWS PROPOSALS AND HELPS TO PUT TOGETHER FINANCIAL PACKAGES FOR THE BUSINESS OR WHATEVER OTHER OVERSEEING NEEDS TO BE DONE IN THE GENERAL OPERATIONS OF THE BUSINESS. HE STATED THAT APPLICANT HAS BEEN IN THIS POSITION FOR OVER TWO YEARS AND THAT HE HAS FOUND THE APPLICANT TO BE VERY TRUSTWORTHY, HONEST, AND RELIABLE. HE STATED THAT HE HAS NEVER EXPERIENCED THE APPLICANT TO EITHER USE ILLEGAL DRUGS OR TO DRINK ALCOHOL AT ALL. HE FELT THAT HE COULD NOT THINK OF A MORE HONEST LOYAL, OR PATRIOTIC PERSON. HE STATED THAT TO THE BEST OF HIS KNOWLEDGE THE APPLICANT WAS FINANCIALLY RESPONSIBLE AND THAT HE WOULD HIGHLY RECOMMEND THE APPLICANT AS HE COULD NOT THINK OF ANYTHING AT ALL TO PREVENT A RECOMMENDATION FOR A SECURITY CLEARANCE.

✓ FAMILY STEAK HOUSES OF MIAMI

178 SOUTH FIRESTONE

AKRON, OHIO 44301

ON AUGUST 11, 1987, SA [ ] CONTACTED [ ]

b6  
b7C

b6  
b7C

41 [ ]

PAGE FIVE DE LA 0020 UNCLAS

[REDACTED] OF ABOVE CORPORATION. [REDACTED] STATED THAT HE HAS KNOWN THE APPLICANT SINCE 1977, APPROXIMATELY TEN YEARS. HE STATED THAT CAN CONFIRM THAT THE APPLICANT DOES CONSULTANTING WORK FOR THE COMPANY AND THAT THE APPLICANT IS ON THE BOARD OF DIRECTORS OF FAMILY STEAK HOUSES OF MIAMI. HE STATED THAT SINCE 1977 TO THE PRESENT THE APPLICANT HAS, ON AN ON GOING BASIS, BEEN A CONSULTANT FOR THEIR RESTAURANT CHAIN IN THE AREA OF SITE SELECTION, ARRANGING FOR FINANCIAL PROPOSALS OF BORROWING MONEY, PROJECTING COST, AND ANALYZING THE BUSINESS AFFAIRS OF FAMILY STEAK HOUSES OF MIAMI. HE STATED THAT THE CONSULTING WORK HAS VARIED OVER THE YEARS AND THAT THE APPLICANT HAS ALWAYS PERFORMED WELL IN GUIDING THE COMPANY WITH ITS WHOLE OPERATIONS. HE STATED THAT THE APPLICANT IS A BRILLIANT INDIVIDUAL WHO HAS AN UNCANNY BUSINESS ACUMEN. HE STATED THAT HE HAS NEVER KNOWN THE APPLICANT TO TAKE DRUGS OR TO DRINK ALCOHOL. HE FELT THE APPLICANT WAS HONEST, TRUSTWORTHY, AND WAS WHAT HE DEEMED A "NICE GUY". HE STATED THAT HE HAS PERSONAL KNOWLEDGE THAT THE APPLICANT HAS A SUBSTANTIAL NETWORTH AS HE HAS PREPARED FINANCIAL STATEMENTS FOR HIM IN REGARD TO HIS BUSINESS. HE STATED THAT THE APPLICANT SHOULD HAVE NO FINANCIAL

b6  
b7C

b6  
b7C

PAGE SIX DE LA 0020 UNCLAS

DIFFICULTIES AS HE IS CERTAINLY NOT OVERLY LEVERAGED TO THE  
EXTENT THAT HE COULD BE COMPROMISED. HE STATED THAT HE FELT THE  
APPLICANT WAS EXTREMELY LOYAL TO THE UNITED STATES, AND HAD  
NOTHING BUT THE FINEST OF ASSOCIATES INGERSOL WOULD HIGHLY  
RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE.

✓ CONDUCTIVE RUBBER TECHNOLOGY (CRT)

121 GRAY AVENUE

SANTA BARBARA, CALIFORNIA 93101

TELEPHONE (805) 965-6511

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] ABOVE COMPANY, WHO STATED THAT HE WAS THE [REDACTED] OF  
CRT AND WAS APPROACHED LAST YEAR BY A GROUP OF INVESTORS THAT  
WISHED TO PURCHASE THE COMPANY. HE STATED THAT THE APPLICANT WAS  
A MEMBER OF THIS GROUP THAT ACTUALLY ACQUIRED THE COMPANY ON  
DECEMBER 31, (1987). HE STATED THAT, IN FACT, THE APPLICANT DOES  
DO CONSULTING

BT

#0020

NNNN

b6  
b7c



INBOX.19 (#6721)

TEXT:

VZCZCLA0021

PP HQ

DE LA #0021 2392331

ZNR UUUUU

P 270135Z AUG 87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO DIRECTOR PRIORITY

BT

UNCLAS SECTION 2 OF 4 SECTIONS

ATTENTION: [REDACTED] ROOM 5432

HARRY ROBBINS HALDEMAN, AKA;

BOB AND ROBERT HALDEMAN;

SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

SPECIAL PROGRAMS-MORTEN H. HALPERIN

ET AL; VS. HENRY A KISSINGER, ET AL;

(FCI-SC)

OO: BUREAU

WORK FOR CRT AND THAT, BECAUSE OF THE APPLICANT'S BUSINESS  
EXPERIENCE HE WAS ELECTED TO THE BOARD OF DIRECTORS. HE STATED  
THAT BECAUSE OF THE APPLICANT'S BUSINESS EXPERIENCE, HE HAS BEEN  
USED INFORMERLY AS A CONSULTANT ON PROJECTS TO HELP WITH

b6  
b7C

7.  
b6  
b7C

PAGE TWO DE LA 0021 UNCLAS

OBTAINING LIFE INSURANCE FOR EXECUTIVES AND FOR SELECTION OF ATTORNEYS FOR THE CORPORATION. [REDACTED] STATED THAT BECAUSE HIS POLITICAL VIEWS DO NOT COINCIDE WITH THE APPLICANT'S, HE AT FIRST WAS SKEPTICAL OF BEING INVOLVED IN BUSINESS WITH THE APPLICANT. HE STATED, HOWEVER, THAT AFTER HE HAD MET THE APPLICANT AND WORKED WITH HIM THAT HE WAS EXTREMELY IMPRESSED WITH THE APPLICANT'S INTELLIGENCE, AND BUSINESS ACUMEN. IN FACT, HE STATED THAT UPON GETTING TO KNOW THE APPLICANT HE WAS IN FACT THE INDIVIDUAL WHO SECONDED THE MOTION FOR THE APPLICANT TO BE ELECTED TO THE BOARD OF DIRECTORS. IN HIS EXPERIENCE WITH THE APPLICANT HE HAS NEVER KNOWN HIM TO USE ILLEGAL DRUGS OR TO CONSUME ALCOHOL. HE STATED THAT HE HAS NO SPECIFIC KNOWLEDGE OF THE APPLICANT'S FINANCES, BUT BELIEVES THE APPLICANT ASSOCIATES WITH PEOPLE OF HIGH CHARACTER AND REPUTATION. ALTHOUGH HE IS POLITICALLY OPPOSITE OF THE APPLICANT, [REDACTED] STATED THAT HE HAS NO REASON TO BELIEVE THE APPLICANT IS ANYTHING BUT A LOYAL UNITED STATES CITIZEN, AND WOULD RECOMMEND HIM FOR A SECURITY CLEARANCE.

#### UNEMPLOYMENT

SEE CONFIRMATION OF UNEMPLOYMENT DATES THROUGH REFERENCES

b6  
b7c

b6  
b7c

PAGE THREE DE LA 0021 UNCLAS  
AND SOCIAL ACQUAINTANCES, INFRA.

RESIDENCE

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]  
[REDACTED]

b6  
b7C

[REDACTED] STATED THAT SHE KNEW THE APPLICANT AS A NEIGHBOR, AND  
STATED THAT SHE DID NOT WISH TO COMMENT UPON THE APPLICANT'S  
BACKGROUND AND CHARACTER, OTHER THAN STATING THAT THE APPLICANT  
AND HIS FAMILY WERE MARVELOUS NEIGHBORS. [REDACTED] STATED THAT  
SHE COULD CONFIRM A PERIOD OF IDLENESS OR UNEMPLOYMENT, POSSIBLY  
WHEN THE APPLICANT WAS WRITING A BOOK, BUT COULD NOT RECALL THE  
EXACT YEAR OR DATE. [REDACTED] DECLINED TO COMMENT ON  
TRUSTWORTHINESS, HONESTY, LOYALTY, ASSOCIATES, AND DRUG USE.

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]  
[REDACTED]

b6  
b7C

[REDACTED] STATED THAT SHE DID KNOW THAT THE APPLICANT LIVED  
ACROSS THE STREET, BUT THAT SHE TRAVELLED IN DIFFERENT SOCIAL  
CIRCLES THAN APPLICANT. HE STATED THAT THEY HAD NEVER HAD A  
PROBLEM WITH THEM AS NEIGHBORS, BUT COULD NOT COMMENT UPON  
APPLICANT'S HONESTY, TRUSTWORTHINESS, LOYALTY, ALCOHOL OR DRUG  
USE, OR ASSOCIATES.

b6  
b7C

PAGE FOUR DE LA 0021 UNCLAS

ON AUGUST 17, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED] WHO

STATED THAT HE WAS THE INDIVIDUAL WHO [REDACTED]

[REDACTED] HE STATED THAT IN ALL OF HIS DEALINGS WITH THE APPLICANT, HE HAS NEVER HAD ANY PROBLEMS. HE STATED THAT EVERYTHING IN REGARD TO [REDACTED] WAS ALL UPFRONT AND THAT HE HAD VERY GOOD RELATIONS WITH THE APPLICANT. HE DID STATE THAT THE HOME WAS WELL MAINTAINED AND HE FELT THAT THAT SAID A LOT ABOUT THE APPLICANT. HE STATED THAT HE HAS NO PROBLEMS WITH THE APPLICANT, BUT THAT HE DID NOT KNOW HIM WELL ENOUGH TO COMMENT AS TO LOYALTY, ASSOCIATES, OR DRUG OR ALCOHOL USE. HE STATED THAT THE FACT THAT HE HAD HAD NO PROBLEMS WITH THE APPLICANT, WOULD CONFIRM A CERTAIN DEGREE OF HONESTY AND TRUSTWORTHINESS IN THE APPLICANT.

b6  
b7C

[REDACTED]

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

[REDACTED]

ON AUGUST 12, 1987, [REDACTED]

[REDACTED] ADVISED HE HAS RESIDED AT THAT ADDRESS

b6  
b7C

PAGE FIVE DE LA 0021 UNCLAS

JUST UNDER TWO YEARS. [ ] IS ACQUAINTED WITH APPLICANT AND HAS HAD THE APPLICANT AND HIS WIFE OVER ON SEVERAL OCCASIONS, AND CONSIDERS BOTH TO BE "TERRIFIC PEOPLE". THEY ARE VERY QUIET AND "VERY CLASSY". [ ] CONSIDERS HIS ASSOCIATION WITH APPLICANT TO BE THAT OF NEIGHBORS. [ ] SEES APPLICANT AT THE HOPE RANCH ASSOCIATION MEETINGS PERIODICALLY. THIS IS AN ASSOCIATION WHOSE MEMBERSHIP IS COMPRISED OF RESIDENCE OF HOPE RANCH. [ ] CONSIDERS APPLICANT TO BE OF HIGH MORAL CHARACTER AND APPLICANT IS HIGHLY REGARDED BY ALL OF THE PEOPLE WITH WHOM [ ] AND APPLICANT ARE MUTUALLY ACQUAINTED.

[ ] DOES NOT KNOW APPLICANT'S PERSONAL ASSOCIATES AND HAS NO FIRST HAND KNOWLEDGE OF APPLICANT'S BUSINESS DEALINGS. HE DID HEAR "SECOND HAND" THAT APPLICANT WRITES AND GIVES LECTURES.

[ ] BELIEVES APPLICANT TO BE A LOYAL AMERICAN AND WOULD RECOMMEND HIM WITHOUT RESERVATION.

ON AUGUST 10, 1987, [ ]

[ ] ADVISED SA [ ]

THAT SHE HAS RESIDED AT THAT ADDRESS FOR THIRTEEN YEARS. SHE ADVISED APPLICANT HAS RESIDED NEXT DOOR FOR APPROXIMATELY TWO YEARS, BUT SHE IS NOT ACQUAINTED WITH APPLICANT OR HIS FAMILY

b6  
b7C

b6  
b7C

b6  
b7C

b6  
b7C

PAGE SIX DE LA 0021 UNCLAS

OTHER THAN AS NEIGHBORS TO "SAY HELLO TO". APPLICANT AND HIS WIFE SEEM LIKE NICE, VERY QUIET PEOPLE, AND THEY KEEP TO THEMSELVES. [ ] OCCASIONALLY SEES APPLICANT RIDING HIS HORSE AND SEES HIS WIFE WORKING IN THEIR GARDEN. [ ] STATED THAT SHE DOES NOT HAVE THE SLIGHTEST IDEA AS TO WHAT APPLICANT DOES IN TERMS OF HIS BUSINESS AFFILIATIONS, BUT GOT THE FEELING HE DID NOT WORK BECAUSE HE SEEMS TO BE HOME ALL THE TIME. SHE COULD PROVIDE NO INFORMATION AS TO APPLICANT'S MORAL CHARACTER, ETC., AND COULD NOT SUGGEST ANY NEIGHBORS WHO MIGHT BE BETTER ACQUAINTED WITH THE APPLICANT. [ ] SAID SHE HAS SEEN THE WOMAN IN THE HOUSE BEHIND APPLICANT'S CHAT WITH APPLICANT. BUT COULD NOT SAY HOW WELL ACQUAINTED THEY MIGHT BE. [ ] COULD PROVIDE NO ADDITIONAL INFORMATION.

ON AUGUST 10, 1987, [ ]

[ ] ADVISED SHE AND HER HUSBAND HAVE RESIDED AT

BT

#0021

NNNN

b6  
b7C

b6  
b7C

b6  
b7C

INBOX.26 (#6728)

TEXT:

VZCZCLA0022

PP HQ

DE LA #0022 2392332

ZNR UUUUU

P 270140Z AUG 87

FM LOS ANGELES (259A-86)(AP-1)(RUC)

TO DIRECTOR. PRIORITY

BT

UNCLAS SECTION 3 OF 4 SECTIONS

ATTENTION: [REDACTED] ROOM 5432

HARRY ROBBINS HALDEMAN, AKA;

BOB AND ROBERT HALDEMAN;

SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

SPECIAL PROGRAMS-MORTEN H. HALPERIN

ET AL; VS. HENRY A. KISSINGER, ET AL;

(FCI-SC);

OO: BUREAU

THAT ADDRESS SINCE MAY 28, 1987. SHE SAID SHE HAS MET APPLICANT

AND HIS WIFE, BUT KNOW THEM ONLY WELL ENOUGH TO TALK TO OVER THE

FENCE AND SAY HELLO. SHE SAID THEY SEEM "AWFULLY NICE" AND LIVE

WHAT APPEARS TO BE AN "ORDERED, QUIET LIFE". [REDACTED] COULD

b6  
b7c

b6  
b7c

41 [REDACTED]

PAGE TWO DE LA 0022 UNCLAS

PROVIDE NO INFORMATION REGARDING APPLICANT'S BUSINESS AFFILIATIONS, MORAL CHARACTER, ETC., BECAUSE OF HER VERY LIMITED EXPOSURE TO HIM.

ON AUGUST 11, 1987, [REDACTED]

b6  
b7C

[REDACTED] ADVISED THAT HE HAS RESIDED AT THAT RESIDENCE FOR NINE MONTHS, BUT HAS ACTUALLY OWNED IT SINCE 1972 (OBTAINED RESIDENCE APPROXIMATELY NINE MONTHS AGO, FOLLOWING A DIVORCE SETTLEMENT). HE ADVISED APPLICANT HAS RESIDED AT [REDACTED]

[REDACTED] ABOUT ONE AND A HALF TO TWO YEARS. [REDACTED] HAS MET APPLICANT ON ONE OCCASION WHEN APPLICANT CAME OVER TO COMPLAIN ABOUT [REDACTED] SON'S DOG CHEWING UP HIS DRIP SYSTEM AND REQUESTING

b6  
b7C

[REDACTED] TO KEEP HIS DOG ON HIS OWN SIDE OF THE FENCE. WHEN ASKED IF [REDACTED] FELT HE COULD COMMENT ON APPLICANT'S MORAL CHARACTER, HE RESPONDED "I COULD ONLY REFER YOU BACK TO THE WATERGATE SCANDAL".

[REDACTED] DOES NOT KNOW WHAT APPLICANT DOES IN TERMS OF EMPLOYMENT, BUT STATED THAT HE READ AN ARTICLE IN THE "NEWS PRESS", WHICH SAID APPLICANT WORKED FOR SOME FIRM IN LOS ANGELES. [REDACTED] COULD PROVIDE NO ADDITIONAL INFORMATION.

REFERENCES AND SOCIAL ACQUAINTANCES

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C



PAGE FOUR DE LA 0022 UNCLAS

INDICATED THAT THE APPLICANT HELD A SENIOR VICE PRESIDENT POSITION AT MURDOCK DEVELOPMENT COMPANY FROM JULY 1979 THROUGH JANUARY 1986. [ ] STATED THAT HE HAS ALWAYS FOUND THE APPLICANT TO BE HONEST, TRUSTWORTHY, AND A PERSON WHO DID NOT TAKE ILLEGAL DRUGS NOR USE ALCOHOL AT ALL. HE STATED THAT HE HAS ALWAYS MAINTAINED THAT THE APPLICANT IS A FINANCIALLY SOUND INDIVIDUAL WHO IS BOTH LOYAL TO THE UNITED STATES AND UNCOMPROMISING IN HIS MORAL CHARACTER. HE STATED THAT THE APPLICANT HELD A SENIOR LEVEL EXECUTIVE POSITION WITH THE [ ] DEVELOPMENT COMPANY WHICH DEALS IN REAL ESTATE INVESTMENTS ON A NATIONAL LEVEL. HE STATED HE HAS THE GREATEST RESPECT FOR THE APPLICANT IN TERMS OF HIS LEADERSHIP ABILITY AND BUSINESS ACUMEN. HE STATED THAT APPLICANT WAS A WELL ORGANIZED PERSON WHO COULD TRACK PROJECTS THOROUGHLY. HE STATED THAT WHEN THE APPLICANT LEFT, HE BELIEVED IT WAS THE APPLICANT'S PERSONAL CHOICE ON AND THAT THE APPLICANT WOULD BE ELIGIBLE FOR REHIRE TO THE BEST OF HIS KNOWLEDGE. HE STATED THAT THE APPLICANT IS CURRENTLY SELF-EMPLOYED AS A CONSULTANT. HE FELT THAT MURDOCK DEVELOPMENT WOULD BE GLAD TO HAVE HIM BACK AS THE APPLICANT WAS ALWAYS INFORMED AND HIGHLY COMPETENT, AND ALWAYS HANDLED HIMSELF TO

b6  
b7C

b6  
b7C

PAGE FIVE DE LA 0022 UNCLAS

PERFECTION. HE FELT THAT HE COULD GIVE A RECOMMENDATION FOR THE APPLICANT TO RECEIVE A SECURITY CLEARANCE, AS IN HIS OPINION, THE APPLICANT WOULD NEVER COMPROMISE NATIONAL SECURITY AND WOULD ALWAYS MAINTAIN THE HIGHEST JUDGEMENT IN THAT REGARD.

ON AUGUST 10, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED]  
[REDACTED] CHARACTERIZED HIMSELF AS AN EX-FEDERAL BUREAU OF INVESTIGATION(FBI) AGENT WHO HAS KNOWN THE APPLICANT FOR MANY, MANY YEARS. HE STATED THAT HE SEES THE APPLICANT APPROXIMATELY 20 TIMES A YEAR AND HAS THE HIGHEST REGARD FOR HIM. HE STATED THAT THE APPLICANT POSSESSES AN ABSOLUTE INTEGRITY AND NEITHER USES ALCOHOL NOR DRUGS, AND IS A LOYAL AMERICAN THROUGH AND THROUGH. HE STATED THE APPLICANT MAINTAINS ASSOCIATIONS WITH PERSONS OF HIGH CALIBER AND MAINTAINS HIS FINANCES RESPONSIBLY. HE STATED THAT HE COULD NOT CONFIRM ANY UNEMPLOYMENT PERIOD AS THE APPLICANT'S STYLE OF LIVING HAS ALWAYS MAINTAINED AN EVEN KEEL AND HAS BEEN CONSISTANTLY STABLE. HE CHARACTERIZED THE APPLICANT AS BEING EXCEPTIONALLY INTELLIGENT AND OUTSTANDING IN EVERY WAY REGARDLESS OF WHAT OTHERS MAY SAY IN REGARD TO THE WATERGATE MATTERS. HE STATED THAT HE COULD OFFER A

b6  
b7c

PAGE SIX DE LA 0022 UNCLAS

RECOMMENDATION FOR THE APPLICANT TO RECEIVE A SECURITY CLEARANCE  
WITHOUT HESITATION.

ON AUGUST 12, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] STATED THAT HE IS A MARKETING EXECUTIVE WITH THE LOS  
ANGELES TIMES MIRROR CABLE DIVISION IN IRVINE, CALIFORNIA. HE  
STATED THAT HE HAS KNOWN THE APPLICANT SINCE 1966 AS A SOCIAL  
ACQUAINTANCE. IN ALL OF HIS DEALINGS WITH THE APPLICANT HE HAS  
NEVER SEEN THE APPLICANT CONSUME ALCOHOL OR TO USE ANY ILLEGAL  
DRUGS. HE STATED THAT THE APPLICANT IS TOTALLY TRUSTWORTHY AND  
IS A LOYAL AMERICAN CITIZEN WHO WOULD NOT COMPROMISE THAT  
LOYALTY. HE STATED THAT ALL OF THE APPLICANT'S ASSOCIATES ARE OF  
GOOD CHARACTER AS THE APPLICANT DOES NOT ASSOCIATE WITH MANY  
PEOPLE, BUT THOSE HE DOES ASSOCIATE WITH ARE FINE UPSTANDING  
INDIVIDUALS. HE STATED THAT FINANCIALLY THE APPLICANT HAS NEVER

BT

#0022

NNNN

b6  
b7c

INBOX.43 (#6745)

TEXT:

VZCZCLA0023

PP HQ

DE LA #0023.2392333

ZNR UUUUU

P 270145Z AUG 87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO DIRECTOR PRIORITY

BT

UNCLAS SECTION 4 OF 4 SECTIONS

ATTENTION:  ROOM 5432

HARRY ROBBINS HALDEMAN, AKA;

BOB AND ROBERT HALDEMAN;

SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)

SPECIAL PROGRAMS--MORTEN H. HALPERIN

ET AL; VS. HENRY A. KISSINGER, ET AL;

(FCI-SC);

OO: BUREAU

SEEMED TO HAVE ANY PROBLEMS, BUT THAT EVEN THOUGH HE DOES NOT  
KNOW OF THE APPLICANT'S PERSONAL FINANCES, HE DID NOT BELIEVE THE  
APPLICANT COULD EVER BE COMPROMISED BECAUSE OF FINANCIAL  
DIFFICULTY. HE STATED THAT FOR THE PERIOD BETWEEN JANUARY 1979

b6  
b7C

b6  
b7C

[REDACTED]  
[REDACTED] STATED THAT HE HAS KNOWN

b6  
b7c

THE APPLICANT APPROXIMATELY 40 YEARS AND THAT THEY MET WHILE COLLEGE STUDENTS. HE STATED THAT OVER THE YEARS HE HAS BEEN INVOLVED BOTH SOCIALLY AND IN BUSINESS WITH THE APPLICANT, CURRENTLY HAVING SHARED FINANCIAL INTEREST IN FAMILY STEAK HOUSES OF MIAMI. HE STATED THAT HE COULD CONFIRM THE APPLICANT'S UNEMPLOYMENT PERIOD OF JANUARY 1979 THROUGH JUNE 1979, AS THIS WAS THE PERIOD OF TIME AFTER APPLICANT'S RELEASE FROM PRISON AND BEFORE HIS FIRST JOB WITH MURDOCK DEVELOPMENT COMPANY. HE STATED THAT IN ALL OF HIS DEALINGS WITH THE APPLICANT, HE HAS KNOWN HIM TO BE HONEST AND TRUSTWORTHY, AND A LOYAL UNITED STATES CITIZEN WHO WOULD NOT COMPROMISE THOSE LOYALTIES. HE STATED THAT THE APPLICANT USES NEITHER DRUGS NOR ALCOHOL AND THAT ALL OF HIS ASSOCIATES ARE PERSONS OF GOOD CHARACTER AND REPUTATION. HE STATED HE WOULD RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE WITHOUT HESITATION.

ON AUGUST 12, 1987, SA [REDACTED] CONTACTED [REDACTED]  
[REDACTED]

b6  
b7c

WHO STATED THAT HE WAS AN EX-COEMPLOYEE OF THE APPLICANT'S AND

PAGE THREE DE LA 0023 UNCLAS

REGARDING THE APPLICANT AND APPLICANT'S WIFE AND DAUGHTER WITH  
NEGATIVE RESULTS.

ON AUGUST 5, 1987, IA [REDACTED] CHECKED THE RECORDS OF  
THE LOS ANGELES POLICE DEPARTMENT AND THE LOS ANGELES SHERIFF'S  
OFFICE IN REGARD TO THE APPLICANT AND APPLICANT'S LISTED  
RELATIVES WITH NEGATIVE RESULTS.  
TRAFFIC

ON AUGUST 19, 1987, SA [REDACTED] REVIEWED THE RECORDS  
OF THE DEPARTMENT OF MOTOR VEHICLES (DMV) FOR THE STATE OF  
CALIFORNIA, WHICH INDICATE THAT APPLICANT, DATE OF BIRTH OCTOBER  
27, 1926; WAS ISSUED A RENEWAL LICENSE ON OCTOBER 23, 1984, WITH  
AN EXPIRATION DATE ON OCTOBER 27, 1988. RECORDS REVEALED THAT  
APPLICANT WAS ISSUED A CITATION ON JANUARY 15, 1985, IN VIOLATION  
OF THE BASIC SPEED LAW OF THE STATE OF CALIFORNIA. APPLICANT  
PAID A FINE AS DISPOSITION ON FEBRUARY 1, 1985. RECORDS  
REVEAL THAT APPLICANT HAS HAD NO FAILURE TO APPEAR OR ACCIDENTS.  
NO FURTHER INFORMATION WAS AVAILABLE.

#### ADMINISTRATIVE

ON AUGUST 6, 1987, IA [REDACTED] CHECKED THE LOS  
ANGELES GENERAL INDICES AND DISCOVERED THAT APPLICANT WAS

b6  
b7c

b6  
b7c

PAGE TWO DE LA 0023 UNCLAS

THROUGH JUNE 1979, HE COULD CONFIRM THAT THE APPLICANT WAS UNEMPLOYED FOR AT LEAST THAT LONG AS HE HAD JUST BEEN RELEASED FROM PRISON. [ ] STATED THAT IN HIS ESTIMATION THE APPLICANT WOULD GO WAY OUT OF HIS WAY NOT TO COMPROMISE THE UNITED STATES. HE STATED THAT HE WOULD RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE BASED UPON THE FACT THAT WHEN THE APPLICANT WROTE HIS BOOK, THAT HE SEEMED TO HAVE BENT OVER BACKWARDS NOT TO COMMENT ON POINTS OF NATIONAL SECURITY AND SEEMED TO HAVE MADE A POINT TO BETTER THE INTEREST OF THE UNITED STATES.

b6  
b7C

CREDIT

ON AUGUST 7, 1987, SA [ ] REVIEWED THE APPLICANT'S CREDIT RECORDS AND FOUND THAT ALL OF THE ACCOUNTS MAINTAINED BY THE APPLICANT ARE CURRENT AND PAYED ON A TIMELY BASIS.

b6  
b7C

ARREST

ON AUGUST 10, 1987, THE RECORDS OF THE SANTA BARBARA COUNTY SHERIFF'S OFFICE, 4434 CALLE REAL, SANTA BARBARA, CALIFORNIA, AND THE SANTA BARBARA POLICE DEPARTMENT, 215 EAST FIGUEROA STREET, SANTA BARBARA, CALIFORNIA, WERE CHECKED BY SA [ ]

b6  
b7C

PAGE FOUR DE LA 0023 UNCLAS

INVOLVED IN A INTERCEPTION OF COMMUNICATIONS FILE REGARDING WATERGATE WHICH INFORMATION IS AVAILABLE TO THE BUREAU. FURTHER REVIEW OF LOS ANGELES GENERAL INDICES REVEALED THAT NO DEROGATORY INFORMATION EXIST IN REGARD TO APPLICANT'S LISTED RELATIVES,

ASSOCIATES, AND REFERENCES. ON AUGUST 5, 1987, IA [REDACTED] REVIEWED THE LOS ANGELES CRIMINAL INFORMANT INDICES AND FOUND NO RECORD IN REGARD TO THE APPLICANT, HIS RELATIVES, AND HIS LISTED FRIENDS, ASSOCIATES, AND REFERENCES. ON AUGUST 5, 1987, IA

[REDACTED] REVIEWED THE LOS ANGELES ELSUR INDICES AND FOUND NO RECORD IN REGARD TO THE APPLICANT, HIS RELATIVES, ASSOCIATES AND REFERENCES.

ALL INDIVIDUALS CONTACTED WERE APPRISED OF THE PROVISIONS OF THE PRIVACY ACT AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO NOTED.

DELAY DUE TO UNAVAILABILITY OF LISTED RELATIVES FOR TIMELY INTERVIEW, AND CONGESTION IN TYPING POOL.

BT

#0023

NNNN

b6  
b7C

b6  
b7C



## FEDERAL BUREAU OF INVESTIGATION

|                                                                                  |                            |                                                                                                                                                                      |                                           |
|----------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| REPORTING OFFICE<br>WASHINGTON FIELD                                             | OFFICE OF ORIGIN<br>BUREAU | DATE<br>8/20/87                                                                                                                                                      | INVESTIGATIVE PERIOD<br>8/11/87 - 8/18/87 |
| TITLE OF CASE<br>HARRY ROBBINS HALDEMAN, aka<br>BOB HALDEMAN,<br>ROBERT HALDEMAN |                            | REPORT MADE BY<br>SA [REDACTED]                                                                                                                                      | TYPED BY                                  |
| <del>SECRET</del>                                                                |                            | CHARACTER OF CASE<br>SECURITY CLEARANCE INVESTIGATIONS<br>PROGRAM (SCIP); SPECIAL PROGRAMS -<br>MORTON H. HALPERIN, ET AL, VS.<br>HENRY A. KISSINGER, ET AL (FCI-SC) |                                           |
|                                                                                  |                            |                                                                                                                                                                      |                                           |

~~SECRET~~

REFERENCE: Bureau teletype to Baltimore, et al, dated 7/30/87.

- RUC -

DECLASSIFIED ON 12/21/00

## ADMINISTRATIVE:

Where appropriate, Privacy Act (e) (3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

WFO indices, including general and confidential revealed no unfavorable information identifiable with the applicant. ELSUR indices revealed a reference to BOB HALDEMAN, apparently identical to the applicant, WFO file [REDACTED]

|                                                                                                                                       |                            |                                                                             |          |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|----------|
| APPROVED<br>[Signature]                                                                                                               | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW                                                |          |
| COPIES MADE:<br>2-Bureau<br>Attention: [REDACTED] Room 5432<br>1-Washington Field (250A-180)<br>1-cc [REDACTED]<br>[REDACTED] 1221-00 |                            | <del>SECRET</del><br>Classified by G-3<br>Declassify on: OADR<br>259-408-15 |          |
| Dissemnation Record of [REDACTED]                                                                                                     |                            | [REDACTED]                                                                  |          |
| Agency                                                                                                                                | Request Recd.              | Date Fwd.                                                                   | How Fwd. |
| By                                                                                                                                    |                            |                                                                             |          |

~~SECRET~~

COVER PAGE

A\*

b3  
b6  
b7C  
b7Eb6  
b7C

~~SECRET~~

AUG 25 11 40 AM '87

|  |
|--|
|  |
|  |
|  |
|  |

~~SECRET~~

~~SECRET~~

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

## Copy to:

Report of: SA [REDACTED]  
Date: August 20, 1987

Office: Washington, D.C.

b6  
b7C

Field Office File #: WF 259A-189

Bureau File #:

Title: HARRY ROBBINS HALDEMAN,  
also known as BOB HALDEMAN,  
ROBERT HALDEMANCharacter: SECURITY CLEARANCE INVESTIGATIONS PROGRAM;  
SPECIAL PROGRAMS - MORTON H. HALPERIN, et al, vs. HENRY  
A. KISSINGER, et al.Synopsis: Applicant's conviction in U. S. District Court verified.  
Local law enforcement records negative regarding applicant.  
Applicant's personnel file at the Office of the President, not  
available for review.

- RUC -

ALL INFORMATION  
HEREIN IS UNCLASSIFIED  
DATE 12/21/96 BY [REDACTED]b6  
b7CDETAILS: AT WASHINGTON, D.C.:b6  
b7C

[redacted]  
United States District Court  
District of Columbia  
3rd Street and Constitution Avenue, N.W.  
Washington, D.C.

On August 14, 1987, Investigative Assistant (IA) [redacted]  
[redacted] reviewed criminal docket number 74-110, located at  
the above court, concerning the applicant HARRY ROBBINS HALDEMAN.

On March 1, 1974, HALDEMAN was charged with Conspiracy,  
False Statements to a Government Agency, Obstruction of Justice,  
Perjury, and False Declarations. On February 27, 1975, HALDEMAN  
was sentence to a term of not less than thirty months, but not  
more than eight years confinement. On October 4, 1977,  
HALDEMAN's sentence was reduced to a period of confinement not  
less than one year, and not to exceed four years.

POLICE AGENCIESb6  
b7c

On August 12, 1987, a query was made in the Washington Area Law Enforcement System (WALES) computer, and it was determined that no METROPOLITAN POLICE DEPARTMENT arrest record was located concerning the applicant, HARRY ROBBINS HALDEMAN. It is to be noted that at all times an indefinite number of unidentified records may not be in the computer and not available for review.

On August 12, 1987, Investigative Assistant (IA) [REDACTED], searched the files of the United States Park Police, and no identifiable, adult, criminal record could be located regarding the applicant.

On August 17, 1987, IA [REDACTED] determined that no record was contained in the DEPARTMENT OF TRANSPORTATION, BUREAU OF MOTOR VEHICLE SERVICES, Government of the District of Columbia files concerning the applicant.

WHITE HOUSE

On August 18, 1987, [ ] Personnel Assistant, Personnel Office, Office of Administration, advised Special Agent [ ] that her office services personnel records which include the Executive Office of the President. [ ] advised that no personnel records are maintained in her office beyond a five year period, therefore, her office would have no record identifiable with HARRY HALDEMAN. [ ] advised that any personnel record identifiable with HALDEMAN would have been forwarded to a subsequent Federal agency or the Federal Records Center in St. Louis, Missouri following HALDEMAN's assignment at the White House.

RECEIVED

AUG 26 11 01 AM '87

U.S. DEPT. OF DEFENSE

AUG 17 2 17 PM '87

RND/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT



INBOX.45 (#5201)

TEXT:

VZCZCLA0051

PP HQ

DE LA #0051 2580011

ZNR UUUUU

P 150510Z SEP 87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO ACTING DIRECTOR PRIORITY

BT

UNCLAS

ATTENTION: [REDACTED] ROOM 5432.

HARRY ROBBINS HALDEMAN, AKA: BOB AND ROBERT HALDEMAN; SECURITY

CLEARANCE INVESTIGATIONS PROGRAM (SCIP) SPECIAL PROGRAMS - MORTEN

H. HALPERIN ET AL: VS. HENRY A. KISSINGER, ET AL: FCI-SC: OO:

BUREAU

RE BUREAU TELETYPE TO LOS ANGELES DATED JULY 31, 1987, AND  
LOS ANGELES TELETYPE TO BUREAU DATED AUGUST 27, 1987.

SELF EMPLOYMENT

443 NORTH MCCADDEN PLACE

LOS ANGELES, CALIFORNIA

CONSULTANT AND AUTHOR

MAY, 1973 - JUNE, 1977

*1-cc destroyed*

RECEIVED  
TELETYPE UNIT

17 SEP 87 00 25

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/2/00 BY [REDACTED]

|                           |  |
|---------------------------|--|
| Exec AD Adm.              |  |
| Exec AD Inv.              |  |
| Exec AD LES               |  |
| Asst. Dir.:               |  |
| Adm. Servs.               |  |
| Crim. Inv.                |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Lt. Dir.                  |  |
| Legal Coun.               |  |
| Off. Cong. & Public Aff.  |  |
| Rec. Mgmt.                |  |
| Tech. Serv.               |  |
| Training                  |  |
| Off. Liaison & Int. Affs. |  |
| Telephone Rm.             |  |
| Director's Sec'y          |  |

b6  
b7C

SEC

RECEIVED UNIT

*259-408-17*

SEP 11 11 32 AM '87

b6  
b7C

PAGE TWO DE LA 0051 UNCLAS

ON SEPTEMBER 10, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED] STATED THAT HE HAS KNOWN THE APPLICANT FOR MANY, MANY YEARS, AT LEAST 20. HE STATED THAT HE COULD VERIFY SELF EMPLOYMENT BY THE APPLICANT AS A CONSULTANT AND AUTHOR. HE STATED THAT HE BELIEVED THE TIME PERIOD WAS ACCURATE, BEING MAY, 1973, THROUGH JUNE, 1977, AS HE RECALLS THE APPLICANT WAS WRITING A BOOK FOR QUITE SOME TIME BEFORE HE WENT TO PRISON IN JUNE, 1977.

ON SEPTEMBER 10, 1977 SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED] WHO STATED THAT HE HAS KNOWN THE APPLICANT FOR APPROXIMATELY 40 YEARS. [REDACTED] STATED THAT HE COULD CONFIRM THE APPLICANT'S SELF EMPLOYMENT PERIOD AS AN AUTHOR AND CONSULTANT FROM MAY, 1973, THROUGH JUNE, 1977. [REDACTED] STATED THAT HE RECALLED THAT THESE DATES SEEMED TO BE ACCURATE AS TO THE APPLICANT'S AUTHORSHIP OF HIS BOOK. [REDACTED] FURTHER ADDED THAT THE APPLICANT HAS MAINTAINED BUSINESS CONTACTS AND HAS ACTED AS A CONSULTANT FOR MANY YEARS, AND HE COULD CONFIRM THAT THE APPLICANT WAS A CONSULTANT DURING THE ABOVE-CAPTIONED TIME PERIOD.

b6  
b7C

PAGE THREE DE LA 0051 UNCLAS

ADMINISTRATIVE

ALL PERSONS CONTACTED WERE APPRISED OF THE PROVISIONS OF THE  
PRIVACY ACT. AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO  
NOTED.

BT

#0051

NNNN

1 2

9/18/87

UNCLAS E F T O

PRIORITY

FM ACTING DIRECTOR, FBI (259-408)

TO FBI, ADIC NEW YORK (259A-R34) PRIORITY

(ATTN: SSA [REDACTED])

BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]b6  
b7c

UNCLAS E F T O

HARRY ROBBINS HALDEMAN; AKA; BOB AND ROBERT HALDEMAN; SECURITY  
CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL PROGRAMS-  
MORTON H. HALPERIN; ET AL. VS. HENRY A. KISSINGER; ET AL.  
(FCI-SC): 00: BUREAU; BUDED: AUGUST 14, 1987, (PAST).

REFERENCE BUREAU TELETYPE TO NEW YORK, ET AL. DATED  
JULY 30, 1987; NEW YORK AIRTEL TO FBIHQ, DATED AUGUST 17, 1987;  
AND BUREAU TELCALL FROM ANALYST, [REDACTED] TO SSA

b6  
b7c

[REDACTED] NEW YORK, ON SEPTEMBER 11, 1987.

REFERENCED TELETYPE DATED JULY 30, 1987 REQUESTED  
NEW YORK TO CONDUCT INDICES AND ARREST CHECKS ON CANDIDATE'S  
SON, [REDACTED] CURRENTLY RESIDING

[REDACTED]

(2)

9/18/87

5432

3585

RETURN TO [REDACTED]  
ROOM 5432, 7L 243

259-408-18

[REDACTED]

[REDACTED]

RECEIVED  
TELETYPE UNIT  
18 SEP 87 20 35  
DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

F.B.I.  
U.S. DEPT. OF JUSTICE  
SEP 28 1 41 PM '87  
RND/OPERATIONS SECTION  
SECURITY PROGRAMS UNIT

[REDACTED]

IN REFERENCED NEW YORK AIRTEL DATED AUGUST 17, 1987,  
INDICES ONLY WERE CONDUCTED ON CANDIDATE AND HIS SON.

DURING REFERENCED TELEPHONE CONVERSATION, ON SEPTEMBER 4,  
1987, NEW YORK WAS REQUESTED TO CONDUCT ARREST CHECKS ON

[REDACTED]

TO DATE NO FURTHER INVESTIGATION HAS BEEN RECEIVED.

NEW YORK IS REQUESTED TO SUBMIT THE REMAINDER OF THE  
INVESTIGATION TO SECURITY PROGRAMS UNIT, ATTENTION:

[REDACTED] BY COB SEPTEMBER 25, 1987.

BT

1

b6  
b7c

b6  
b7c

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                      |                            |                                                 |                                           |
|--------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------|
| REPORTING OFFICE<br>NEW YORK                                                         | OFFICE OF ORIGIN<br>BUREAU | DATE<br>9/22/87                                 | INVESTIGATIVE PERIOD<br>9/15/87 - 9/22/87 |
| TITLE OF CASE<br><br>HARRY ROBBINS HALDEMAN; aka<br>Bob Haldeman,<br>Robert Haldeman |                            | REPORT MADE BY<br>IA [REDACTED]                 | TYPED BY<br>[REDACTED]                    |
|                                                                                      |                            | CHARACTER OF CASE<br><br>SCIP; SPECIAL PROGRAMS |                                           |

b6  
b7CREFERENCE:

Bureau teletype to New York, dated 9/18/87.

-RUC-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]b6  
b7C

| ACCOMPLISHMENTS CLAIMED |                       |      |       |         |            | <input type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:                                                                                  |
|-------------------------|-----------------------|------|-------|---------|------------|-------------------------------|-----------------|-------------------------------------------------------------------------------------------------|
| CONVIC.                 | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES |                               |                 |                                                                                                 |
|                         |                       |      |       |         |            |                               |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO                  |
|                         |                       |      |       |         |            |                               |                 | PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

APPROVED *Thomas L. Sherry* SPECIAL AGENT IN CHARGE

COPIES MADE:

DO NOT WRITE IN SPACES BELOW

2 - cc destroyed

3 - Bureau (259-408)

(ATTN: [REDACTED] ROOM  
5432)

1 - New York (259A-R34)

b6  
b7C

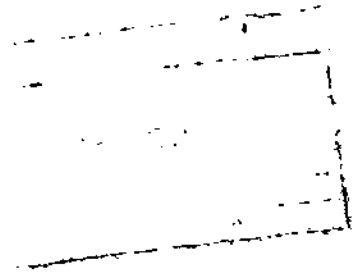
259-408-19

| Dissemination Record of Attached Report |  |  |  |  |
|-----------------------------------------|--|--|--|--|
| Agency                                  |  |  |  |  |
| Request Recd.                           |  |  |  |  |
| Date Fwd.                               |  |  |  |  |
| How Fwd.                                |  |  |  |  |
| By                                      |  |  |  |  |

Notations

COVER PAGE

SEP 23 10 15 AM '87



1987 SEP 23 10 15 AM



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: IA [REDACTED]  
Date: September 22, 1987

Office: New York, New York

b6  
b7C

Field Office File #: 259A-R34

Bureau File #: 259-408

Title: HARRY ROBBINS HALDEMAN

Character: SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP);  
SPECIAL PROGRAMS

Synopsis:

[REDACTED]

EX-102 12/21/00

[REDACTED]

-RUC-

NY259A-R34

DETAILS:

ARREST

On September 16, 1987, Investigative Assistant (IA)  
[redacted] caused the records of the New York City  
Police Department (NYCPD) to be checked regarding [redacted]  
[redacted] No criminal record identifiable could be located.

b6  
b7c

[redacted]  
Department Security Officer  
Department of Justice (DOJ)  
(Attention: [redacted])

September 28, 1987

b6  
b7C

[redacted] Security Programs Manager  
Federal Bureau of Investigation (FBI)

HARRY ROBBINS HALDEMAN;  
AKA'S BOB AND ROBERT HALDEMAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
SPECIAL PROGRAMS - MORTON H. HALPERIN,  
ET AL. VS. HENRY A. KISSINGER, ET AL.

INFORMATION MEMORANDUM

Reference is made to DOJ memorandum, dated July 20, 1987, captioned "Security Clearance, Re: Morton H. Halperin, et al. vs. Henry A. Kissinger, et al.," and telcall between [redacted] of your staff and [redacted] of my staff on August 6, 1987, September 4, 1987, and September 22, 1987.

b6  
b7C

Enclosed for your review is a final summary of Harry Robbins Haldeman's background investigation, as well as a copy of his application.

Enclosures (2)

ENCLOSURE

1 - [redacted]  
[redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [redacted]

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison &  
Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM [redacted]

*19-1-1011  
DOJ  
7-2-87*

259-408-20

b6  
b7C

September 28, 1987

HARRY ROBBINS HALDEMAN  
AKA'S: BOB AND ROBERT HALDEMAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
SPECIAL PROGRAMS - MORTON H. HALPERIN,  
ET AL. VS. HENRY A. KISSINGER, ET AL.

HARRY ROBBINS HALDEMAN was the subject of a background investigation covering a fifteen-year scope to determine his trustworthiness and eligibility for receipt of a "Top Secret" security clearance and access to Sensitive Compartmented Information by the DEPARTMENT OF JUSTICE (DOJ). HALDEMAN has a need for access to national security information in his current assignment. This investigation was based upon submission of Standard-Form 86, "Security Investigation Data for Sensitive Position," which was completed by HALDEMAN on June 15, 1987. HALDEMAN is a self-employed consultant. HALDEMAN was the subject of two favorable applicant-type investigations conducted by the FBI in 1965 and 1969.

Copies of the 1965 investigation, two letters and one memorandum concerning the 1969 investigation, and a copy of FBI Identification Division Record Number 304 609 L6, were furnished to your office by the Executive Agencies Unit, FBI HEADQUARTERS (FBIHQ), on August 4, 1987. This investigation is being updated from 1969.

HALDEMAN's birth on October 27, 1926, at Los Angeles, California, was verified through FEDERAL RECORDS CENTER (FRC), Civilian Personnel Records, St. Louis, Missouri.

HALDEMAN's residences since October, 1973, were verified and favorable. Neighbors contacted who knew the candidate, commented favorably. One neighbor, [REDACTED] advised that he has only met the candidate on one occasion, therefore concerning his moral character he responded "I could only refer you back to the Watergate Scandal."

b6  
b7c

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison &  
Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

ALL INFO CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/00 BY [REDACTED]

259-408-  
ENCLOSURE

Harry Robbins Haldeman

On August 11, 1987, [REDACTED]

[REDACTED] advised that he has resided at that residence for nine months, but has actually owned it since 1972 (obtained residence approximately nine months ago, following a divorce settlement). The candidate has resided at 4621 Via Bendita about one and a half to two years. He has met him on one occasion when candidate came over to complain about [REDACTED]

b6  
b7C

When asked if [REDACTED] felt he could comment on candidate's moral character, he responded "I could only refer you back to the Watergate Scandal." [REDACTED] does not know what the candidate does in terms of employment, but stated that he read an article in the "News Press," which said the candidate worked for some firm in Los Angeles. [REDACTED] could provide no additional information.

Candidate's employments since January, 1969, were verified and favorable. His employment from January, 1969, to April, 1973, with the OFFICE OF PRESIDENT RICHARD NIXON was verified through FRC, Civilian Branch, St. Louis, Missouri. His self-employment and unemployment periods were verified through interviews of references, personal associate, and other associates. One former neighbor, [REDACTED]

[REDACTED] advised she could confirm a period of idleness or unemployment, possibly when the candidate was writing a book, but could not recall the exact year or date. Other former co-workers at MURDOCK DEVELOPMENT commented favorably.

On August 18, 1987, [REDACTED] Personnel Assistant, Personnel Office, Office of Administration, was interviewed by the Washington Field Office and advised as follows:

b6  
b7C

Her office services personnel records which include the Executive Office of the President. No personnel records are maintained in her office beyond a five year period, therefore, her office would have no record identifiable with HALDEMAN. Any personnel record identifiable with HALDEMAN would have been forwarded to a subsequent Federal agency or the FRC, in St. Louis, Missouri, following HALDEMAN's assignment at the WHITE HOUSE.

b6  
b7C

Harry Robbins Haldeman

On August 14, 1987, a review of records at the FRC, Civilian Personnel Records, St. Louis, Missouri, disclosed that HARRY R. HALDEMAN, Social Security Account Number (SSAN): 549-32-6817, was employed on November 16, 1968, as a member with the PRESIDENT ELECT TRANSITION, New York, New York. This employment terminated on January 20, 1969, by resignation, reason not shown.

He was employed on January 21, 1969, as an Assistant to the President with the Executive Office of the President, THE WHITE HOUSE, Washington, D. C. This employment was terminated on May 19, 1973, by resignation, reason not shown.

The folder did not contain any efficiency ratings or unfavorable information.

No security clearance was shown.

On August 11, and September 10, 1987, [redacted] listed reference of the candidate. was interviewed by the Los Angeles Office, at [redacted] and advised as follows:

b6  
b7C

He has known the candidate approximately 40 years. They met while they were college students. Over the years he and the candidate have been involved both socially and in business. Currently they share a financial interest in FAMILY STEAK HOUSES OF MIAMI. He confirmed the candidate's unemployment period of January, 1979, through June, 1979, as this was the period of time after the candidate was released from prison and before his first job with MURDOCK DEVELOPMENT COMPANY.

He confirmed the candidate's self-employment period as an author and consultant from May, 1973, through June, 1977. These dates seemed to be accurate as to the candidate's authorship of his book. HALDEMAN has maintained business contacts and acted as a consultant for many years.

In all of his dealings with him, he has known him to be honest, trustworthy, and a loyal United States citizen who would not compromise those loyalties.

The candidate uses neither drugs nor alcohol and all of his associates are persons of good character and reputation.

He recommended him.

Harry Robbins Haldeman

On August 11, 1987, [REDACTED] FAMILY STEAK HOUSES OF MIAMI, [REDACTED] was contacted regarding the candidate and advised as follows:

b6  
b7C

He has known the candidate since approximately 1977. He confirmed that the candidate does consulting work for the company and is on the Board of Directors of FAMILY STEAK HOUSES OF MIAMI.

Since 1977 the candidate has been a consultant for their restaurant chain in the area of site selection, arranging for financial proposals of borrowing money, projecting cost, and analyzing the business affairs of FAMILY STEAK HOUSES OF MIAMI. The consulting work has varied over the years and the candidate has always performed well in guiding the company with its whole operation. HALDEMAN is a brilliant individual who has an uncanny business acumen.

[REDACTED] has never known him to use drugs or drink alcohol. The candidate is honest, trustworthy, and a "nice guy."

b6  
b7C

He has personal knowledge that the candidate has a substantial network as he has prepared financial statements for the candidate in regard to his business. The candidate should have no financial difficulties as he is certainly not overly leveraged to the extent that he could be compromised.

He feels the candidate is extremely loyal to the United States, and has nothing but the finest of associates.

[REDACTED] highly recommended the candidate.

b6  
b7C

On August 12, 1987, [REDACTED] listed reference and former co-worker of the candidate, was interviewed by the Los Angeles Office, at MURDOCK DEVELOPMENT COMPANY, 10900 Wilshire Boulevard, Los Angeles, California, and advised as follows:

The candidate held a senior vice-president position at MURDOCK DEVELOPMENT COMPANY, which deals in real estate investments on a national level, from July, 1979, through January, 1986.

He has the greatest respect for the candidate in terms of his leadership, ability, and business acumen. HALDEMAN is a well organized person who could track projects thoroughly. When HALDEMAN left, he believed it was a personal choice. He is eligible for re-hire. The candidate is currently self-employed as a consultant. MURDOCK DEVELOPMENT would be glad to have him back as he was always informed and highly competent, and always handled himself to perfection.

b6  
b7C

Harry Robbins Haldeman

He has always found the candidate to be honest, trustworthy, and a person who did not use illegal drugs nor use alcohol at all. The candidate is a financially bound individual who is both loyal to the United States and uncompromising in his moral character.

He recommended the candidate, as in his opinion, the candidate would never compromise national security and would always maintain the highest judgment in that regard.

[REDACTED] WEDGEWOOD INVESTMENTS, 6733 South Sepulveda Boulevard, Suite 320, Los Angeles, California, was interviewed regarding the candidate and advised as follows:

b6  
b7C

He originally worked with the candidate at MURDOCK DEVELOPMENT COMPANY for approximately three years. Since that time he has become involved with the candidate in real estate deals at WEDGEWOOD INVESTMENTS. The candidate does act as a consultant in real estate dealings with WEDGEWOOD INVESTMENTS in that he is on the board of Directors at WEDGEWOOD. The nature of his consulting is in the area of overall operations.

In his words, his relation with the candidate is a perfect marriage of his youth and enthusiasm coupled with the candidate's age and experience in the business world. Specifically, the candidate reviews proposals and helps to put together financial packages for the business or whatever other overseeing needs to be done in the general operations of the business. The candidate has been in this position for over two years and he has found him to be very trustworthy, honest, and reliable.

He has never known the candidate to either use illegal drugs or to drink alcohol at all. He could not think of a more honest, loyal, or patriotic person. To his knowledge the candidate is financially responsible and he highly recommended him as he could not think of anything at all to prevent a recommendation.

On August 17, 1987, [REDACTED] listed reference, was interviewed at his place of business, ADVANCED EXCAVATION COMPANY, Route 50, East, Queenstown, Maryland, and advised as follows:

b6  
b7C

He has known HALDEMAN well since 1979, but was acquainted with him years ago. In 1979, candidate was hired by MURDOCK DEVELOPMENT, Los Angeles, California, as an Executive Vice President where he was in charge of franchise operations.





Harry Robbins Haldeman

He later was designated President of the hotel division.

[ ] traveled throughout the world with candidate and came to know him quite well. They have maintained a close professional and social relationship since 1979. [ ] and HALDEMAN are currently business partners in several real estate deals. His association is "Post Watergate" and his comments regarding HALDEMAN are specifically related to the period of HALDEMAN's release from prison in 1978. Candidate is a competent and capable administrator who has a great talent in identifying problems, developing a solution, and implementing a plan for resolution of the problem. HALDEMAN handles himself well in meetings with individuals of varied backgrounds.

b6  
b7C

[ ] knows candidate to be of the highest caliber as to his character and reputation. He is honest, reliable, and trustworthy.

HALDEMAN demonstrated his competence in the areas of real estate development and management while at MURDOCK DEVELOPMENT. A number of people questioned his credentials initially, but HALDEMAN proved himself. HALDEMAN dealt with numerous state Government officials, including governors, as well as the presidents of many companies. Everyone had the highest regard for candidate's ability, demeanor and professional knowledge. [ ] reiterated that HALDEMAN is unbelievably organized and perceptive. He is not aware of any derogatory information concerning HALDEMAN, particularly with regard to his use of illegal drugs or the consumption of alcohol to excess. Candidate possesses high morals and his loyalty to the United States is above question.

b6  
b7C

He convinced HALDEMAN and his wife to be featured speakers at the annual meeting of the Young President's League in Venice, Italy, in 1984. The HALDEMANS were highly regarded and impressed everyone with their genuine personality, ability to communicate, and personal demeanor. He is personally gratified with his association with candidate in that HALDEMAN has a sense of direction to his life since released from prison. HALDEMAN was at a low point after prison, but has rebounded magnificently. He would highly recommend candidate for a security clearance.

On August 12, 1987, [ ] listed associate of the candidate, was interviewed at 10792 Bronco Circle, Santa Ana, California, and advised as follows:



Harry Robbins Haldeman

He is a marketing executive with the LOS ANGELES TIMES MIRROR CABLE DIVISION in Irvine, California. He has known the candidate since 1966 as a social acquaintance. In all of his dealings with the candidate he has never seen him consume alcohol or use any illegal drugs. The candidate is totally trustworthy and a loyal American citizen who would not compromise that loyalty. All of the candidate's associates are of good character. He does not associate with many people, but those he does associate with are fine upstanding individuals.

Financially the candidate has never seemed to have any problems. Though he does not know of the candidate's personal finances, he did not believe he could ever be compromised because of financial difficulty.

Regarding the period between January, 1979, through June, 1979, he confirmed HALDEMAN was unemployed for at least that long as he had just been released from prison. In his estimation the candidate would go way out of his way not to compromise the United States. He recommended him for a security clearance based upon the fact that when HALDEMAN wrote his book, he seemed to have bent over backwards not to comment on points of national security and seemed to have made a point to better the interest of the United States.

All listed references and associates recommended HALDEMAN for a security clearance for access to national security information.

HALDEMAN has a current credit rating of "Satisfactory."

Appropriate law enforcement agency records were checked and they contained no information identifiable with HALDEMAN or his listed relatives except the following:

Candidate, on his application, listed in 1973 he was charged with "conspiracy, obstruction of justice, and perjury, in the U.S. DISTRICT COURT, Washington, D. C." He was convicted and served 18 months of a eight year sentence in Federal Prison from June, 1977, to December, 1978. He was released from parole on January 6, 1981.

On August 14, 1987, review of records, UNITED STATES DISTRICT COURT, 3rd and Constitution Avenue, Northwest, Washington, D. C., disclosed the following concerning one HARRY ROBBINS HALDEMAN, Criminal Docket Number 74-110:

Harry Robbins Haldeman

On March 1, 1974, HALDEMAN was charged with Conspiracy, False Statements to a Government Agency, Obstruction of Justice, Perjury, and False Declarations. On February 27, 1975, HALDEMAN was sentenced to a term of not less than 30 months, but not more than eight years confinement. On October 4, 1977, HALDEMAN's sentence was reduced to a period of confinement not less than one year, and not to exceed four years.

On August 17, 1987, a review of records, DEPARTMENT OF TRANSPORTATION, Bureau of Motor Vehicles, Government of the District of Columbia, disclosed no record concerning the candidate.

On August 6, 1987, a review of records, MOTOR VEHICLE ADMINISTRATION, State of Maryland, disclosed no record of candidate having a valid Maryland driver's license. Furthermore, candidate does not have a driving record in Maryland.

On August 19, 1987, a review of records, DEPARTMENT OF MOTOR VEHICLES for the State of California, disclosed that HALDEMAN, date of birth October 27, 1926, was issued a renewal license on October 23, 1984, with an expiration date on October 27, 1988. Candidate was issued a citation on January 15, 1985, in violation of the basic speed law of the State of California. He paid a fine as disposition on February 1, 1985. He has never failed to appear or had any accidents.

Information has been received from the following Government agencies indicating their files contain no information concerning HALDEMAN:



b3  
b7E

A search of the records of the FBI, including the central files of the FBIHQ, the records of the Identification Division, the files of appropriate field offices, as well as appropriate computer data bases were checked and contained no pertinent information identifiable with the candidate or his listed relatives except the following:

b6  
b7C

Harry Robbins Haldeman

A review of Identification Division records, FBIHQ, disclosed FBI Number 304 609 L6 for one HARRY ROBBINS HALDEMAN, date and place of birth: October 27, 1926, Los Angeles, California; SSAN: 549-32-6817, which contained information regarding HALDEMAN's charges in 1974 as mentioned on page 7 and 8 of this memorandum.

HARRY ROBBINS HALDEMAN was the subject of two favorable applicant-type investigations by the FBI. One in 1965, entitled "HARRY ROBBINS HALDEMAN; CA 29269, AKA's: BOB and ROBERT HALDEMAN, Atomic Energy Act - A," and the other in 1969 entitled "HARRY ROBBINS HALDEMAN, Special Inquiry."

As previously mentioned summaries of these investigations and a copy of the FBI Identification record was furnished to your office per memorandum, dated August 4, 1987.

The New York Office furnished an article from the Daily News, WASHINGTON NEWS BUREAU, dated March 2, 1974, entitled "7 NIXON Ex-Aides Indicted."

The article stated that a federal grand jury indicted six of President NIXON's top aides and the lawyer for his re-election committee on charges of perjury, obstruction of justice, and conspiracy to cover up the 1972 break-in and bugging of Democratic National Headquarters at the WATERGATE BUILDING.

One of the individuals listed as being indicted was HARRY R. (BOB) HALDEMAN, 47, of Los Angeles, former WHITE HOUSE, Chief of Staff. He was charged with conspiracy, obstruction of justice, and three counts of perjury.

In telephone conversations with DOJ, Security Office, on August 6, September 4 and 22, 1987, they were advised that no fingerprints were submitted with the candidate's application. They advised that HALDEMAN would not be fingerprinted and the FBI should conduct the necessary checks.

Therefore, a search of the Identification Division records was conducted on HALDEMAN by name only and the results were reported above.

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 33

Page 6 ~ Duplicate - 259A-SF-37 pgs 7-11;  
Page 7 ~ Duplicate - 259A-SF-37 pgs 7-11;  
Page 8 ~ Duplicate - 259A-SF-37 pgs 7-11;  
Page 9 ~ Duplicate - 259A-SF-37 pgs 7-11;  
Page 10 ~ Duplicate - 259A-SF-37 pgs 7-11;  
Page 13 ~ b1; b3; b6; b7C; b7E;  
Page 14 ~ Duplicate - 5;  
Page 15 ~ Duplicate - 6;  
Page 16 ~ Duplicate - 7;  
Page 17 ~ Duplicate - 8;  
Page 18 ~ Duplicate - 9;  
Page 19 ~ Duplicate - 10;  
Page 20 ~ Duplicate - 259A-BA-75 pg 6;  
Page 21 ~ Duplicate - 259A-BA-75 pg 7;  
Page 22 ~ Duplicate - 8;  
Page 23 ~ Duplicate - 259A-BA-75 pg 7;  
Page 24 ~ Duplicate;  
Page 25 ~ Duplicate;  
Page 26 ~ b6; b7C;  
Page 27 ~ b6; b7C;  
Page 29 ~ Duplicate - 28;  
Page 30 ~ Duplicate - 28;  
Page 33 ~ Duplicate - 20-25;  
Page 34 ~ Duplicate - 20-25;  
Page 35 ~ Duplicate - 20-25;  
Page 36 ~ Duplicate - 20-25;  
Page 37 ~ Duplicate - 20-25;  
Page 38 ~ Duplicate - 20-25;  
Page 41 ~ Duplicate - 259A-wf-189 pg 114-119;  
Page 42 ~ Duplicate - 259A-wf-189 pg 114-119;  
Page 43 ~ Duplicate - 259A-wf-189 pg 114-119;  
Page 44 ~ Duplicate - 259A-wf-189 pg 114-119;  
Page 45 ~ Duplicate - 259A-wf-189 pg 114-119;

XXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXX

A-3

INBOX.7 (#1790)

TEXT:  
VZCZCHQ0122

OO BA BS CI LA NY PG SF SL WF

DE HQ #0122 2121005

ZNY EEEEE

O 302045Z JUL 87

FM ACTING DIRECTOR, FBI (259A-NEW)

TO FBI BALTIMORE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI BOSTON (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI CINCINNATI (259A-NEW) (IMMEDIATE)

ATTENTION: ASAC [REDACTED]

FBI LOS ANGELES (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI NEW YORK (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI PITTSBURGH (259A-NEW) (IMMEDIATE)

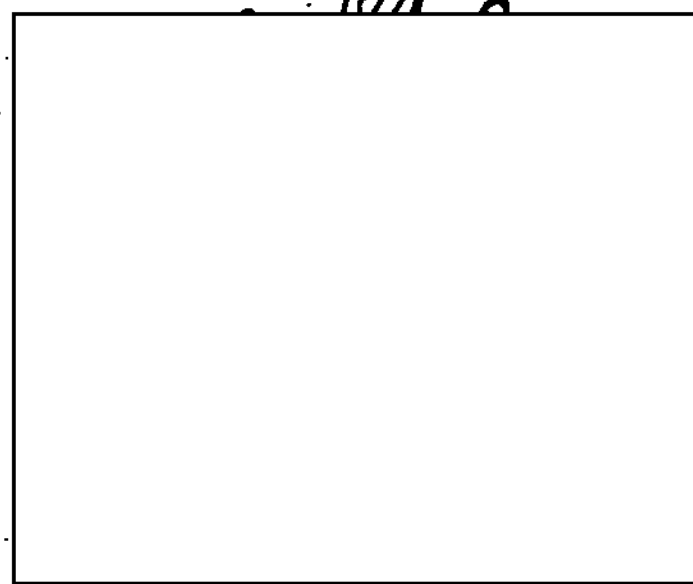
ATTENTION: SSA [REDACTED]

FBI SAN FRANCISCO (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI ST. LOUIS (259A-NEW) (IMMEDIATE)

b6  
b7C



8-10-87

JUL 31 1987

1



EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE: 25X(1)  
DATE 11-20-2024 BY:

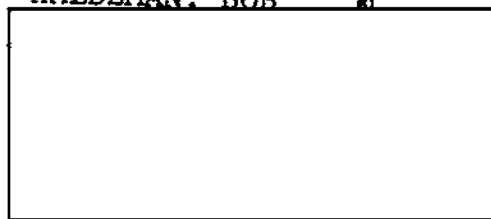
~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b6  
b7C

~~(S)~~ (U)

HALDEMAN, BOB



~~APPARENTLY IDENT~~  
~~SECRET~~

b1  
b3  
b7D  
b7E

NO  
DEROG.  
SEE NEXT  
SHEET

~~SECRET~~  
Classified by.. 9526  
Exempt from GDS, Categories.. 2,3  
Date of Declassification.. Indefinite

WFO-84 (Rev. 2-21-78)

FBI/DOJ

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON FIELD OFFICE  
WASHINGTON, D.C.  
August 10, 1987

FOR APPLICANT BACKGROUND INVESTIGATIONS ONLY

FILE #259A-189  
ASSIGNED

SQUAD A-3

BUDED 08/14/87

b6  
b7C

TITLE HALDEMAN, ~~HARRY~~ ROBBINS

APPLICANT'S NAME  
HALDEMAN, HARRY ROBBINS

DOB 10/27/26      POB CALIF

PRESENT ADDRESS:

FORMER ADDRESS:  
SSAN: 549-32-6814 PDID#

OSI#

INS#

RELATIVES

AUG 12 1987 IA

b6  
b7C

On \_\_\_\_\_  
searched the files of the U. S. Park Police  
and no identifiable ADULT CRIMINAL  
record could be located regarding \_\_\_\_\_

REQUESTING AUTHORITY

CC  
1- MPD  
1- DMV  
1- PK  
- CREDIT BUREAU (49IVF33184-68)  
- INS  
- USSS  
- BVS (BVS # )  
- OSI  
- DOS

W. DOUGLAS GOW  
SPECIAL AGENT IN CHARGE

**REQUEST FOR INDICES CHECKS**  
(Routine Cases)Classification 259A-189Date 8-10

FBIHQ has requested a search of WFO's indices. Please check the indices in your area and HAND CARRY the request to the next station on the list.

The search is to be conducted at WFO localities of residence, education, and employment on the following:

1. Applicant (ELSUR/ISIS required only if applicant in WFO locality since high school)
2. Relatives in WFO locality over age 15
3. References, Social Acquaintances, Close Personal Associates in WFO locality (NO ISIS REQUIRED)
4. Roommates: past or present in WFO locality
5. Other, specify:

Localities covered by WFO include: Washington, D.C., Prince George's and Montgomery Counties, Maryland; St. Mary's and Charles Counties, Maryland in WFO 67 recruits.

Prompt handling is essential so that the more time consuming problem of conducting the appropriate file reviews may be completed prior to the Bureau Deadline.

| Indices | Date Searched | Individual searching Record | Office Deadline |
|---------|---------------|-----------------------------|-----------------|
| General | 8-12-87       |                             | 8-11            |
| CTR     | 8-14-87       |                             | 8-12            |
| ELSUR   | 8-16-87       |                             | 8-13            |

b6  
b7C

ELSUR INDICES

SEARCHED BY

DATE: 8-16-87 Hand carry to☐ NEGATIVE RESULTS
☒ POSITIVE RESULTS (SEE ATT.)  
(REVIEW INFO. AT CTR)
Squad A-3

revised 5/21/88

CFR CONFIDENTIAL INDICES SEARCH  
SEARCHED BY                       
DATE: 6/14  
☒ NEGATIVE RESULTS  
☐ POSITIVE RESULTS  
1- (REV. 11-1-70) - AT CFR

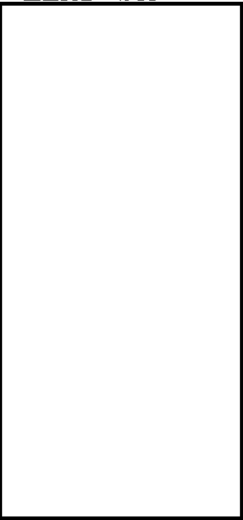
b6  
b7C

LEAD SHEET FOR CASE NUMBER 259A-189

CASE AGENT

BUDED 08/14/87

b6  
b7C

| LEAD #  | LEAD SA                                                                           | LEAD DESCRIPTION<br>INDICES |
|---------|-----------------------------------------------------------------------------------|-----------------------------|
| 222-084 |  |                             |
| 222-085 |                                                                                   | PKPD                        |
| 222-086 |                                                                                   | DMV                         |
| 222-087 |                                                                                   | MPD                         |
| 222-088 |                                                                                   | OFFICE OF PRESIDENT         |
| 222-089 |                                                                                   | DOT/LOCATE OPF              |

COUNT

6

LEAD SHEET FOR CASE NUMBER 259A-189

CASE AGENT

BUDED 08/14/87

b6  
b7c

LEAD # LEAD SA  
222-095

LEAD DESCRIPTION  
OBTAIN DISPOSITION OF ARREST

COUNT 1

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 14  
Page 12 ~ Duplicate - 5-11;  
Page 13 ~ Duplicate - 5-11;  
Page 14 ~ Duplicate - 5-11;  
Page 15 ~ Duplicate - 5-11;  
Page 16 ~ Duplicate - 5-11;  
Page 17 ~ Duplicate - 5-11;  
Page 19 ~ Duplicate - 259-HQ-408 pg 6;  
Page 21 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 22 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 23 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 24 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 25 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 29 ~ Duplicate - 27;  
Page 30 ~ Duplicate - 28;

XXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXX

INBOX.1 (#1204)

TO: BA @ EMH2, BS @ EMH1, CI @ EMH2,  
LA @ EMH1, NY @ EMH1, PG @ EMH1,  
SF @ EMH1, SL @ EMH1, WFO @ EMH1

FROM: HQTX @ EMH1

SUBJECT: 212/0122 IMMEDIATE

DATE: 31 JUL 87 11:11:48 GMT

CC:

TEXT:  
VZCZCHQ0122

OO BA BS CI LA NY PG SF SL WF

DE HQ #0122 2121005

ZNY EEEEE

O 302045Z JUL 87

FM ACTING DIRECTOR, FBI (259A-NEW)

TO FBI BALTIMORE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI BOSTON (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI CINCINNATI (259A-NEW) (IMMEDIATE)

ATTENTION: ASAC JOSEPH E. DALY

FBI LOS ANGELES (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI NEW YORK (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI PITTSBURGH (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI SAN FRANCISCO (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI ST. LOUIS (259A-NEW) (IMMEDIATE)

b6  
b7c

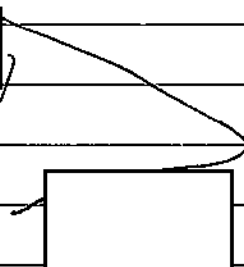
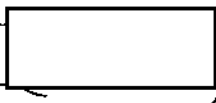
T 8/12 [REDACTED] 259A-37-8

3

Harry Robbins HALDEMAN  
259A B 8/14 T 8/12

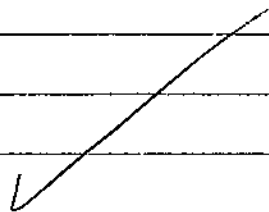
SA/SF

-ASSOC @ S.F



b6  
b7C

ELSUR



CONF



PAGE TWO DE HQ 0122 UNCLAS E F T O

ATTENTION: ASAC MICHAEL KEGEBEIN

FBI WASHINGTON FIELD OFFICE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA

b6  
b7C

BT

UNCLAS E F T O

HARRY ROBBINS HALDEMAN; AKA'S: BOB AND ROBERT HALDEMAN;  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL  
PROGRAMS - MORTON H. HALPERIN, ET AL. VS. HENRY A. KISSINGER,  
ET. AL. (FCI-SC); OO: BUREAU; BUDED: AUGUST 14, 1987; *+8/12*  
WITHOUT FAIL

THE DEPARTMENT OF JUSTICE (DOJ) HAS REQUESTED AN  
EXPEDITIOUS SECURITY CLEARANCE INVESTIGATION BE CONDUCTED  
COVERING A FIFTEEN-YEAR SCOPE ON CAPTIONED CANDIDATE TO  
DETERMINE HIS "TRUSTWORTHINESS" FOR ACCESS TO NATIONAL SECURITY  
INFORMATION. HE WILL REQUIRE A "TOP SECRET" SECURITY  
CLEARANCE AND ACCESS TO SENSITIVE COMPARTMENTED INFORMATION  
TO PERFORM HIS DUTIES.

CONDUCT INVESTIGATION IN ACCORDANCE WITH INSTRUCTIONS  
CONTAINED IN PART II, SECTION 17, MANUAL OF INVESTIGATIVE  
OPERATIONS AND GUIDELINES.

THE BACKGROUND INVESTIGATION SHOULD SOLICIT COMMENTS CONCERNING THE CANDIDATE'S CHARACTER, ASSOCIATES, REPUTATION, LOYALTY, DISCRETION, FINANCIAL RESPONSIBILITY, PERSONAL DEMEANOR, DRUG AND ALCOHOL USE, AND ANY OTHER INFORMATION THAT INDICATES THE CANDIDATE MAY ACT CONTRARY TO THE BEST INTERESTS OF THE NATIONAL SECURITY.

THE INVESTIGATION MUST INCLUDE THE FOLLOWING: 1. CREDIT CHECKS OF THE CANDIDATE COVERING THE MOST RECENT SEVEN-YEAR PERIOD; 2. ARREST CHECKS OF THE CANDIDATE AND CLOSE RELATIVES; 3. INTERVIEW NEIGHBORS AT ALL RESIDENCES DURING THE PAST FIVE YEARS; 4. INTERVIEW CO-WORKERS OF THE CANDIDATE AND REVIEW PERSONNEL FILES OF EMPLOYERS; AND, 5. INTERVIEW ALL PERSONAL ASSOCIATES AND REFERENCES.

REPORTING: INVESTIGATION MUST BE FULLY REPORTED BY DETAILED TELETYPE TO FBIHQ, ATTENTION:  ROOM 5432.

ANY LEAD(S) DEVELOPED FOR ANOTHER FIELD DIVISION SHOULD BE IMMEDIATELY SENT BY TELETYPE TO FBIHQ, ATTENTION: SECURITY PROGRAMS MANAGER, ROOM 5425, WITH COPY TO INTERESTED FIELD DIVISION AND APPROPRIATE BACKGROUND INVESTIGATION AND RELEASE

b6  
b7c

FORMS.

ISSUES: ISSUES DEVELOPED THAT REQUIRE FBIHQ PARTICIPATION  
MUST BE RESOLVED BY TELEPHONIC CONTACT WITH SSA [REDACTED]

b6  
b7c

[REDACTED] FBIHQ, FTS 324-5323.

DEADLINES: THIS MATTER IS OF UTMOST URGENCY AND FIELD  
OFFICES MUST MEET BUDED, COB: AUGUST 14, 1987.

FOR THE INFORMATION OF RECEIVING OFFICES, HALDEMAN  
WAS THE SUBJECT OF TWO FAVORABLE APPLICANT-TYPE INVESTIGATIONS  
CONDUCTED BY THE FBI. ONE IN 1965, ENTITLED "HARRY ROBBINS  
HALDEMAN, CA29269, AKA: BOB HALDEMAN, ROBERT HALDEMAN;  
ATOMIC ENERGY ACT-APPLICANT (AEA-A)," AND ANOTHER IN 1969,  
ENTITLED "HARRY ROBBINS HALDEMAN, SPECIAL INQUIRY."

FILE NUMBER FOR OFFICES WHO PREVIOUSLY CONDUCTED  
INVESTIGATION ARE AS FOLLOWS:

LOS ANGELES: 116-69809 AND 161-1484; NEW YORK: 116-12360  
AND 161-2983; SAN FRANCISCO: 116-56443 AND 161-1386; ST. LOUIS  
116-169149 AND WASHINGTON FIELD OFFICE: 161-5698.

ALL OFFICES, UPDATE THE INVESTIGATION FROM JANUARY,  
1969, AS HALDEMAN WAS STILL WITH THE WHITE HOUSE AT THAT  
TIME.

LOS ANGELES: WHILE CONDUCTING NEIGHBORHOOD INVESTIGATION AND INTERVIEWING REFERENCES AND ASSOCIATES, ATTEMPT TO VERIFY CANDIDATE'S UNEMPLOYMENT PERIOD FROM JANUARY TO JUNE, 1979, AND SELF-EMPLOYMENT, AS A CONSULTANT, FROM MAY, 1973, TO JUNE, 1977, AND JANUARY, 1986, TO THE PRESENT. CANDIDATE LISTED HIS RESIDENCE AS HIS BUSINESS WHERE EMPLOYED, DURING THESE PERIODS. HE ALSO LISTED HE HAS KNOWN SOME OF HIS REFERENCES AND ASOCIATES FOR TWENTY PLUS YEARS.

REVIEW PERSONNEL FILE AND INTERVIEW SUPERVISOR AND CO-WORKERS, IF AVAILABLE, AT MURDOCK DEVELOPMENT.

INTERVIEW THE CANDIDATE AND OBTAIN THE NAMES OF SOME OF THE COMPANIES OR INDIVIDUALS FOR WHOM HE HAS DONE OR IS DOING CONSULTAT WORK AND SET OUT APPROPRIATE LEADS, IF NECESSARY, TO HAVE THEM INTERVIEWED.

WASHINGTON FIELD OFFICE: REVIEW PERSONNEL FILE, IF AVAILABLE, AT THE WHITE HOUSE. IT WILL NOT BE NECESSARY TO CONDUCT ANY INVESTIGATION THERE AS ADMINISTRATIONS HAVE CHANGED AND THERE PROBABLY WILL NOT BE ANY CO-WORKERS AVAILABLE

ALL OFFICES: CHECK GENERAL, CONFIDENTIAL, ELECTRONIC SURVEILLANCE (ELSUR) AND ANY SPECIALIZED INDICES.

PAGE SIX DE HQ 0122 UNCLAS E F T O

HALDEMAN WAS BORN OCTOBER 27, 1926, AT LOS ANGELES,  
CALIFORNIA, SOCIAL SECURITY NUMBER: 549-32-6817.

COPIES OF THE CANDIDATE'S APPLICATION WILL BE SENT  
BY FACSIMILE TO CAPTIONED FIELD OFFICES. CALL FBIHQ, SECURITY  
PROGRAMS UNIT, ATTENTION:  EXTENSION 3585,  
UPON RECEIPT OF THE FACSIMILE.

BT

#0122

NNNN

b6  
b7c

b6  
b7C

[illegible]

Y. H. Yang, Y. H. Yang

[illegible]

New Address:

711 Bowhill Rd.  
Hillsborough, CA  
94010

415/342-9762

TO: OFFICE SERVICES MANAGER

Subject

*Henry Robbins Haldeman*

Date

*7-31-87*

Social Security Account #

Aliases

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐ Exact Spelling

☐ All References

☐ Main Security Case Files Only

☐ Security References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

☐ Main Security (If no Main, list all Security References)

☐ Main Criminal (If no Main, list all Criminal References)

☐ Restrict Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

b6

b7C

Requested by

Squad

Extension

File No.

b6

b7C

☐ Confidential Indices:

Searched by

Date

☐ ELSUR Indices:

Searched by

Date

☐ ISIS:

Searched by

Date

☐ OCIS:

Searched by

Date

☐ IIS:

Searched by

Date

Consolidated by

Date

*7-31-87*

Date

I - Identical  
NI - Not identical

? - Not identifiable  
U - Unavailable reference



FBI

## TRANSMIT VIA:

☒ Teletype☐ Facsimile☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate☒ Priority☐ Routine

## CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☒ UNCLAS

Date 8/ 6/87

FM SAN FRANCISCO (259A-37) (RUC) (SQ. #6)

1 TO ACTING DIRECTOR, FBI (PRIORITY)

2 BT

3 U N C L A S

4 HARRY ROBBINS HALDEMAN; AKA'S: BOB AND ROBERT HALDEMAN; SECURITY  
5 CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL PROGRAMS -6 MORTON H. HALPERIN, ET AL. VS. HENRY A KISSINGER, ET AL. (FCI -  
7 SC); OO: BUREAU; BUDED: AUGUST 14, 1987; WITHOUT FAIL.

8 RE BUREAU TELETYPE TO SAN FRANCISCO, JULY 31, 1987.

9 ADMINISTRATIVE: WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA  
10 WAS FURNISHED TO PERSONS INTERVIEWED. EXPRESS PROMISES OF  
11 CONFIDENTIALITY, BOTH LIMITED AND UNLIMITED, HAVE BEEN NOTED  
12 WHERE GRANTED.13 INDICES CHECKS AT SAN FRANCISCO BY [REDACTED] ON JULY  
14 31, 1987, NEGATIVE FOR APPLICANT AND ASSOCIATE.

15 CONFIDENTIAL INDICES CHECK BY [REDACTED] ON

16

17

18

19

20

21

PJS/er  
(1)Approved: *[Signature]*

Transmitted

218  
00164  
(Number)3:24  
(Time)

Per [REDACTED]

TITLE: [REDACTED]

SEARCHED [REDACTED]  
SERIALIZED [REDACTED]  
INDEXED [REDACTED]  
FILED [REDACTED]

259A-37-3

b6  
b7cb6  
b7c

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_ U N C L A S

^PAGE TWO

SF 259A-37

1 AUGUST 5, 1987, NEGATIVE.

2 ELSUR INDICES CHECK BY [REDACTED] ON AUGUST 3, 1987,  
3 NEGATIVE.

4 ASSOCIATE

5 ON AUGUST 5, 1987, [REDACTED]

6 [REDACTED] FORMERLY OF [REDACTED]

7 [REDACTED] INDICATED THAT HE HAS BEEN A FRIEND OF THE  
8 APPLICANT SINCE 1940, WHEN THEY WERE IN THE NINTH GRADE TOGETHER  
9 AT THE HARVARD SCHOOL IN VAN NUYS, CALIFORNIA. [REDACTED] HAS NEVER  
10 HAD REASON TO QUESTION THE APPLICANT'S LOYALTY TO THE UNITED  
11 STATES. HE IS A CHRISTIAN SCIENTIST WHO DOES NOT USE TOBACCO OR  
12 DRINK ALCOHOLIC BEVERAGES AND HAS CERTAINLY NEVER USED ILLEGAL  
13 DRUGS. HE IS WELL ABLE TO MAINTAIN A CONFIDENCE AND IS VERY  
14 FINANCIALLY RESPONSIBLE.

15 [REDACTED] HIGHLY RECOMMENDS THE APPLICANT FOR A "TOP SECRET"  
16 SECURITY CLEARANCE.

17 BT

18

19

20

21

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 26

Page 6 ~ Duplicate - 259A-BA-75 PG 6;  
Page 8 ~ Duplicate - 259A-BA-75 PG 7;  
Page 9 ~ Duplicate - 259A-BA-75 PG 8;  
Page 10 ~ Duplicate - 259A-BA-75 PG 9;  
Page 11 ~ Duplicate - 259A-BA-75 PG 10;  
Page 12 ~ Duplicate - 259A-BA-75 PG 11;  
Page 15 ~ Duplicate - 259A-BA-75 PG 21;  
Page 16 ~ Duplicate - 259A-BA-75 PG 6;  
Page 18 ~ Duplicate - 259A-BA-75 PG 7;  
Page 19 ~ Duplicate - 259A-BA-75 PG 8;  
Page 20 ~ Duplicate - 259A-BA-75 PG 9;  
Page 21 ~ Duplicate - 259A-BA-75 PG 10;  
Page 22 ~ Duplicate - 259A-BA-75 PG 11;  
Page 23 ~ Duplicate - 259A-BA-75 PG 21;  
Page 24 ~ Duplicate - 259A- BA-75 section 1 pg 24;  
Page 25 ~ Duplicate - 259A- BA-75 section 1 pg 25;  
Page 26 ~ Duplicate - 259A- BA-75 section 1 pg 26;  
Page 27 ~ Duplicate - 259A- BA-75 section 1 pg 27;  
Page 28 ~ Duplicate - 259A- BA-75 section 1 pg 28;  
Page 29 ~ Duplicate - 259A- BA-75 section 1 pg 60;  
Page 30 ~ Duplicate - 13;  
Page 31 ~ Duplicate - 14;  
Page 32 ~ Duplicate - 259A-BA-75 PG 21;  
Page 59 ~ Duplicate - 56;  
Page 60 ~ Duplicate - 57;  
Page 61 ~ Duplicate - 58;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX



File - Serial Charge Out  
FD-5 (Rev. 6-17-70)

File \_\_\_\_\_ Class. \_\_\_\_\_ Case No. \_\_\_\_\_ Last Serial \_\_\_\_\_ Date \_\_\_\_\_

☐ Pending

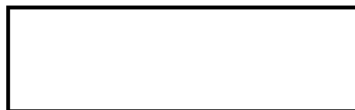
☐ Closed

Serial No.

Description of Serial

Date  
Charged

|   |     |         |
|---|-----|---------|
| 1 | DLA | 7/31/87 |
|   |     |         |
|   |     |         |
|   |     |         |
|   |     |         |
|   |     |         |
|   |     |         |
|   |     |         |



b6  
b7C

RECHARGE

Date \_\_\_\_\_

To \_\_\_\_\_ From \_\_\_\_\_

Initials of  
Clerk {

Date {

Date charged

Employee

Location

259A-87-1

|            |                                                                                    |
|------------|------------------------------------------------------------------------------------|
| SEARCHED   |  |
| SERIALIZED |                                                                                    |
| INDEXED    |                                                                                    |

b6  
b7C

RM - Roommate  
A - Applicant  
B - Relative

6-4A  
8-1A  
5-RA

| CITY          | LEAD           | AGENT     |
|---------------|----------------|-----------|
| LOS ANGELES   | INFORMANT      | b6<br>b7C |
| LOS ANGELES   | INDICES        |           |
| LOS ANGELES   | EL SUR         |           |
| SANTA BARBARA | RESIDENCE      |           |
| SBSO          | ARREST (A REL) |           |
| LOS ANGELES   | CREDIT         |           |
| LOS ANGELES   | LAPD&SO(R)     |           |
| LOS ANGELES   | RESIDENCE      |           |
| NEWPORT BCH   | ARREST         |           |
| OCSO          | ARREST         |           |
| SANTA BARBARA | EMPLOYMENT     |           |
| LOS ANGELES   | EMPLOYMENT     |           |
| LOS ANGELES   | UNEMPLOYMENT   |           |

ALL INVESTIGATION CONDUCTED BY RA'S MUST BE  
SUBMITTED IN FINAL INSERT FORM, READY FOR DIC-  
TATION IN EITHER ROUGH DRAFT OR TYPED COPY.

THIS SHEET IS USED AS AN AID IN DESIGNATING LEADS  
AGENTS ARE RESPONSIBLE FOR DETERMINING LEADS IN  
THEIR AREAS AND HANDLING THEM ACCORDINGLY.

COPY TO FILE REVIEW

FILE #

259A-86

P. 1

Above leads set out by



b6  
b7C

RM - Roommate  
A - Applicant  
R - Relative

| CITY        | LEAD             | AGENT |
|-------------|------------------|-------|
| LOS ANGELES | VERIFY -SELF EMP |       |
| LOS ANGELES | REFERENCES(2)    |       |
| LOS ANGELES | . SOC-ACQ        |       |
| santa ANA   | SOC ACQ          |       |

b6  
b7c

\* C/A AND RA NOTES:  
FOLLOW INSTRUCTIONS IN TELETYPE.  
THX

ALL INVESTIGATION CONDUCTED BY RA'S MUST BE  
SUBMITTED IN FINAL INSERT FORM, READY FOR DIC-  
TATION IN EITHER ROUGH DRAFT OR TYPED COPY.

THIS SHEET IS USED AS AN AID IN DESIGNATING LEAD  
AGENTS ARE RESPONSIBLE FOR DETERMINING LEADS IN  
THEIR AREAS AND HANDLING THEM ACCORDINGLY.

COPY TO FILE REVIEW

FILE #

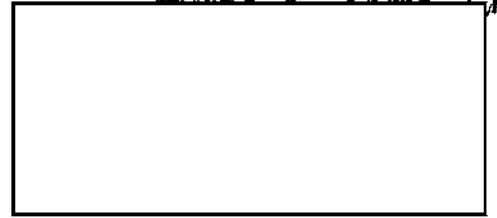
259A-76

P.2

Above leads set out by



259-86-1



b6  
b7C

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 8/25/87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTENTION: [REDACTED] ROOM 5432

HARRY ROBBINS HALDEMAN, AKA;

BOB AND ROBERT HALDEMAN;

SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

SPECIAL PROGRAMS-MORTEN H. HALPERIN

ET AL; VS. HENRY A. KISSINGER, ET AL;

(FCI-SC);

OO: BUREAU

all indicated  
on bottom corner w/  
a (✓)

|         |            |
|---------|------------|
| Strip   | [REDACTED] |
| Initial | [REDACTED] |
| Date    | 9/14/89    |

b6  
b7C

RUC-2  
L6

[REDACTED]

(1)

b6  
b7C

CORRECTED

CORRECTED

CORRECTED

CORRECTED

Approved: [REDACTED]

Transmitted

(Number) (Time)

Per

SEARCHED

INDEXED

SERIALIZE

FILED

259A-86-3

^PAGE TWO LA 259A-86 UNCLAS

BUDED PAST

*re*  
~~THIS IS IN REFERENCE TO~~ BUREAU TELETYPE TO LOS ANGELES (LA)  
*EMPLOYMENT*  
DATED JULY 31, 1987.

MURDOCK DEVELOPMENT COMPANY

10900 WILSHIRE BOULEVARD

LOS ANGELES, CALIFORNIA

ON AUGUST 18, 1987, SA [ ] CONTACTED [ ]

[ ] CHAIRMAN OF ABOVE CORPORATION. [ ] STATED THAT  
HE HAD EMPLOYED THE APPLICANT FROM JULY 1979 THROUGH JANUARY  
1986, AS A SENIOR VICE PRESIDENT WITH HIS COMPANY. HE STATED  
THAT HE HAD THE HIGHEST *degree* OF ADMIRATION FOR THE APPLICANT AND COULD  
NOT THINK *f* OF A MORE MORAL, DECENT, AND TRUSTWORTHY INDIVIDUAL  
THAN THE APPLICANT. HE STATED THAT HE WOULD TRUST THE APPLICANT  
WITHOUT RESERVATION. HE INDICATED THAT THERE WAS NO PERSONNEL  
FILE ON THE APPLICANT AS THE APPLICANT REPORTED DIRECTLY TO HIM.  
HE FELT THE APPLICANT WAS A LOYAL UNITED STATES CITIZEN AND THAT  
HE COULD NOT THINK OF ENOUGH GOOD THINGS TO SAY ABOUT HIM. HE  
STATED THAT HE WOULD OBVIOUSLY REHIRE THE APPLICANT SHOULD HE  
WANT TO RETURN TO HIS EMPLOYMENT, AS THE APPLICANT WAS HELD IN  
SUCH HIGH ESTEEM BY HIM. HE STATED THAT THERE WAS NO PROBLEM

b6  
b7c

① ✓

^PAGE THREE LA 259A-86 UNCLAS

WITH ALCOHOL OR DRUGS IN THE APPLICANT'S BACKGROUND AND THAT TO THE BEST OF HIS KNOWLEDGE HE HAS NO FINANCIAL DIFFICULTY, AND HIS ASSOCIATES ARE ALL OF HIGH CHARACTER AND REPUTATION. HE STATED HE WOULD GIVE THE HIGHEST OF RECOMMENDATION TO THE APPLICANT AND THAT IF HE HAD EVER HAD ANY TROUBLE OR PROBLEMS WITH THE APPLICANT THAT HE, [REDACTED] WAS THE TYPE OF PERSON WHO WOULD OF POINTED THEM OUT.

b6  
b7c

SELF-EMPLOYMENT

WEDGEWOOD INVESTMENTS  
6733 SOUTH SEPULVEDA BOULEVARD  
SUITE 320  
LOS ANGELES, CALIFORNIA 90045  
TELEPHONE: (213) 642-7740

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]  
[REDACTED] PRESIDENT OF ABOVE COMPANY, WHO INDICATED THAT HE HAD ORIGINALLY WORKED WITH THE APPLICANT AT MURDOCK DEVELOPMENT COMPANY FOR APPROXIMATELY THREE YEARS. SINCE THAT TIME HE STATED THAT HE HAS BECOME INVOLVED WITH THE APPLICANT IN REAL ESTATE DEALS AT WEDGEWOOD INVESTMENT. HE STATED THAT INDEED THE APPLICANT DOES ACT AS A CONSULTANT IN REAL ESTATE DEALINGS WITH

b6  
b7c

^PAGE FOUR LA 259A-86 UNCLAS

WEDGEWOOD INVESTMENTS IN THAT THE APPLICANT IS ON THE BOARD OF DIRECTORS AT WEDGEWOOD. HE STATED THAT THE NATURE OF THE APPLICANT'S CONSULTING IS IN THE AREA OF OVERALL OPERATIONS. ☐

b6  
b7c

☐ STATED THAT, IN HIS WORDS, HIS RELATIONS WITH THE APPLICANT ARE A PERFECT MARRIAGE OF HIS YOUTH AND ENTHUSIASM COUPLED WITH THE APPLICANT'S AGE AND EXPERIENCE IN THE BUSINESS WORLD. SPECIFICALLY, HE STATED THAT THE APPLICANT REVIEWS <sup>PROPOSALS</sup> ~~PURPOSALS~~ AND HELPS TO PUT TOGETHER FINANCIAL PACKAGES FOR THE BUSINESS OR WHATEVER OTHER OVERSEEING NEEDS TO BE DONE IN THE GENERAL OPERATIONS OF THE BUSINESS. HE STATED THAT APPLICANT HAS BEEN IN THIS POSITION FOR OVER TWO YEARS AND THAT HE HAS FOUND THE APPLICANT TO BE VERY TRUSTWORTHY, HONEST, AND RELIABLE. HE STATED THAT HE HAS NEVER EXPERIENCED THE APPLICANT TO EITHER USE ILLEGAL DRUGS OR TO DRINK ALCOHOL AT ALL. HE FELT THAT HE COULD NOT THINK OF A MORE HONEST ~~PERSON~~, LOYAL, OR PATRIOTIC PERSON. HE STATED THAT TO THE BEST OF HIS KNOWLEDGE THE APPLICANT WAS FINANCIALLY RESPONSIBLE AND THAT HE WOULD HIGHLY RECOMMEND THE APPLICANT AS HE COULD NOT THINK OF ANYTHING AT ALL TO PREVENT A RECOMMENDATION FOR A SECURITY CLEARANCE.

^PAGE FIVE LA 259A-86 UNCLAS

FAMILY STEAK HOUSES OF MIAMI

178 SOUTH FIRESTONE

AKRON, OHIO 44301

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]  
[REDACTED] PRESIDENT OF ABOVE CORPORATION. [REDACTED] STATED  
THAT HE HAS KNOWN THE APPLICANT SINCE 1977, APPROXIMATELY TEN  
YEARS. HE STATED THAT CAN CONFIRM THAT THE APPLICANT DOES  
CONSULTANTING WORK FOR THE COMPANY AND THAT THE APPLICANT IS ON  
THE BOARD OF DIRECTORS OF FAMILY STEAK HOUSES OF MIAMI. HE  
STATED THAT SINCE 1977 TO THE PRESENT THE APPLICANT HAS, ON AN ON  
GOING BASIS, BEEN A CONSULTANT FOR THEIR RESTAURANT CHAIN IN THE  
AREA OF SITE SELECTION, *arranging for financing* ~~SETTING UP FINANCIAL PACKAGES FOR~~  
*profits* ~~PURPOSES OF~~ BORROWING MONEY, PROJECTING COSTS AND ANALYZING THE  
BUSINESS AFFAIRS OF FAMILY STEAK HOUSES OF MIAMI. HE STATED THAT  
THE CONSULTING WORK HAS VARIED OVER THE YEARS AND THAT THE  
APPLICANT HAS ALWAYS PERFORMED WELL IN GUIDING THE COMPANY WITH  
ITS WHOLE OPERATIONS. HE STATED THAT THE APPLICANT IS A  
BRILLIANT INDIVIDUAL WHO HAS AN UNCANNY BUSINESS ACUMEN. HE  
STATED THAT HE HAS NEVER KNOWN THE APPLICANT TO TAKE DRUGS OR TO  
DRINK ALCOHOL. HE FELT THE APPLICANT WAS HONEST, TRUSTWORTHY,

✓

(4) ✓

b6  
b7c

^PAGE SIX LA 259A-86 UNCLAS

AND <sup>was</sup> WHAT HE DEEMED A "NICE GUY". HE STATED THAT HE HAS PERSONAL <sup>NOT WORKING</sup> KNOWLEDGE THAT THE APPLICANT HAS A SUBSTANTIAL NETWORK AS HE HAS PREPARED FINANCIAL STATEMENTS FOR HIM IN REGARD TO HIS BUSINESS. HE STATED THAT THE APPLICANT SHOULD HAVE NO FINANCIAL DIFFICULTIES AS HE IS CERTAINLY NOT OVERLY LEVERAGED TO THE EXTENT THAT HE COULD BE COMPROMISED. HE STATED THAT HE FELT THE APPLICANT <sup>was</sup> ~~TO BE~~ EXTREMELY LOYAL TO THE UNITED STATES, <sup>and had</sup> ~~TO HAVE~~ NOTHING BUT THE FINEST OF ASSOCIATES, <sup>W/ C-PS</sup> ~~AND THAT HE WOULD~~ HIGHLY RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE.

CONDUCTIVE RUBBER TECHNOLOGY (CRT)

121 GRAY AVENUE

SANTA BARBARA, CALIFORNIA 93101

TELEPHONE (805) 965-6511

ON AUGUST 11, 1987, SA [ ] CONTACTED [ ]

[ ] ABOVE COMPANY, WHO STATED THAT HE WAS THE FORMER OWNER OF CRT AND WAS APPROACHED <sup>last year</sup> BY A GROUP OF INVESTORS THAT WISHED TO PURCHASE THE COMPANY. HE STATED THAT THE APPLICANT WAS A MEMBER OF THIS GROUP THAT ACTUALLY ACQUIRED THE COMPANY ON DECEMBER 31, 1987. HE STATED THAT, IN FACT, THE APPLICANT DOES DO CONSULTING  
BT

b6  
b7c

5 ✓

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 8/25/87

1 FM LOS ANGELES (259A-86) (AP-1) (RUC)

2 TO DIRECTOR PRIORITY

3 BT

4 UNCLAS SECTION 2 OF ~~4~~ SECTIONS5 ATTENTION:  ROOM 5432

6 HARRY ROBBINS HALDEMAN, AKA;

7 BOB AND ROBERT HALDEMAN;

8 SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

9 SPECIAL PROGRAMS-MORTEN H. HALPERIN

10 ET AL; VS. HENRY A KISSENGER, ET AL;

11 (FCI-SC) <sup>I</sup>

12 OO: BUREAU

13  
14  
15  
16  
17  
18 

19 (1)

20 corrected  
21 b6  
b7Cb6  
b7C

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

⑥ ✓



^PAGE TWO LA 259A-86 UNCLAS

WORK FOR CRT AND THAT, BECAUSE OF THE APPLICANT'S BUSINESS EXPERIENCE HE WAS ELECTED TO THE BOARD OF DIRECTORS. HE STATED THAT BECAUSE OF THE APPLICANT'S BUSINESS EXPERIENCE, HE HAS BEEN USED INFORMERLY AS A CONSULTANT ON PROJECTS TO HELP WITH OBTAINING LIFE INSURANCE FOR EXECUTIVES AND FOR SELECTION OF ATTORNEYS FOR THE CORPORATION. [REDACTED] STATED THAT BECAUSE HIS POLITICAL VIEWS DO NOT COINCIDE WITH THE APPLICANT'S, HE AT FIRST WAS SKEPTICAL OF BEING INVOLVED IN BUSINESS WITH THE APPLICANT. HE STATED, HOWEVER, THAT AFTER HE HAD MET THE APPLICANT AND WORKED WITH HIM THAT HE WAS EXTREMELY IMPRESSED WITH THE APPLICANT'S INTELLIGENCE, AND BUSINESS ACUMEN. IN FACT, HE STATED THAT UPON GETTING TO KNOW THE APPLICANT HE WAS IN FACT THE INDIVIDUAL WHO SECONDED THE MOTION FOR THE APPLICANT TO BE ELECTED TO THE BOARD OF DIRECTORS. IN HIS EXPERIENCE WITH THE APPLICANT HE HAS NEVER KNOWN HIM TO USE ILLEGAL DRUGS OR TO CONSUME ALCOHOL. HE STATED THAT HE HAS NO SPECIFIC KNOWLEDGE OF THE APPLICANT'S FINANCES, BUT BELIEVES THE APPLICANT ASSOCIATES WITH PEOPLE OF HIGH CHARACTER AND REPUTATION. ALTHOUGH HE IS POLITICALLY OPPOSITE OF THE APPLICANT, [REDACTED] STATED THAT HE HAS NO REASON TO BELIEVE THE APPLICANT IS ANYTHING BUT A LOYAL

b6  
b7c

b6  
b7c

^PAGE THREE LA 259A-86 UNCLAS

UNITED STATES CITIZEN, AND WOULD RECOMMEND HIM FOR A SECURITY CLEARANCE.

UNEMPLOYMENT

SEE CONFIRMATION OF UNEMPLOYMENT DATES THROUGH REFERENCES AND SOCIAL ACQUAINTANCES, INFRA.

RESIDENCE

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] STATED THAT SHE KNEW THE APPLICANT AS A NEIGHBOR, AND STATED THAT SHE DID NOT WISH TO COMMENT UPON THE APPLICANT'S BACKGROUND AND CHARACTER, OTHER THAN STATING THAT THE APPLICANT AND HIS FAMILY WERE MARVELOUS NEIGHBORS. [REDACTED] STATED THAT SHE COULD CONFIRM A PERIOD OF IDLENESS OR UNEMPLOYMENT, POSSIBLY WHEN THE APPLICANT WAS WRITING A BOOK, BUT COULD NOT RECALL THE EXACT YEAR OR DATE. [REDACTED] DECLINED TO COMMENT ON TRUSTWORTHINESS, HONESTY, LOYALTY, ASSOCIATES, AND DRUG USE. ✓

ON AUGUST 11, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] STATED THAT SHE DID KNOW THAT THE APPLICANT LIVED ACROSS THE STREET, BUT THAT SHE TRAVELLED IN DIFFERENT SOCIAL

^PAGE FOUR LA 259A-86 UNCLASS

*than applicant*  
CIRCLES. SHE STATED THAT THEY HAD NEVER HAD A PROBLEM WITH THEM  
*for she*  
AS NEIGHBORS, BUT COULD NOT COMMENT UPON APPLICANT'S HONESTY,  
TRUSTWORTHINESS, LOYALTY, ALCOHOL OR DRUG USE, OR ASSOCIATES. ✓

ON AUGUST 17, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

✓ [REDACTED] WHO  
STATED THAT HE WAS THE INDIVIDUAL WHO BOUGHT APPLICANT'S HOME IN  
LOS ANGELES. HE STATED THAT IN ALL OF HIS DEALINGS WITH THE  
APPLICANT, HE HAS NEVER HAD ANY PROBLEMS. HE STATED THAT  
EVERYTHING IN REGARD TO THE PURCHASE OF THE HOME WAS ALL UPFRONT  
AND THAT HE HAD VERY GOOD RELATIONS WITH THE APPLICANT. HE DID  
STATE THAT THE HOME WAS WELL MAINTAINED AND HE FELT THAT THAT  
SAID A LOT ABOUT THE APPLICANT. HE STATED THAT HE HAS NO  
PROBLEMS WITH THE APPLICANT, BUT THAT HE DID NOT KNOW HIM WELL  
ENOUGH TO COMMENT AS TO LOYALTY, ASSOCIATES, OR DRUG OR ALCOHOL  
USE. HE STATED THAT THE FACT THAT HE HAD HAD NO PROBLEMS WITH  
THE APPLICANT, WOULD CONFIRM A CERTAIN DEGREE OF HONESTY AND  
TRUSTWORTHINESS IN THE APPLICANT.

b6  
b7C

^PAGE FIVE LA 259A-86 UNCLAS

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

b6  
b7C

[REDACTED]  
ON AUGUST 12, 1987, [REDACTED]

[REDACTED] ADVISED HE HAS RESIDED AT THAT ADDRESS JUST UNDER TWO YEARS. [REDACTED] IS ACQUAINTED WITH APPLICANT AND HAS HAD THE APPLICANT AND HIS WIFE OVER ON SEVERAL OCCASIONS, AND CONSIDERS BOTH TO BE "TERRIFIC PEOPLE". THEY ARE VERY QUIET AND "VERY CLASSY". [REDACTED] CONSIDERS HIS ASSOCIATION WITH APPLICANT TO BE THAT OF NEIGHBORS. [REDACTED] SEES APPLICANT AT THE HOPE RANCH ASSOCIATION MEETINGS PERIODICALLY. THIS IS AN ASSOCIATION WHOSE MEMBERSHIP IS COMPRISED OF RESIDENCE OF HOPE RANCH. [REDACTED] CONSIDERS APPLICANT TO BE OF HIGH MORAL CHARACTER AND APPLICANT IS HIGHLY REGARDED BY ALL OF THE PEOPLE WITH WHOM KATSENEs AND APPLICANT ARE MUTUALLY ACQUAINTED.

b6  
b7C

[REDACTED] DOES NOT KNOW APPLICANT'S PERSONAL ASSOCIATES AND HAS NO FIRST HAND KNOWLEDGE OF APPLICANT'S BUSINESS DEALINGS. HE DID HEAR "SECOND HAND" THAT APPLICANT WRITES AND GIVES LECTURES.

[REDACTED] BELIEVES APPLICANT TO BE A LOYAL AMERICAN AND WOULD RECOMMEND HIM WITHOUT RESERVATION.

ON AUGUST 10, 1987, [REDACTED]

^PAGE SIX LA 259A-86 UNCLAS

[REDACTED] ADVISED SA [REDACTED] THAT SHE HAS RESIDED AT THAT ADDRESS FOR THIRTEEN YEARS. SHE ADVISED APPLICANT HAS RESIDED NEXT DOOR FOR APPROXIMATELY TWO YEARS, BUT SHE IS NOT ACQUAINTED WITH APPLICANT OR HIS FAMILY OTHER THAN AS NEIGHBORS TO "SAY HELLO TO". APPLICANT AND HIS WIFE SEEM LIKE NICE, VERY QUIET PEOPLE, AND THEY KEEP TO THEMSELVES. [REDACTED] OCCASIONALLY SEES APPLICANT <sup>riding</sup> WRITING HIS HORSE AND SEES HIS WIFE WORKING IN THEIR GARDEN. [REDACTED] STATED THAT SHE DOES NOT HAVE THE SLIGHTEST <sup>T</sup>IDEA AS TO WHAT APPLICANT DOES IN TERMS OF HIS BUSINESS AFFILIATIONS, BUT GOT THE FEELING HE DID NOT WORK BECAUSE HE SEEMS TO BE HOME ALL THE TIME. SHE COULD PROVIDE NO INFORMATION AS TO APPLICANT'S MORAL CHARACTER, ETC., AND COULD NOT SUGGEST ANY NEIGHBORS WHO MIGHT BE BETTER ACQUAINTED WITH THE APPLICANT. [REDACTED] SAID SHE HAS SEEN THE WOMAN IN THE HOUSE BEHIND APPLICANT'S CHAT WITH APPLICANT, BUT COULD NOT SAY HOW WELL ACQUAINTED THEY MIGHT BE. [REDACTED] COULD PROVIDE NO ADDITIONAL INFORMATION.

ON AUGUST 10, 1987, [REDACTED]

[REDACTED] ADVISED SHE AND HER HUSBAND HAVE RESIDED AT  
BT

b6  
b7C

b6  
b7C

b6  
b7C

11 ✓

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 8/25/87

1 FM LOS ANGELES (259A-86) (AP-1) (RUC)

2 TO DIRECTOR PRIORITY

3 BT

4 UNCLAS SECTION 3 OF 4 SECTIONS

5 ATTENTION:  ROOM 5432

6 HARRY ROBBINS HALDEMAN, AKA;

7 BOB AND ROBERT HALDEMAN;

8 SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

9 SPECIAL PROGRAMS-MORTEN H. HALPERIN

10 ET AL; VS. HENRY A. KISSINGER, ET AL;

11 (FCI-SC);

12 OO: BUREAU

13  
14  
15  
16  
17  
18 

19 (1)

*corrected*b6  
b7Cb6  
b7C

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

^PAGE TWO LA 259A-86 UNCLAS

THAT ADDRESS SINCE MAY 28, 1987. SHE SAID SHE HAS MET APPLICANT AND HIS WIFE, BUT KNOW THEM ONLY WELL ENOUGH TO TALK TO OVER THE FENCE AND SAY HELLO. SHE SAID THEY SEEM "AWFULLY NICE" AND LIVE WHAT APPEARS TO BE AN "ORDERED, QUIET LIFE". [ ] COULD PROVIDE NO INFORMATION REGARDING APPLICANT'S BUSINESS AFFILIATIONS, MORAL CHARACTER, ETC., BECAUSE OF HER VERY LIMITED EXPOSURE TO HIM.

b6  
b7C

ON AUGUST 11, 1987, [ ]

[ ] ADVISED THAT HE HAS RESIDED AT THAT RESIDENCE FOR NINE MONTHS, BUT HAS ACTUALLY OWNED IT SINCE 1972 (OBTAINED RESIDENCE APPROXIMATELY NINE MONTHS AGO, FOLLOWING A DIVORCE SETTLEMENT). HE ADVISED APPLICANT HAS RESIDED AT [ ] [ ] ABOUT ONE AND A HALF TO TWO YEARS. [ ] HAS MET APPLICANT ON ONE OCCASION WHEN APPLICANT CAME OVER TO COMPLAIN ABOUT [ ] SON'S DOG CHEWING UP HIS DRIP SYSTEM AND REQUESTING TRUEX TO KEEP HIS DOG ON HIS OWN SIDE OF THE FENCE. WHEN ASKED IF [ ] FELT HE COULD COMMENT ON APPLICANT'S MORAL CHARACTER, HE RESPONDED "I COULD ONLY REFER YOU BACK TO THE WATERGATE SCANDAL". [ ] DOES NOT KNOW WHAT APPLICANT DOES IN TERMS OF EMPLOYMENT, BUT STATED THAT HE READ AN ARTICLE IN THE "NEWS PRESS", WHICH

b6  
b7C

b6  
b7C

^PAGE THREE LA 259A-86 UNCLAS

SAID APPLICANT WORKED FOR SOME FIRM IN LOS ANGELES. [ ] COULD PROVIDE NO ADDITIONAL INFORMATION.

b6  
b7C

REFERENCES AND SOCIAL ACQUAINTANCES

ON AUGUST 11, 1987, SA [ ] CONTACTED [ ]

[ ]  
[ ] STATED THAT HE HAS KNOWN THE APPLICANT APPROXIMATELY 40 YEARS AND THAT THEY MET WHILE COLLEGE STUDENTS. HE STATED THAT OVER THE YEARS HE HAS BEEN INVOLVED BOTH SOCIALLY AND IN BUSINESS WITH THE APPLICANT, CURRENTLY HAVING SHARED FINANCIAL INTEREST IN FAMILY STEAK HOUSES OF MIAMI. HE STATED THAT HE COULD CONFIRM THE APPLICANT'S UNEMPLOYMENT PERIOD OF JANUARY 1979 THROUGH JUNE 1979, AS THIS WAS THE PERIOD OF TIME AFTER APPLICANT'S RELEASE FROM PRISON *and* ✓ BEFORE HIS FIRST JOB WITH MURDOCK DEVELOPMENT COMPANY. HE STATED THAT IN ALL OF HIS DEALINGS WITH THE APPLICANT, HE HAS KNOWN HIM TO BE HONEST AND TRUSTWORTHY, AND A LOYAL UNITED STATES CITIZEN WHO WOULD NOT COMPROMISE THOSE LOYALTIES. HE STATED THAT THE APPLICANT USES NEITHER DRUGS NOR ALCOHOL AND THAT ALL OF HIS ASSOCIATES ARE PERSONS OF GOOD CHARACTER AND REPUTATION. HE STATED HE WOULD RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE



^PAGE 4 LA 259A-86 UNCLAS

WITHOUT HESITATION.

ON AUGUST 12, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED]

WHO STATED THAT HE WAS AN EX-COEMPLOYEE OF THE APPLICANT'S AND INDICATED THAT THE APPLICANT HELD A SENIOR VICE PRESIDENT POSITION AT MURDOCK DEVELOPMENT COMPANY FROM JULY 1979 THROUGH JANUARY 1986. [REDACTED] STATED THAT HE HAS ALWAYS FOUND THE APPLICANT TO BE HONEST, TRUSTWORTHY, AND A PERSON WHO DID NOT TAKE ILLEGAL DRUGS NOR USE ALCOHOL AT ALL. HE STATED THAT HE HAS ALWAYS MAINTAINED THAT THE APPLICANT IS A FINANCIALLY SOUND INDIVIDUAL WHO IS BOTH LOYAL TO THE UNITED STATES AND UNCOMPROMISING IN HIS MORAL CHARACTER. HE STATED THAT THE APPLICANT HELD A SENIOR LEVEL EXECUTIVE POSITION WITH THE MURDOCK DEVELOPMENT COMPANY WHICH DEALS IN REAL ESTATE INVESTMENTS ON A NATIONAL LEVEL. HE STATED HE HAS THE GREATEST RESPECT FOR THE APPLICANT IN TERMS OF HIS LEADERSHIP ABILITY AND BUSINESS ACUMEN. HE STATED THAT APPLICANT WAS A WELL ORGANIZED PERSON WHO COULD TRACK PROJECTS THOROUGHLY. HE STATED THAT WHEN THE APPLICANT LEFT, HE BELIEVED IT WAS THE APPLICANT'S PERSONAL CHOICE ~~TO CARRY~~ ON AND THAT THE APPLICANT WOULD BE ELIGIBLE FOR REHIRE TO THE

15 ✓

^PAGE FIVE LA 259A-86 UNCLAS

BEST OF HIS KNOWLEDGE. HE STATED THAT THE APPLICANT IS CURRENTLY SELF-EMPLOYED AS A CONSULTANT. HE FELT THAT MURDOCK DEVELOPMENT WOULD BE GLAD TO HAVE HIM BACK AS THE APPLICANT WAS ALWAYS INFORMED AND HIGHLY COMPETENT, AND ALWAYS HANDLED HIMSELF TO PERFECTION. HE FELT THAT HE COULD GIVE A RECOMMENDATION FOR THE APPLICANT TO RECEIVE A SECURITY CLEARANCE, <sup>as</sup> IN HIS OPINION, THE APPLICANT WOULD NEVER COMPROMISE NATIONAL SECURITY AND WOULD ALWAYS MAINTAIN THE HIGHEST JUDGEMENT IN THAT REGARD.

ON AUGUST 10, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED]  
[REDACTED] CHARACTERIZED HIMSELF AS AN EX-FEDERAL BUREAU OF INVESTIGATION (FBI) AGENT WHO HAS KNOWN THE APPLICANT FOR MANY, MANY YEARS. HE STATED THAT HE SEES THE APPLICANT APPROXIMATELY 20 TIMES A YEAR AND HAS THE HIGHEST REGARD FOR HIM. HE STATED THAT THE APPLICANT POSSESSES AN ABSOLUTE INTEGRITY AND NEITHER USES ALCOHOL NOR DRUGS, AND IS A LOYAL AMERICAN THROUGH AND THROUGH. HE STATED THE APPLICANT MAINTAINS ASSOCIATIONS WITH PERSONS OF HIGH CALIBER AND MAINTAINS HIS FINANCES RESPONSIBLY. HE STATED THAT HE COULD NOT CONFIRM ANY UNEMPLOYMENT PERIOD AS THE APPLICANT'S STYLE OF LIVING HAS

^PAGE SIX LA 259A-8 UNCLAS

ALWAYS MAINTAINED AN EVEN KEEL AND HAS BEEN CONSISTANTLY STABLE. HE CHARACTERIZED THE APPLICANT AS BEING EXCEPTIONALLY INTELLIGENT AND OUTSTANDING IN EVERY WAY REGARDLESS OF WHAT OTHERS MAY SAY IN REGARD TO THE WATERGATE MATTERS. HE STATED THAT HE COULD OFFER A RECOMMENDATION FOR THE APPLICANT TO RECEIVE A SECURITY CLEARANCE WITHOUT HESITATION.

ON AUGUST 12, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7c

[REDACTED] STATED THAT HE IS A MARKETING EXECUTIVE WITH THE LOS ANGELES TIMES MIRROR CABLE DIVISION IN IRVINE, CALIFORNIA. HE STATED THAT HE HAS KNOWN THE APPLICANT SINCE 1966 AS A SOCIAL ACQUAINTANCE. IN ALL OF HIS DEALINGS WITH THE APPLICANT HE HAS NEVER SEEN THE APPLICANT CONSUME ALCOHOL OR TO USE ANY ILLEGAL DRUGS. HE STATED THAT THE APPLICANT IS TOTALLY TRUSTWORTHY AND IS A LOYAL AMERICAN CITIZEN WHO WOULD NOT COMPROMISE THAT LOYALTY. HE STATED THAT ALL OF THE APPLICANT'S ASSOCIATES ARE OF GOOD CHARACTER AS THE APPLICANT DOES NOT ASSOCIATE WITH MANY PEOPLE, BUT THOSE HE DOES ASSOCIATE WITH ARE FINE UPSTANDING INDIVIDUALS. HE STATED THAT FINANCIALLY THE APPLICANT HAS NEVER

BT

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 8/25/87

1 FM LOS ANGELES (259A-86) (AP-1) (RUC)

2 TO DIRECTOR PRIORITY

3 BT

4 UNCLAS SECTION 4 OF SECTIONS

5 ATTENTION:  ROOM 5432

6 HARRY ROBBINS HALDEMAN, AKA;

7 BOB AND ROBERT HALDEMAN;

8 SECURITY CLEARANCE INVESTIGATIONS PROGRAM(SCIP)

9 SPECIAL PROGRAMS-MORTEN H. HALPERIN

10 ET AL; VS. HENRY A. KISSINGER, ET AL;

11 (FCI-SC);

12 OO: BUREAU

13

14

15

16

17

18 

19 (1)

20

21

b6  
b7Cb6  
b7C

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

✓ ^PAGE TWO LA 259A-86 UNCLAS

SEEM<sup>ed</sup> TO HAVE ANY PROBLEMS, BUT THAT EVEN THOUGH HE DOES NOT KNOW OF THE APPLICANT'S PERSONAL FINANCES, HE DID NOT BELIEVE THE APPLICANT COULD EVER BE COMPROMISED BECAUSE OF FINANCIAL DIFFICULTY. HE STATED THAT FOR THE PERIOD BETWEEN JANUARY 1979 THROUGH JUNE 1979, ~~THAT~~ HE COULD CONFIRM THAT THE APPLICANT WAS UNEMPLOYED FOR AT LEAST THAT LONG AS HE HAD JUST BEEN RELEASED FROM PRISON. [ ] STATED THAT IN HIS ESTIMATION THE APPLICANT WOULD GO WAY OUT OF HIS WAY NOT TO COMPROMISE THE UNITED STATES. HE STATED THAT HE WOULD RECOMMEND THE APPLICANT FOR A SECURITY CLEARANCE BASED UPON THE FACT THAT WHEN THE APPLICANT WROTE HIS BOOK, THAT HE SEEMED TO HAVE BENT OVER BACKWARDS NOT TO COMMENT ON POINTS OF NATIONAL SECURITY AND SEEMED TO HAVE MADE A POINT TO BETTER THE INTEREST OF THE UNITED STATES.

CREDIT

ON AUGUST 7, 1987, SA [ ] REVIEWED THE APPLICANT'S CREDIT RECORDS AND FOUND THAT ALL OF THE ACCOUNTS MAINTAINED BY THE APPLICANT ARE CURRENT AND PAYED ON A TIMELY BASIS.

b6  
b7c

b6  
b7c

19 ✓

^PAGE THREE LA 259A-86 UNCLAS

ARREST

ON AUGUST 10, 1987, THE RECORDS OF THE SANTA BARBARA COUNTY SHERIFF'S OFFICE, 4434 CALLE REAL, SANTA BARBARA, CALIFORNIA, AND THE SANTA BARBARA POLICE DEPARTMENT, [REDACTED]

[REDACTED] WERE CHECKED BY SA [REDACTED] REGARDING THE APPLICANT AND APPLICANT'S WIFE AND DAUGHTER WITH NEGATIVE RESULTS.

ON AUGUST 5, 1987, IA [REDACTED] CHECKED THE RECORDS OF THE LOS ANGELES POLICE DEPARTMENT AND THE LOS ANGELES SHERIFF'S OFFICE IN REGARD TO THE APPLICANT AND APPLICANT'S LISTED RELATIVES WITH NEGATIVE RESULTS.

TRAFFIC

ON AUGUST 19, 1987, SA [REDACTED] REVIEWED THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES (DMV) FOR THE STATE OF CALIFORNIA, WHICH INDICATE THAT APPLICANT, DATE OF BIRTH OCTOBER 27, 1926, WAS ISSUED A RENEWAL LICENSE ON OCTOBER 23, 1984, WITH AN EXPIRATION DATE ON OCTOBER 27, 1988. RECORDS REVEALED THAT APPLICANT WAS ISSUED A CITATION ON JANUARY 15, 1985, IN VIOLATION OF THE BASIC SPEED LAW OF THE STATE OF CALIFORNIA. APPLICANT PAYED A FINE AS DISPOSITION ON FEBRUARY 1, 1985. RECORDS

b6  
b7c

b6  
b7c

^PAGE FOUR LA 259A-86 UNCLAS

REVEAL THAT APPLICANT HAS HAD NO FAILURE TO APPEAR OR ACCIDENTS.  
NO FURTHER INFORMATION WAS AVAILABLE.

ADMINISTRATIVE

ON AUGUST 6, 1987, IA [REDACTED] CHECKED THE LOS  
ANGELES GENERAL INDICES AND DISCOVERED THAT APPLICANT WAS  
INVOLVED IN A INTERCEPTION OF COMMUNICATIONS FILE REGARDING  
WATERGATE WHICH INFORMATION IS AVAILABLE TO THE BUREAU. FURTHER  
REVIEW OF LOS ANGELES GENERAL INDICES REVEALED THAT NO DEROGATORY  
INFORMATION EXIST IN REGARD TO APPLICANT'S LISTED RELATIVES,  
ASSOCIATES, AND REFERENCES. ON AUGUST 5, 1987, IA [REDACTED]  
REVIEWED THE LOS ANGELES CRIMINAL INFORMANT INDICES AND FOUND NO  
RECORD IN REGARD TO THE APPLICANT, HIS RELATIVES, AND HIS LISTED  
FRIENDS, ASSOCIATES, AND REFERENCES. ON AUGUST 5, 1987, IA  
[REDACTED] REVIEWED THE LOS ANGELES ELSUR INDICES AND FOUND  
NO RECORD IN REGARD TO THE APPLICANT, HIS RELATIVES, ASSOCIATES  
AND REFERENCES.

ALL INDIVIDUALS CONTACTED WERE APPRISED OF THE PROVISIONS OF  
THE PRIVACY ACT AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO  
NOTED.

b6  
b7C

b6  
b7C

^PAGE FIVE LA 259A-86 UNCLAS

DELAY DUE TO UNAVAILABILITY OF LISTED RELATIVES FOR TIMELY  
INTERVIEW, AND CONGESTION IN TYPING POOL.

BT



FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 9/15/87

FM LOS ANGELES (259A-86) (AP-1) (RUC)

TO ACTING DIRECTOR PRIORITY

BT

UNCLAS

ATTENTION:  ROOM 5432

HARRY ROBBINS HALDEMAN, AKA; BOB AND ROBERT HALDEMAN; SECURITY  
 CLEARANCE INVESTIGATIONS PROGRAM (SCIP) SPECIAL PROGRAMS - MORTEN  
 H. HALPERIN ET AL; VS. HENRY A. KISSINGER, ET AL; FCI-SC; OO:  
 BUREAU

RE BUREAU TELETYPE TO LOS ANGELES DATED JULY 31, 1987, AND  
 LOS ANGELES TELETYPE TO BUREAU DATED AUGUST 27, 1987.

SELF EMPLOYMENT

443 NORTH MCCADDEN PLACE

LOS ANGELES, CALIFORNIA

CONSULTANT AND AUTHOR

Corrections pg 2.3  
 closed 9-1-87 CORRECTED

Approved: 

Transmitted

(Number)

(Time)

Per 

SEARCHED

INDEXED

SERIALIZE

FILED 

U.S. GOVERNMENT PRINTING OFFICE : 1984 O-240-46

259A-86-4

b6  
b7cb6  
b7c

^PAGE TWO LA 259A-86 UNCLAS

MAY, 1973 - JUNE, 1977

ON SEPTEMBER 10, 1987, SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED] STATED THAT HE HAS KNOWN THE APPLICANT FOR MANY, MANY YEARS, AT LEAST 20. HE STATED THAT HE COULD VERIFY SELF EMPLOYMENT BY THE APPLICANT AS A CONSULTANT AND AUTHOR. HE STATED THAT HE BELIEVED THE TIME PERIOD WAS ACCURATE, BEING MAY, 1973, THROUGH JUNE, 1977, AS HE RECALLS THE APPLICANT WAS WRITING A BOOK FOR QUITE SOME TIME BEFORE HE WENT TO PRISON IN JUNE, 1977.

ON SEPTEMBER 10, 1977 SA [REDACTED] CONTACTED [REDACTED]

b6  
b7C

[REDACTED] WHO STATED THAT HE HAS KNOWN THE APPLICANT FOR APPROXIMATELY 40 YEARS. [REDACTED] STATED THAT HE COULD CONFIRM THE APPLICANT'S SELF EMPLOYMENT PERIOD AS AN AUTHOR AND CONSULTANT FROM MAY, 1973, THROUGH JUNE, 1977. [REDACTED] STATED THAT HE RECALLED THAT THESE DATES SEEMED TO BE ACCURATE AS TO THE APPLICANT'S AUTHORSHIP OF HIS BOOK. [REDACTED] FURTHER ADDED THAT THE APPLICANT HAS MAINTAINED BUSINESS CONTACTS AND HAS ACTED AS A CONSULTANT FOR ~~VERY~~ MANY YEARS, AND HE COULD CONFIRM THAT THE APPLICANT WAS A CONSULTANT DURING THE ABOVE-CAPTIONED TIME

^PAGE THREE LA 259A-86 UNCLAS

PERIOD.

ADMINISTRATIVE

~~DELAY IN REPORTING SELF EMPLOYMENT PERIOD DUE TO~~

~~INADVERTENCE.~~

ALL PERSONS CONTACTED WERE APPRISED OF THE PROVISIONS OF THE  
PRIVACY ACT, AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO  
NOTED.

BT

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 27

Page 5 ~ Duplicate - 259A-SF-37 pg 18;  
Page 6 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 7 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 8 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 9 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 10 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 11 ~ Duplicate - 259-HQ-408 pg 6-11;  
Page 12 ~ b6; b7C;  
Page 13 ~ Duplicate - 259-HQ-408 6-11;  
Page 14 ~ Duplicate - 259-HQ-408 6-11;  
Page 15 ~ Duplicate - 259-HQ-408 6-11;  
Page 16 ~ Duplicate - 259-HQ-408 6-11;  
Page 17 ~ Duplicate - 259-HQ-408 6-11;  
Page 18 ~ Duplicate - 259-HQ-408 6-11;  
Page 19 ~ Duplicate - 259A-SF-37 pg 5;  
Page 20 ~ Duplicate - 259A-SF-37 pg 7;  
Page 21 ~ Duplicate - 259A-HQ-37 pg 8;  
Page 22 ~ Duplicate - 259A-HQ-37 pg 9;  
Page 23 ~ Duplicate - 259A-HQ-37 pg 10;  
Page 24 ~ Duplicate - 259A-HQ-37 pg 11;  
Page 25 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 26 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 27 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 28 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 29 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 30 ~ Duplicate - 259A-HQ-37 pg 5-11;  
Page 33 ~ Duplicate - 32;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☒ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 8/4/87

TO : DIRECTOR, FBI  
 FROM : SAC, BOSTON (259A-68) (P)  
 SUBJECT: HARRY ROBBINS HALDEMAN, aka;  
 SCIP; SPECIAL PROGRAMS -  
 MORTON H. HALPERIN, ET AL VS.  
 HENRY A. KISSINGER, ET AL;  
 (FCI-SC)

Re Bureau teletype, 7/30/87.

Boston Division General and Elsur Indices by Clerk

Confidential Indices by Clerk  
 all negative re applicant and relatives on 8/3/87.

b6  
 b7C

2-Bureau  
 1-Boston

*Please check to insure PD check  
 on daughter, Boston has been  
 set.*

259A-68-3

SEARCHED  
 SERIALIZED  
 INDEXED  
 FILED

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

FORMS.TEXT HAS 1 DOCUMENT

OUTBOX 1 (1799)

TEXT:

VZCZCBS0015

RR PQ

DE BS 0015 2162044

ZFR UUUUU

R 041840Z AUG 86

FM BOSTON (259A-62) (RUC)

TO BUREAU (ROUTINE)

ATTN:  ROOM 5432

b6  
b7C

ZT

UNCLAS

HARRY ROBBINS HALDEMAN, AKA SECURITY CLEARANCE INVESTIGATIONS

PROGRAM (SCIP); SPECIAL PROGRAMS-MORTON H. HALPERIN, ET AL VS. HENRY

A. KISSINGER, ET AL (FCI-SC) OO: BUREAU RUDEL: 6/14/87

RE BU TT, 7/31/87.

ON AUGUST 3, 1987  RECORDS, BOSTON.

MASSACHUSETTS POLICE DEPARTMENT ADVISED THEIR FILMS CONTAIN NO

RECORD RE

BT

0015

b6  
b7C

NNNN

259A-68-6

SEARCHED

SERIALIZED

INDEXED

FILED

|  |
|--|
|  |
|  |
|  |
|  |
|  |

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 37

Page 6 ~ Duplicate - 259A-BA-75 pg 6;  
Page 7 ~ Duplicate - 259A-BA-75 pg 9;  
Page 10 ~ b6; b7C;  
Page 11 ~ Duplicate - 10;  
Page 12 ~ Duplicate - 9;  
Page 15 ~ Duplicate - 259A-BA-75 pg 6;  
Page 16 ~ Duplicate - 259A-BA-75 pg 7;  
Page 17 ~ Duplicate - 259A-BA-75 pg 8;  
Page 18 ~ Duplicate - 259A-BA-75 pg 9;  
Page 19 ~ Duplicate - 259A-BA-75 pg 10;  
Page 20 ~ Duplicate - 259A-BA-75 pg 11;  
Page 22 ~ Duplicate - 259A-BA-75 pg 11;  
Page 23 ~ Duplicate - 21;  
Page 30 ~ Duplicate - 24-29;  
Page 31 ~ Duplicate - 24-29;  
Page 32 ~ Duplicate - 24-29;  
Page 33 ~ Duplicate - 24-29;  
Page 34 ~ Duplicate - 24-29;  
Page 35 ~ Duplicate - 24-29;  
Page 37 ~ Duplicate - 259A-BA-75 pg 6;  
Page 38 ~ Duplicate - 259A-BA-75 pg 7;  
Page 39 ~ Duplicate - 259A-BA-75 pg 8;  
Page 40 ~ Duplicate - 259A-BA-75 pg 9;  
Page 41 ~ Duplicate - 259A-BA-75 pg 10;  
Page 42 ~ Duplicate - 259A-BA-75 pg 11;  
Page 43 ~ Duplicate - 25;  
Page 44 ~ Duplicate - 26;  
Page 45 ~ Duplicate - 24;  
Page 46 ~ Duplicate - 27;  
Page 47 ~ Duplicate - 28;  
Page 48 ~ Duplicate - 29;  
Page 49 ~ Duplicate - 36;  
Page 56 ~ Duplicate - 51;  
Page 57 ~ Duplicate - 52;  
Page 58 ~ Duplicate - 53;  
Page 59 ~ Duplicate - 54;  
Page 60 ~ Duplicate - 55;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

INSERT

TO

RE

BA FILE#

BUDED

DCII

The following investigation was

conducted by :

The Defense Central Index to Investigations (DCII), a Department of Defense (DOD) index to security, applicant and criminal investigative files was checked through a

representative of that agency on 8/6/87 and disclosed

☒ no record was located for the

☒ applicant    ☐ appointee    ☐ employee    ☐ subject

A ☐ Defense Investigative Service (DIS)

A ☐ U.S. Army Investigative Records Repository (USAIRR)

A ☐ U.S. Army Criminal Records Division (ACRD)

file was located for \_\_\_\_\_.

A review of the aforementioned file reveals the following information:

NOTE: When the DIS( ☐ ) ACRD( ☐ )  
AIRR( ☐ ) File is reviewed,  
RESULTS will be Forwarded to you  
immediately.



b6  
b7c

b6  
b7c



Date 8/5/87

☐ Birth ☐ Credit ☐ Criminal ☐ Death ☐ INS ☐ Marriage\* ☐ Motor Vehicle ☐ Other ☒ Driver's License

|                                                                                                                      |                           |
|----------------------------------------------------------------------------------------------------------------------|---------------------------|
| To                                                                                                                   | Buded <u>8/14/87</u>      |
| Return to <u>[REDACTED]</u>                                                                                          | File number <u>259A75</u> |
| Name and aliases of subject, applicant, or employee, and spouse<br><u>HARRY ROBBINS HALDEMAN AKA: BOB AND ROBERT</u> |                           |

b6  
b7C

Addresses

Residence 5330 CHAMBERLIN AVENUE, KENWOOD, MARYLAND

Business

Former

\* Date and place of marriage  
(if applicable)

|                               |                                                                         |     |        |                    |      |                                              |
|-------------------------------|-------------------------------------------------------------------------|-----|--------|--------------------|------|----------------------------------------------|
| Race                          | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Age | Height | Weight             | Hair | Eyes                                         |
| Birth date<br><u>10/27/26</u> | Birthplace<br><u>LOS ANGELES, CALIFORNIA</u>                            |     |        |                    |      |                                              |
| Arrest Number                 | Fingerprint classification                                              |     |        | Criminal specialty |      |                                              |
| Specific information desired  |                                                                         |     |        |                    |      | Social Security Number<br><u>549-32-6817</u> |

Results of check

b6  
b7C

8/17

b6  
b7C

- knew little yrs. ago - L.A.
- got to know '78-'79
- hired -

Ex VP - Mumbach  
But - w/ a franchise pro  
had something to offer -  
adv. for dev. co.  
Pres. of Hotel Dev.  
worked together - 7-8 yrs.

eng. as a shales, or real estate  
deals

Notes, reconstruct - '79 - '85  
left fees. no.

Character - h & go  
highest caliber of character  
since '72 religious & law by it  
never too drunk  
not Watergate  
h, r, t,  
ethical

- reported - people great - - contrast  
proved himself  
lot of dealings w/ Schaffer as major

Lincoln, Omaha - naturally

--- high regard

most competent -

- organized - sublimely  
- perceptive

- men ? morals

- highly reserved as speaker Young People's  
Speaker / song

- no d & a

↳ son had problem

⇒ almost destroyed -

- very high opinion -  
stay in contact

father is couple real estate deals

highly reserved -

lot of direction  
now longer  
into longer

period of what  
he

JUL 31 '87 10:53 FBI HQ SWBD 2

FD-448 (Rev. 9-18-78)

BA- QTN: SSA [redacted]

PG- QTN: SSA [redacted]

BS- QTN: SSA [redacted]

SF- QTN: SSA [redacted]

CE- QTN: QAC [redacted]

UNCLAS SL-

LA- QTN: SSA [redacted]

NY- QTN: SSA [redacted]

To:

From: Acting Director, FBI (259A- [redacted])

Subject:

HARRY ROBBINS HALDEMAN  
INVESTIGATIONS PROGRAM (SCIP)  
ET AL VS. KISSINGER, ET AL

AGENCY RES DATE INT CO IMMEDIATE

DCII

AIRR

DIS

NIS

OST

STATUS

☐ Fingerprint Photo

☐ Fingerprint Record

☐ Map

☐ News

☐ Artists Conception

☐ Other

SF-86-4 Release

Special handling instructions:

HAND CARRY TO INDIVIDUALS MENTIONED IN  
APPROPRIATE PERSONNEL. ADVISE INDIVIDUAL IF  
CALL [redacted], ITS 324-3585, UPON RECEIPT

Approved: [redacted]

RETURN TO [redacted]

Room 5432, TL 43

FBI/DOJ

P.1  
Lead  
MSP

b6  
b7C

b6  
b7C

259A752

SECURITY CLEARANCE  
MORTON H. HALPERN

CIA

^~T  
FORMS, TEXT HAS 1 DOCUMENT

INBOX.1 (#967)

TEXT:  
VZCZCHQ0122

OO BA BS CI LA NY PG SF SL WF

DE HQ #0122 2121005

ZNY EEEEE

O 302045Z JUL 87

FM ACTING DIRECTOR, FBI (259A-NEW)

TO FBI BALTIMORE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI BOSTON (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI CINCINNATI (259A-NEW) (IMMEDIATE)

ATTENTION: ASAC [REDACTED]

FBI LOS ANGELES (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI NEW YORK (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI PITTSBURGH (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI SAN FRANCISCO (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

FBI ST. LOUIS (259A-NEW) (IMMEDIATE)

"SEARCHED THROUGH  
AUTOMATED INDICES"

b6  
b7c

259A-75-3

b6  
b7c

PAGE TWO DE HQ 0122 UNCLAS ~~E F T O~~

ATTENTION: ASAC [REDACTED]

FBI WASHINGTON FIELD OFFICE (259A-NEW) (IMMEDIATE)

ATTENTION: SSA [REDACTED]

b6  
b7c

BT

UNCLAS E F T O

HARRY ROBBINS HALDEMAN; AKA'S: BOB AND ROBERT HALDEMAN;  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP); SPECIAL  
PROGRAMS - MORTON H. HALPERIN, ET AL. VS. HENRY A. KISSINGER,  
ET. AL. (FCI-SC); OO: BUREAU; BUDED: AUGUST 14, 1987;  
WITHOUT FAIL

THE DEPARTMENT OF JUSTICE (DOJ) HAS REQUESTED AN  
EXPEDITIOUS SECURITY CLEARANCE INVESTIGATION BE CONDUCTED  
COVERING A FIFTEEN-YEAR SCOPE ON CAPTIONED CANDIDATE TO  
DETERMINE HIS "TRUSTWORTHINESS" FOR ACCESS TO NATIONAL SECURITY  
INFORMATION. HE WILL REQUIRE A "TOP SECRET" SECURITY  
CLEARANCE AND ACCESS TO SENSITIVE COMPARTMENTED INFORMATION  
TO PERFORM HIS DUTIES.

CONDUCT INVESTIGATION IN ACCORDANCE WITH INSTRUCTIONS  
CONTAINED IN PART II, SECTION 17, MANUAL OF INVESTIGATIVE  
OPERATIONS AND GUIDELINES.

THE BACKGROUND INVESTIGATION SHOULD SOLICIT COMMENTS CONCERNING THE CANDIDATE'S CHARACTER, ASSOCIATES, REPUTATION, LOYALTY, DISCRETION, FINANCIAL RESPONSIBILITY, PERSONAL DEMEANOR, DRUG AND ALCOHOL USE, AND ANY OTHER INFORMATION THAT INDICATES THE CANDIDATE MAY ACT CONTRARY TO THE BEST INTERESTS OF THE NATIONAL SECURITY.

THE INVESTIGATION MUST INCLUDE THE FOLLOWING: 1. CREDIT CHECKS OF THE CANDIDATE COVERING THE MOST RECENT SEVEN-YEAR PERIOD; 2. ARREST CHECKS OF THE CANDIDATE AND CLOSE RELATIVES; 3. INTERVIEW NEIGHBORS AT ALL RESIDENCES DURING THE PAST FIVE YEARS; 4. INTERVIEW CO-WORKERS OF THE CANDIDATE AND REVIEW PERSONNEL FILES OF EMPLOYERS; AND, 5. INTERVIEW ALL PERSONAL ASSOCIATES AND REFERENCES.

REPORTING: INVESTIGATION MUST BE FULLY REPORTED BY  
DETAILED TELETYPE TO FBIHQ, ATTENTION:  ROOM  
~~5432.~~  
5432.

b6  
b7C

ANY LEAD(S) DEVELOPED FOR ANOTHER FIELD DIVISION SHOULD BE IMMEDIATELY SENT BY TELETYPE TO FBIHQ, ATTENTION: SECURITY PROGRAMS MANAGER, ROOM 5425, WITH COPY TO INTERESTED FIELD DIVISION AND APPROPRIATE BACKGROUND INVESTIGATION AND RELEASE

FORMS.

ISSUES: ISSUES DEVELOPED THAT REQUIRE FBIHQ PARTICIPATION  
MUST BE RESOLVED BY TELEPHONIC CONTACT WITH SSA [REDACTED]

b6  
b7c

[REDACTED] FBIHQ, FTS 324-5323.

DEADLINES: THIS MATTER IS OF UTMOST URGENCY AND FIELD  
OFFICES MUST MEET BUDED, COB: AUGUST 14, 1987.

FOR THE INFORMATION OF RECEIVING OFFICES, HALDEMAN  
WAS THE SUBJECT OF TWO FAVORABLE APPLICANT-TYPE INVESTIGATIONS  
CONDUCTED BY THE FBI. ONE IN 1965, ENTITLED "HARRY ROBBINS  
HALDEMAN, CA29269, AKA: BOB HALDEMAN, ROBERT HALDEMAN;  
ATOMIC ENERGY ACT-APPLICANT (AEA-A)," AND ANOTHER IN 1969,  
ENTITLED "HARRY ROBBINS HALDEMAN, SPECIAL INQUIRY."

FILE NUMBER FOR OFFICES WHO PREVIOUSLY CONDUCTED  
INVESTIGATION ARE AS FOLLOWS:

LOS ANGELES: 116-69809 AND 161-1484; NEW YORK: 116-12360  
AND 161-2983; SAN FRANCISCO: 116-56443 AND 161-1386; ST. LOUIS  
116-169149 AND WASHINGTON FIELD OFFICE: 161-5698.

ALL OFFICES, UPDATE THE INVESTIGATION FROM JANUARY,  
1969, AS HALDEMAN WAS STILL WITH THE WHITE HOUSE AT THAT  
TIME.



PAGE FIVE DE HQ 0122 UNCLAS E F T O

LOS ANGELES: WHILE CONDUCTING NEIGHBORHOOD INVESTIGATION AND INTERVIEWING REFERENCES AND ASSOCIATES, ATTEMPT TO VERIFY CANDIDATE'S UNEMPLOYMENT PERIOD FROM JANUARY TO JUNE, 1979, AND SELF-EMPLOYMENT, AS A CONSULTANT, FROM MAY, 1973, TO JUNE, 1977, AND JANUARY, 1986, TO THE PRESENT. CANDIDATE LISTED HIS RESIDENCE AS HIS BUSINESS WHERE EMPLOYED, DURING THESE PERIODS. HE ALSO LISTED HE HAS KNOWN SOME OF HIS REFERENCES AND ASSOCIATES FOR TWENTY PLUS YEARS.

REVIEW PERSONNEL FILE AND INTERVIEW SUPERVISOR AND CO-WORKERS, IF AVAILABLE, AT MURDOCK DEVELOPMENT.

INTERVIEW THE CANDIDATE AND OBTAIN THE NAMES OF SOME OF THE COMPANIES OR INDIVIDUALS FOR WHOM HE HAS DONE OR IS DOING CONSULTANT WORK AND SET OUT APPROPRIATE LEADS, IF NECESSARY, TO HAVE THEM INTERVIEWED.

WASHINGTON FIELD OFFICE: REVIEW PERSONNEL FILE, IF AVAILABLE, AT THE WHITE HOUSE. IT WILL NOT BE NECESSARY TO CONDUCT ANY INVESTIGATION THERE AS ADMINISTRATIONS HAVE CHANGED AND THERE PROBABLY WILL NOT BE ANY CO-WORKERS AVAILABLE

ALL OFFICES: CHECK GENERAL, CONFIDENTIAL, ELECTRONIC SURVEILLANCE (ELSUR) AND ANY SPECIALIZED INDICES.

PAGE SIX DE HQ 0122 UNCLAS E F T O

HALDEMAN WAS BORN OCTOBER 27, 1926, AT LOS ANGELES,  
CALIFORNIA, SOCIAL SECURITY NUMBER: 549-32-6817.

COPIES OF THE CANDIDATE'S APPLICATION WILL BE SENT  
BY FACSIMILE TO CAPTIONED FIELD OFFICES. CALL FBIHQ, SECURITY  
PROGRAMS UNIT, ATTENTION:  EXTENSION 3585,  
UPON RECEIPT OF THE FACSIMILE.

BT

#0122

NNNN

b6  
b7c

Transmit attached by Facsimile - UNCLAS

Precedence IMMEDIATE

To: Baltimore Coord: SSA [redacted]

Date: 8-5-87

From: acting Director, FBI (259A-New)

Time Transmitted:

Subject: HARRY ROSSINS HALDEMAN, ALA's BOB and ROBERT, Security Clearance Investigations Program (SLIP), Special Programs  
ALPHEIN VS KISSINGER, ET AL (FELSC) OO: Bureau; BUDED 8-14-87

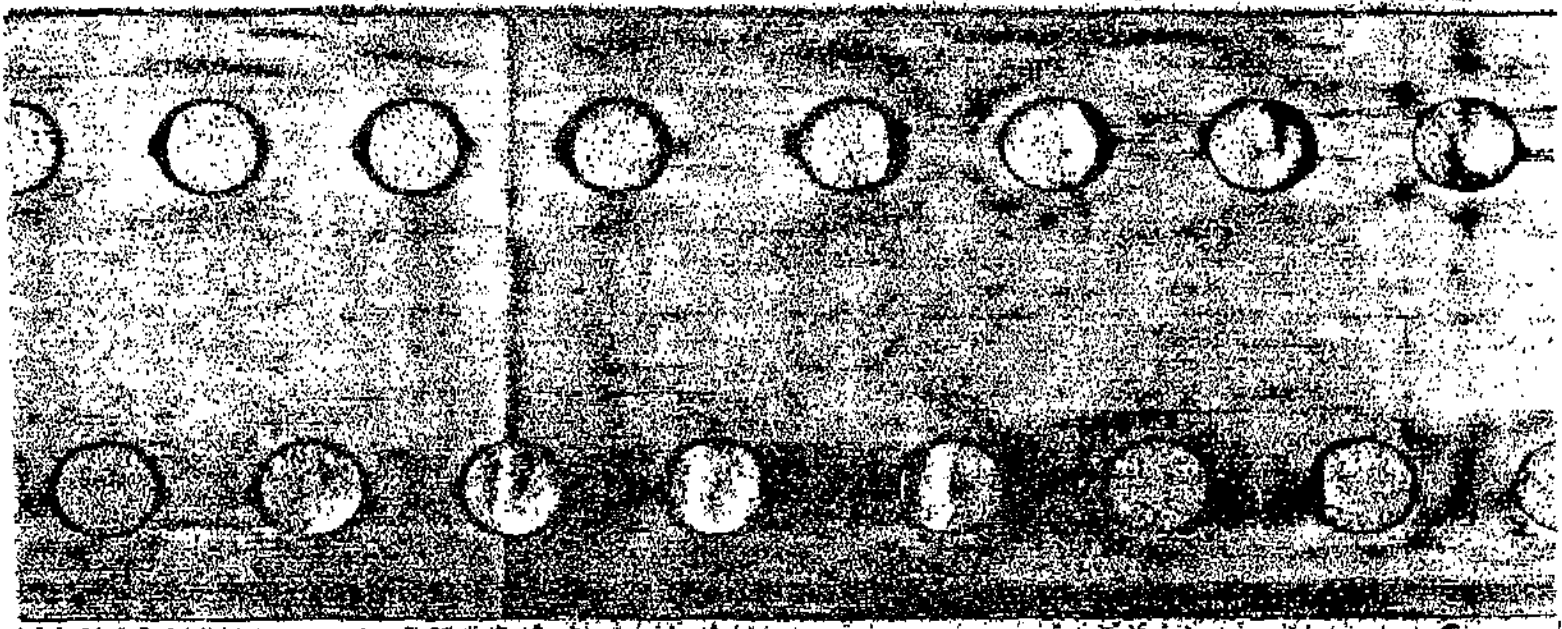
☐ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☐ Newspaper clipping ☐ Photograph

☐ Artists Conception ☒ Other SF 86

Special handling instructions:  
HANDS CARRY TO INDIVIDUALS MENTIONED ABOVE OR APPROPRIATE  
RELIEF PERSONNEL. Advise individual to call [redacted]  
[redacted], FTS 324-3505, Upon receipt

Approved: [redacted]

RETURN TO [redacted]  
Room 3432, TL 243



259A-25-4  
AUG 7 1987  
FBI - BALTIMORE

b6  
b7C

b6  
b7C

## Memorandum



To : Director, FBI ( 259A-NEW ) Date 8/11/87  
ATTN: SECURITY PROGRAMS MANAGER, [REDACTED] ROOM 5432)

b6  
b7C

From : SAC, BALTIMORE ( 259A-75 ) (SQ.10)(P)

Subject : HARRY ROBBINS HALDEMAN, AKA Bob, Robert Haldeman; SCIP;  
SPECIAL PROGRAMS-MORTON H. HALTERIN, ET AL, VS. HENRY A.  
KISSINGER, ET AL (FCI-SC);  
OO: BUREAU

This case will be delinquent.

Date of Bureau deadline: 8/14/87

Reason for the delinquency: Re [REDACTED] is  
out of state and won't return until on or after 8/17/87.

b6  
b7C

Date ☐ airtel ☐ report ☐ letter ☐ LHM will reach the Bureau:  
Detailed tel, 8/20/87.

☒ No administrative action necessary

1- Bureau (1- Baltimore [REDACTED])

2)

259A-75-7

FBI

## TRANSMIT VIA:

- ☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 8/17/87

b6  
b7C

1 FM BALTIMORE (259A-75) (SQ 15) (RUC) #6  
 2 TO ACTING DIRECTOR (259A-NEW) PRIORITY 5:30 PM SA  
 3 BT  
 4 UNCLAS  
 5  
 6 ATTN: SECURITY PROGRAMS MANAGER, [REDACTED], ROOM 5432  
 7 HARRY ROBBINS HALDEMAN, AKA: BOB, ROBERT HALDEMAN; SCIP;  
 8 SPECIAL PROGRAMS-MORTON H. HALPERIN, ET AL VS. HENRY A.  
 9 KISSINGER, ET AL (FCI-SC); OO:BUREAU, BUDED: PAST (8/14/87)

10 RE BUREAU TELETYPE TO BALTIMORE, JULY 30, 1987 AND  
 11 BALTIMORE FD-205 TO THE BUREAU, AUGUST 11, 1987.

12 BALTIMORE INDICES TO INCLUDE GENERAL, CONFIDENTIAL AND  
 13 ELSUR WERE CHECKED REGARDING HALDEMAN AND REFERENCE [REDACTED]

14 [REDACTED] NO IDENTIFIABLE REFERENCES WERE LOCATED.

15 REFERENCE [REDACTED] DID NOT REQUEST  
 16 CONFIDENTIALITY UNDER THE PROVISIONS OF THE PRIVACY ACT WHEN  
 17 INTERVIEWED ON AUGUST 17, 1987.

b6  
b7Cb6  
b7Cb6  
b7C

Transmitted

(Number)

(Time)

Per

Soc  
Ser  
Ind  
File

259A-75-8

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

1 ^PAGE TWO BA 259A-75 UNCLAS

2 ALL INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

3 [REDACTED] UNLESS OTHERWISE NOTED.

4 REFERENCE: [REDACTED]

5 [REDACTED] WAS INTERVIEWED AT HIS  
 6 BUSINESS, [REDACTED]

7 [REDACTED] ON AUGUST 17, 1987, BY SA [REDACTED]

8 [REDACTED]  
 9 [REDACTED] ADVISED HE HAS KNOW HALDEMAN WELL SINCE 1979,  
 10 BUT WAS ACQUAINTED WITH HIM YEARS AGO. IN 1979, CANDIDATE  
 11 WAS HIRED BY MURDOCK DEVELOPMENT, LOS ANGELES, CALIFORNIA,  
 12 AS AN EXECUTIVE VICE PRESIDENT WHERE HE WAS IN CHARGE OF  
 13 FRANCHISE OPERATIONS. HE LATER WAS DESIGNATED PRESIDENT OF  
 14 THE HOTEL DIVISION. [REDACTED] TRAVELED THROUGHOUT THE WORLD  
 15 WITH CANDIDATE AND CAME TO KNOW HIM QUITE WELL. THEY HAVE  
 16 MAINTAINED A CLOSE PROFESSIONAL AND SOCIAL RELATIONSHIP  
 17 SINCE 1979. [REDACTED] AND HALDEMAN ARE CURRENTLY BUSINESS  
 18 PARTNERS IN SEVERAL REAL ESTATE DEALS.

19 [REDACTED] ADVISED THAT HIS ASSOCIATION IS "POST  
 20 WATERGATE" AND HIS COMMENTS REGARDING HALDEMAN ARE

21 SPECIFICALLY RELATED TO THE PERIOD OF HALDEMAN'S RELEASE

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

b6  
b7Cb6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

1  
2 ^PAGE THREE BA 259A-75 UNCLAS  
3 FROM PRISON IN 1978. CANDIDATE IS A MOST COMPETENT AND  
4 CAPABLE ADMINISTRATOR WHO HAS GREAT TALENT IN IDENTIFYING  
5 PROBLEMS, DEVELOPING A SOLUTION, AND IMPLEMENTING A PLAN FOR  
6 RESOLUTION OF THE PROBLEM. HALDEMAN HANDLES HIMSELF WELL IN  
7 MEETINGS WITH INDIVIDUALS OF VARIED BACKGROUNDS.

8 [ ] KNOWS CANDIDATE TO BE OF THE HIGHEST CALIBER  
9 AS TO HIS CHARACTER AND REPUTATION. HE IS HONEST, RELIABLE,  
10 AND TRUSTWORTHY. CANDIDATE IS SOMEWHAT RELIGIOUS. HALDEMAN  
11 AND HIS WIFE, [ ] ARE DEVOTED TO ONE ANOTHER.

12 HALDEMAN DEMONSTRATED HIS COMPETENCE IN THE AREAS OF  
13 REAL ESTATE DEVELOPMENT AND MANAGEMENT WHILE AT MURDOCK  
14 DEVELOPMENT. A NUMBER OF PEOPLE QUESTIONED HIS CREDENTIALS  
15 INITIALLY, BUT HALDEMAN PROVED HIMSELF. HALDEMAN DEALT WITH  
16 NUMEROUS STATE GOVERNMENT OFFICIALS, INCLUDING GOVERNORS, AS  
17 WELL AS THE PRESIDENTS OF MANY COMPANIES. EVERYONE HAD THE  
18 HIGHEST REGARD FOR CANDIDATE'S ABILITY, DEMEANOR AND  
19 PROFESSIONAL KNOWLEDGE. [ ] REITERATED THAT HALDEMAN  
20 IS UNBELIEVABLY ORGANIZED AND PERCEPTIVE.

21 [ ] ADVISED HE IS NOT AWARE OF ANY DEROGATORY  
INFORMATION CONCERNING HALDEMAN, PARTICULARLY WITH REGARD TO

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

b6  
b7Cb6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

1 ^PAGE FOUR BA 259A-75 UNCLAS

2  
3 HIS USE OF ILLEGAL DRUGS OR THE CONSUMPTION OF ALCOHOL TO  
4 EXCESS. CANDIDATE POSSESSES HIGH MORALS AND HIS LOYALTY TO  
5 THE UNITED STATES IS ABOVE QUESTION.

6 [ ] ADVISED HE CONVINCED HALDEMAN AND HIS WIFE TO  
7 BE FEATURED SPEAKERS AT THE ANNUAL MEETING OF THE YOUNG  
8 PRESIDENT'S LEAGUE IN VENICE, ITALY IN 1984. THE HALDEMAN  
9 WERE HIGHLY REGARDED AND IMPRESSED EVERYONE WITH THEIR  
10 GENUINE PERSONALITY, ABILITY TO COMMUNICATE, AND PERSONAL  
11 DEMEANOR.

12 [ ] ADVISED HE IS PERSONALLY GRATIFIED WITH HIS  
13 ASSOCIATION WITH CANDIDATE IN THAT HALDEMAN HAS A SENSE OF  
14 DIRECTION TO HIS LIFE SINCE RELEASED FROM PRISON. HALDEMAN  
15 WAS AT A LOW POINT AFTER PRISON, BUT HAS REBOUNDED  
16 MAGNIFICENTLY. [ ] ADVISED HE WOULD HIGHLY RECOMMEND  
17 CANDIDATE FOR A SECURITY CLEARANCE.

18 ARREST: ON AUGUST 7, 1987, RECORDS OF THE STATE  
19 CENTRAL CRIME RECORDS BUREAU, MARYLAND STATE POLICE,  
20 PIKESVILLE, MARYLAND, WERE REVIEWED BY IA [ ]  
21 AND NO RECORD COULD BE LOCATED REGARDING HALDEMAN.

MISCELLANEOUS: ON AUGUST 6, 1987, A COMPUTERIZED CHECK

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

b6  
b7cb6  
b7c



FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

1  
2 ^PAGE FIVE BA 259A-75 UNCLAS

3 OF THE RECORDS OF THE MOTOR VEHICLE ADMINISTRATION, STATE OF  
4 MARYLAND, FAILED TO DISCLOSE ANY RECORD OF HARRY ROBBINS  
5 HALDEMAN, A WHITE MALE, DATE OF BIRTH: OCTOBER 27, 1926 AS  
6 HAVING A VALID MARYLAND DRIVER'S LICENSE. FURTHER CANDIDATE  
7 DOES NOT HAVE A DRIVING RECORD IN THE STATE OF MARYLAND.

8 ON AUGUST 6, 1987, CLERK [REDACTED] REVIEWED RECORDS  
9 OF THE DEFENSE CENTRAL INDEX TO INVESTIGATIONS (DCII), A  
10 DEPARTMENT OF DEFENSE (DOD), INDEX TO SECURITY, APPLICANT,  
11 AND CRIMINAL INVESTIGATIVE FILES AND NO RECORD WAS LOCATED  
12 FOR CANDIDATE.

13 BT  
14  
15  
16  
17  
18  
19  
20  
21

b6  
b7c

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 1  
Page 11 ~ Duplicate - 12;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

RECEIVED BY CODED TELETYPE  
NOT RE  
BY  
4/9/69  
PM

SAN FRANCISCO ---25-

LOS ANGELES ---24- 335 AM 4-4-69 RDR

URGENT 4-4-69 RMC

TO WASHINGTON FIELD, LOS ANGELES, NEW YORK, AND

SAN FRANCISCO (PLAINTEXT)

FROM DIRECTOR 2P

HARRY ROBBINS HALDEMAN, SPECIAL INQUIRY, BUDED APRIL ELEVEN,  
NEXT, WITHOUT FAIL. 116-69809

WHITE HOUSE HAS REQUESTED INVESTIGATION OF HALDEMAN WHO,  
ON NOVEMBER THIRTEEN, LAST, WAS APPOINTED ASSISTANT TO THE  
PRESIDENT. BORN OCTOBER TWENTYSEVEN, ONE NINE TWO SIX,  
LOS ANGELES, CALIFORNIA, AND APPARENTLY RESIDES WASHINGTON, D.C.

SEE YOUR FILES WHICH INDICATE PREVIOUS AEA-A INVESTI-  
GATION OF HALDEMAN IN ONE NINE SIX FIVE. BRING UP TO DATE.  
HE APPARENTLY CONTINUED HIS EMPLOYMENT WITH J. WALTER THOMPSON  
COMPANY, LOS ANGELES, UNTIL TAKING PRESENT POSITION. HE ALSO  
REPORTEDLY TOOK TIME OFF TO ASSIST PRESIDENT NIXON IN HIS  
VARIOUS CAMPAIGNS.

CONDUCT NO NEIGHBORHOOD INVESTIGATION RE HALDEMAN UNLESS  
SOME REASON FOR DOING SO ARISES AT WHICH TIME BUREAU APPROVAL  
SHOULD BE SECURED.

END PAGE ONE

15-Blais - Credit  
Powell - Troffer  
R. Anderson - LASO,  
top liars, Newsmen  
M. Anderson - LAPD

161-1484-1

|            |         |
|------------|---------|
| SEARCHED   | INDEXED |
| SERIALIZED | FILED   |
| 5          |         |
| Feltor     |         |
| w/116 file |         |

PAGE TWO

DUE TO URGENT NATURE OF REQUEST IT IS IMPERATIVE BUDED  
BE MET WITHOUT FAIL. NO DELAY WILL BE TOLERATED.

SPIN.

END

LA.....

AMD

FBI LOS ANG.

FBI LOS ANG.

6:49 PM DEFERRED 4/9/69 VLB

TO: DIRECTOR, SEATTLE, NEW YORK, SAN FRANCISCO & WFO  
FROM: LOS ANGELES (161-1484)(P) 2P

CHANGED; HARRY ROBBINS HALDEMAN, AKA BOB HALDEMAN, ROBERT  
HALDEMAN, SPI. BUDED APRIL ELEVEN NEXT, WITHOUT FAIL.

TITLE CHANGED TO REFLECT ADDITIONAL NAMES BY WHICH APPOINTEE  
KNOWN.

RE BUTEL APRIL FOUR LAST.

WHITE HOUSE HAS REQUESTED INVESTIGATION OF HALDEMAN WHO ON  
NOVEMBER THIRTEEN LAST WAS APPOINTED ASSISTANT TO THE PRESIDENT.  
BORN OCTOBER TWENTY-SEVEN, TWENTY-SIX, LOS ANGELES, AND RESIDES  
WASHINGTON, D.C. AFAA INVESTIGATION CONDUCTED CONCERNING HALDEMAN  
IN SIXTY-FIVE IN WHICH REFERENCES LISTED AS JOHN EHRLICHMAN, THREE  
EIGHT TWO ZERO HUNTS PT., BELLEVUE, WASHINGTON AND RICHARD A. MILLER,  
HORNBLOWER AND WEEKS, SIX ZERO ZERO SO. SPRING, LOS ANGELES, CALIF.

INVESTIGATION AT LOS ANGELES REVEALS RICHARD A. MILLER IS NOW  
WITH HORNBLOWER AND WEEKS-HEMPHILL NOYES, STOCKS AND BONDS, EIGHT  
HANOVER STREET, NEW YORK, N.Y.

END PAGE ONE

*Feltor* *847*

SEARCHED —  
INDEXED —  
SERIALIZED *8*  
FILED *8*

*161-1484-2*

PAGE TWO

LA 161-1484

SEATTLE INTERVIEW JOHN EHRLICHMAN.

NEW YORK INTERVIEW RICHARD A. MILLER.

FOR INFO OF BUREAU, APPOINTEE'S FATHER, HARRY FRANCIS HALDEMAN, BORN FEBRUARY TWENTY-TWO, EIGHTEEN NINETY NINE, AT AUBURN, INDIANA, DIED IN SEPT. SIXTY-EIGHT. HE RESIDED AT FOUR FIVE ZERO NORTH ROSSMORE, LOS ANGELES, CALIF., PRIOR TO HIS DEATH.

END

RDS

F B I SEATTLE

F B I

Date: 4/9/69

Transmit the following in PLAINTEXT  
(Type in plaintext or code)Via TELETYPE DEFERRED  
(Priority)TO: DIRECTOR, FBI, AND SAC's SEATTLE  
AND NEW YORK, SAN FRANCISCO + WFO

FROM: SAC, LOS ANGELES (161-1484)(P)

"CHANGED" HARRY ROBBINS HALDEMAN, AKA BOB HALDEMAN,  
ROBERT HALDEMAN, SPI. BUDED APRIL ELEVEN NEXT, WITHOUT FAIL.

TITLE ~~IS BEING~~ CHANGED TO REFLECT ADDITIONAL NAMES  
BY WHICH ~~APPLICANT~~ <sup>APPLIANT</sup> IS KNOWN.

RE BUTEL DATED APRIL FOUR PAST.

WHITE HOUSE HAS REQUESTED INVESTIGATION OF HALDEMAN  
WHO ON NOVEMBER THIRTEEN LAST WAS APPOINTED ASSISTANT  
TO THE PRESIDENT. BORN OCTOBER TWENTY-SEVEN, TWENTY-SIX,  
LOS ANGELES, AND RESIDES WASHINGTON, D.C. <sup>DEAA</sup> INVESTI-  
GATION CONDUCTED CONCERNING HALDEMAN IN ~~NINETEEN~~ SIXTY-FIVE  
IN WHICH REFERENCES LISTED AS JOHN EHRLICHMAN, THREE  
EIGHT TWO ZERO HUNTS PT., BELLEVUE, WASHINGTON AND RICHARD A.  
MILLER, HORNBLOWER AND WEEKS, SIX ZERO ZERO SO. SPRING,  
LOS ANGELES, CALIFORNIA.

INVESTIGATION AT LOS ANGELES REVEALS RICHARD A.  
MILLER IS NOW WITH HORNBLOWER, AND WEEKS-HEMPHILL NOYES,

SJF:LAL  
(1)

SENT BY CODED TELETYPE

INDEXED

SERIALIZED

Approved: *[Signature]*

Special Agent in Charge

Sent *6:03 AM NY, WFO*Per *[Signature]*

161-1484-2

PAGE TWO  
LA 161-1484

STOCKS AND BONDS, EIGHT HANOVER STREET, NEW YORK, N.Y.

SEATTLE, INTERVIEW JOHN EHRLICHMAN.

NEW YORK, INTERVIEW RICHARD A. MILLER.

FOR INFORMATION OF BUREAU, APPOINTEE'S FATHER,  
HARRY FRANCIS HALDEMAN, ~~WAS~~ BORN FEBRUARY TWENTY TWO,  
EIGHTEEN NINETY NINE, AT AUBURN, INDIANA, ~~AND~~ DIED IN  
SEPTEMBER SIXTY EIGHT. HE RESIDED AT FOUR FIVE ZERO  
NORTH ROSSMORE, LOS ANGELES, CALIFORNIA, PRIOR TO HIS  
DEATH.



F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date: 4/10/69

Transmit the following in \_\_\_\_\_

PLAINTEXT

(Type in plaintext or code)

TELETYPE

URGENT

Via \_\_\_\_\_

(Priority)

TO: DIRECTOR, FBI, AND SAC, SACRAMENTO  
 FROM: SAC, LOS ANGELES (161-1484) (P)  
 HARRY ROBBINS HALDEMAN, AKA BOB HALDEMAN, ROBERT HALDEMAN,  
 SPI, BUDED APRIL ELEVEN NEXT WITHOUT FAIL.

REBUTEL APRIL FOUR LAST.

WHITE HOUSE HAS REQUESTED INVESTIGATION OF HALDEMAN,  
 WHO ON NOVEMBER THIRTEEN LAST WAS APPOINTED ASSISTANT TO THE  
 PRESIDENT, BORN OCTOBER TWENTYSEVEN, TWENTYSIX, LOS ANGELES,  
 AND RESIDES WASHINGTON, D. C. HALDEMAN FORMERLY EMPLOYED BY  
 J. WALTER THOMPSON COMPANY, LOS ANGELES.

INVESTIGATION AT LOS ANGELES REVEALS HALDEMAN WAS A  
 MEMBER OF COORDINATING COUNCIL FOR HIGHER EDUCATION, STATE  
 OF CALIFORNIA, SACRAMENTO, CALIFORNIA, SIXTYSEVEN - SIXTYEIGHT.

SACRAMENTO ~~HALDEMAN~~

(1) Los Angeles

SJF:cjl

(1) *af*

SEARCHED

INDEXED

SERIALIZED

FILED

Approved: *OKT 10/3/69*

Special Agent in Charge

Sent

12<sup>28</sup> P SC  
P WA

M

Per

SCA

161-1484-3

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                           |                                   |                                           |                                                 |
|-------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                    | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>4/10/69</b>                    | INVESTIGATIVE PERIOD<br><b>4/4/69 - 4/10/69</b> |
| TITLE OF CASE<br><b>HARRY ROBBINS HALDEMAN, aka<br/>Bob Haldeman,<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SAMUEL J. FELTON</b> | TYPED BY<br><b>jem</b>                          |
|                                                                                           |                                   | CHARACTER OF CASE<br><br><b>SPI</b>       |                                                 |

REFERENCES: Bureau teletype to Washington Field dated 4/4/69.  
Los Angeles teletype to Bureau dated 4/9/69.  
Los Angeles teletype to Bureau dated 4/10/69.

- RUC -

- A\* -  
COVER PAGE

| ACCOMPLISHMENTS CLAIMED                 |       |      |       |         |            | <input type="checkbox"/> NONE                                                                                                                  | ACQUIT-<br>TALS | CASE HAS BEEN:                         |                                                          |
|-----------------------------------------|-------|------|-------|---------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|----------------------------------------------------------|
| CONVIC.                                 | AUTO. | FUG. | FINES | SAVINGS | RECOVERIES |                                                                                                                                                |                 | PENDING OVER ONE YEAR                  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
|                                         |       |      |       |         |            |                                                                                                                                                |                 | PENDING PROSECUTION<br>OVER SIX MONTHS | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| APPROVED <i>W. H. [Signature]</i>       |       |      |       |         |            | SPECIAL AGENT<br>IN CHARGE                                                                                                                     |                 | DO NOT WRITE IN SPACES BELOW           |                                                          |
| COPIES MADE:                            |       |      |       |         |            |                                                                                                                                                |                 | 161-1484-4                             |                                                          |
| 1 - Bureau (AM)                         |       |      |       |         |            |                                                                                                                                                |                 | SEARCHED                               |                                                          |
| ① - Los Angeles (161-1484)              |       |      |       |         |            |                                                                                                                                                |                 | INDEXED                                |                                                          |
|                                         |       |      |       |         |            |                                                                                                                                                |                 | SERIALIZED                             |                                                          |
|                                         |       |      |       |         |            |                                                                                                                                                |                 | FILED                                  |                                                          |
| Dissemination Record of Attached Report |       |      |       |         |            | Notations                                                                                                                                      |                 |                                        |                                                          |
| Agency                                  |       |      |       |         |            | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> Consolidated<br/>Initials <i>Max</i><br/>Date <i>8-5-69</i> </div> |                 |                                        |                                                          |
| Request Recd.                           |       |      |       |         |            |                                                                                                                                                |                 |                                        |                                                          |
| Date Fwd.                               |       |      |       |         |            |                                                                                                                                                |                 |                                        |                                                          |
| How Fwd.                                |       |      |       |         |            |                                                                                                                                                |                 |                                        |                                                          |
| By                                      |       |      |       |         |            |                                                                                                                                                |                 |                                        |                                                          |

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SAMUEL J. FELTON  
Date: April 10, 1969

Office: Los Angeles, California

Field Office File #: 161-1484

Bureau File #:

Title: HARRY ROBBINS HALDEMAN

Character: SPECIAL INQUIRY

## Synopsis:

Background data concerning appointee and his relatives set forth. Employment verified and favorable. Business associates, reference, social acquaintances, and acquaintances comment favorably concerning the appointee's ability, moral character, reputation, and loyalty, and highly recommend. Favorable credit record concerning appointee and his father located at Los Angeles, California. No arrest record concerning the appointee or his relatives was located. Residence of appointee's relatives verified and favorable.

- RUC -

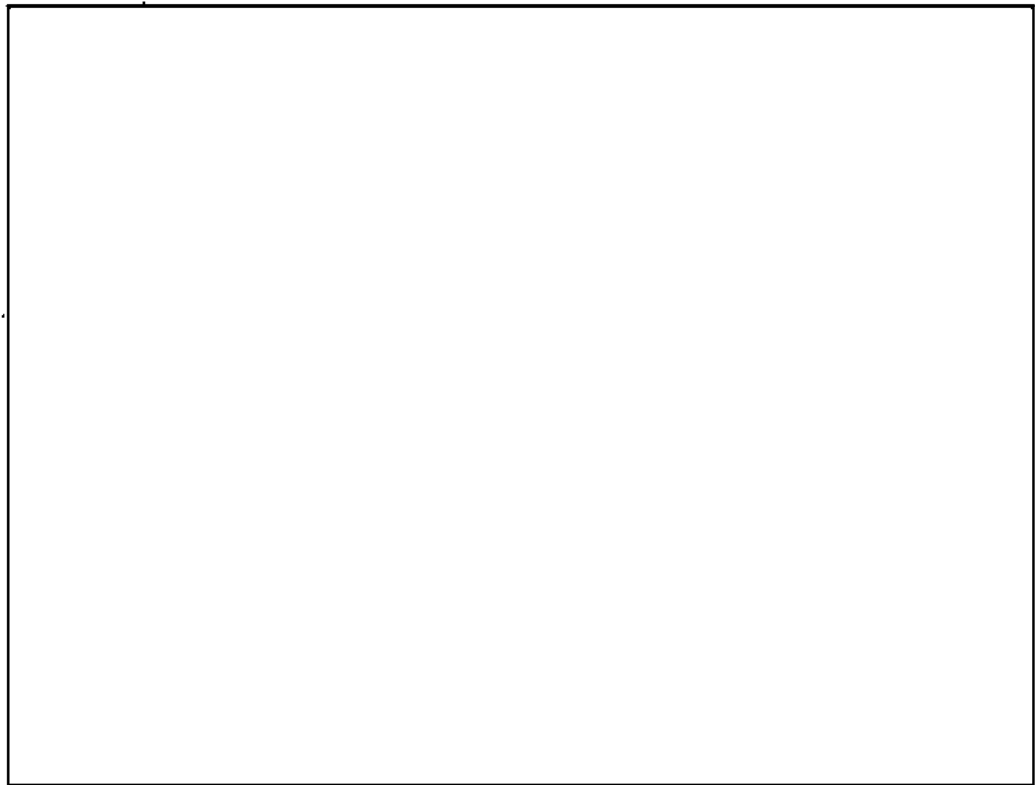
LA 161-1484

SJF:LAL

DETAILS:

BACKGROUND

On April 10, 1969, [redacted]  
[redacted] of the appointee, HARRY ROBBINS HALDEMAN,  
furnished the following information to SA VANCE A. DUFFY  
concerning the appointee's relatives:



b6  
b7c

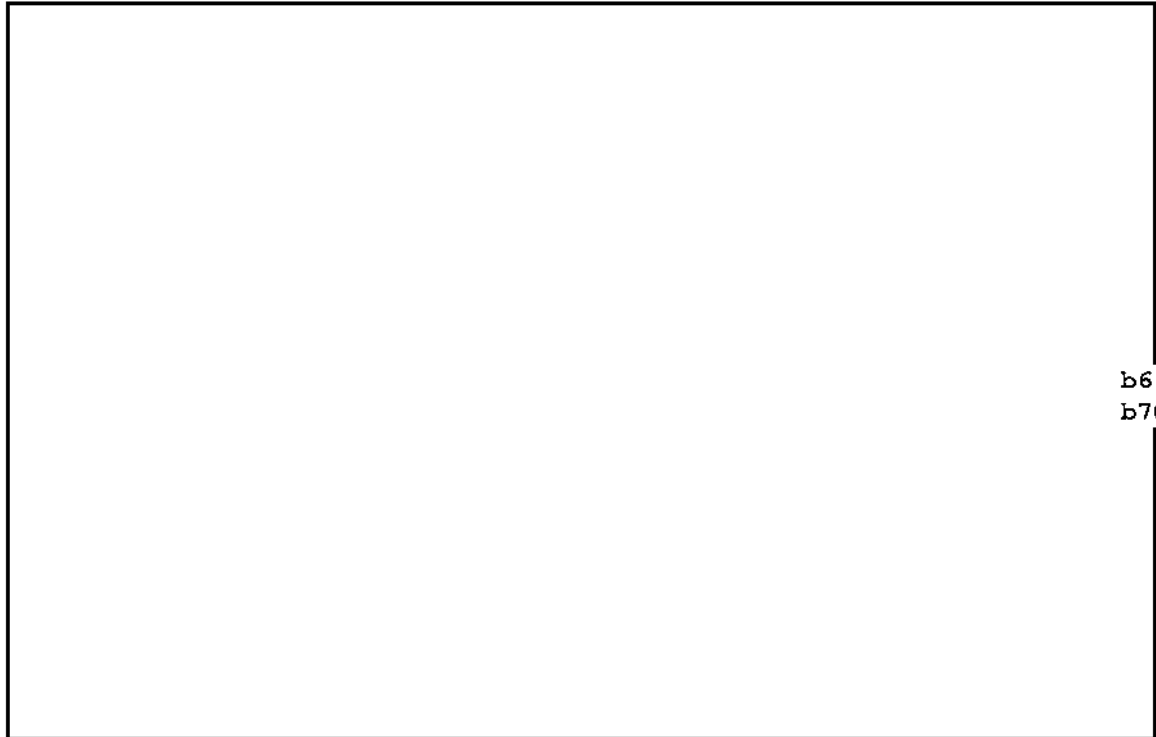
Father

HARRY FRANCIS HALDEMAN  
Born February 22, 1899,  
Auburn, Indiana, deceased  
September, 1968, formerly  
resided at 450 North Rossmore,  
Los Angeles, California

LA 161-1484  
SJF:LAL

Mother

KATHERINE HALDEMAN, nee  
Robbins, born October 14,  
1899 at Indianapolis,  
Indiana, resides at Smoke  
Tree Ranch, Palm Springs,  
California, also resides at  
10501 West Wilshire,  
Apartment 2010, Los Angeles,  
California



b6  
b7C

Brother-in-law

FRANCIS MILLER RAINE, JR., born  
January 16, 1924; resides at 71  
Portuguese Bend Road, Rolling  
Hills, California

Father-in-law

JOSEPH KURTZ HORTON, age 64,  
resides 870 Strada Vecchia Road,  
Los Angeles, California;  
Business: Attorney

LA 161-1484  
SJF:LAL

Mother-in-law

ADELE HORTON, nee Ward,  
age 64, resides 870 Strada  
Vecchia Road, Los Angeles,  
California

[redacted] advised that the  
appointee's family currently resides at [redacted]  
[redacted] however, are planning  
to move to Washington, D.C., to join the appointee  
after the end of the current school year.

b6  
b7c

LA 161-1484  
SJF:LAL

b6  
b7c

On April 7, 1969, [redacted]  
[redacted] J. Walter Thompson Company, 6505 Wilshire  
Boulevard, Los Angeles, California, whose comments  
are set forth under "employment", furnished the follow-  
ing list of organizations with which the appointee, HARRY  
ROBBINS HALDEMAN, has been associated:

President of UCLA Alumni Association,  
1965 - 1967

Member of the Board of Trustees at UCLA  
Foundation and Chairman of the Board,  
1965 - 1967

Board of Directors and past president  
International Student Center, UCLA

Ex-officio member of the  
Board of Regents of the  
University of California at Berkeley,  
1965 - 1967

Regular member  
In March 1968, resigned because of  
possible conflict of interest

Chairman, Board of Governors of  
the American Association of Advertising  
Agencies in Southern California,  
1966 - 1967

Advertising Club of Los Angeles  
2600 Wilshire Boulevard  
Los Angeles, California

Member of the Board of Trustees  
of Coro Foundation (Public Affairs  
Internship Program to get young people  
interested in public affairs and politics)

Member of the Board of Trustees  
California Institute of the Arts  
Los Angeles

[redacted]  
President and personal friend

b6  
b7c



LA 161-1484

SJF:LAL

Member of Republican Associates

Member of Junior Achievement  
Vice President, 1963 - 1965

Member of the Board of Directors and  
Executive Committee of the  
Better Business Bureau of Los Angeles, Unlimited,  
Los Angeles, California

Member of Advisory Board  
Junior Art Center, City of Los Angeles  
Los Angeles, California

Member of the District Attorney's  
Advisory Council, Los Angeles, California

Member of Coordinating Council for  
Higher Education  
State of California, located in Sacramento,  
1967 - 1968

Social Clubs:

Bel Air Bay Club

California Club

1  
LA 161-1484  
SJF/jem/mlb

b6  
b7c

EMPLOYMENT

J. Walter Thompson Company  
6505 West Wilshire Boulevard  
Los Angeles, California

On April 7, 1969, [REDACTED]  
to the Assistant Controller, J. Walter Thompson Company,  
6505 Wilshire Boulevard, Los Angeles, California, furnished  
the following information to SA VANCE A. DUFFY from the  
appointee, HARRY ROBBINS HALDEMAN's personnel file: The  
appointee entered on duty on April 4, 1949, as a research-  
media clerk at the New York Office of J. Walter Thompson  
Company

On May 1, 1950, he was transferred to the San  
Francisco Office of J. Walter Thompson Company.

On April 1, 1951, he was transferred to the  
Los Angeles Office of J. Walter Thompson Company.

On October 8, 1957, he was transferred to the  
New York Office of J. Walter Thompson Company.

On March 1, 1961, he was transferred to the  
Los Angeles Office as office manager.

It further revealed that from September 1, 1956,  
to November 1, 1956, the appointee was on leave of absence  
to aide the then Vice President RICHARD NIXON. From January,  
1960, to November, 1960, he was Tour Manager for the NIXON  
For President Campaign. From November 1, 1961, through  
December 31, 1962, the appointee was on leave of absence to  
assist RICHARD NIXON in his gubernatorial campaign in California.  
From June 10, 1968, through December 15, 1968, the appointee was  
on a leave of absence to assist President RICHARD NIXON  
in his presidential campaign. On December 16, 1968, his  
leave was extended until May 31, 1970, and will be further  
extended in the future as the needs dictate. The appointee  
is not on the payroll of J. Walter Thompson Company during his  
present leave of absence. At the time the appointee left  
J. Walter Thompson Company, he was vice president and office  
manager at the Los Angeles, California Office. The appointee's  
birth data is listed as October 27, 1926, at Los Angeles,  
California. His Social Security Number is

2  
LA 161-1484  
SJF/jem

listed as 549-32-6817. His residence is listed as 465  
Murfieid Road, Los Angeles, California, and his former  
residence address as 550 Spoleto Drive, Santa Monica,  
California.

On April 7, 1969, [redacted] Vice  
President and Office Manager, J. Walter Thompson Company,  
6506 West Wilshire Boulevard, Los Angeles, California,  
advised SA DUFFY that he has known the appointee, HARRY  
ROBBINS HALDEMAN, for approximately 35 years. He said  
he and the appointee met as neighborhood friends and  
have been close friends and business associates over  
the years. He stated that the appointee and his family  
possess the finest moral character, associates, and  
reputation and are loyal patriotic Americans. He knows  
the appointee and his family well on a social basis and  
is aware that all of their friends and associates are of  
the highest character and reputation. The appointee is  
very civic minded and has worked hard to improve higher  
education. The appointee has also contributed much in  
time and money to public service and has been active in  
various civic undertakings. He added that the appointee  
is one of the most intelligent men whom he has ever met  
and is extremely capable, competent and conscientious.  
He said the appointee has the highest religious principles  
and is an active supporter of his church. He has the  
highest regard for the appointee and his family and knows of nothing  
unfavorable concerning any of them. Based upon his knowledge  
of the appointee, he would give him the highest recommendation  
for a position of trust and confidence in the Federal Government.

On April 7, 1969, [redacted] Vice President  
and Accounting Group Supervisor, J. Walter Thompson Company,  
6505 West Wilshire Boulevard, Los Angeles, California, advised  
SA DUFFY, that he has known the appointee, HARRY ROBBINS  
HALDEMAN, since 1966, when he, [redacted] came to work for  
this company. [redacted] described the appointee as a brilliant,  
capable, conscientious administrator. He said the appointee  
is a man who uses discretion in dealing with people and  
information, and is highly regarded by all who know him in  
the business world. He is not well-acquainted with the  
appointee on a social basis, however, knows of nothing  
unfavorable concerning the appointee or his family. He  
added that the appointee is a man of excellent moral character,  
associates, and reputation, and a loyal patriotic American.

3  
LA 161-1484  
SJF/jem

b6  
b7C

He would highly recommend him for a position of trust and confidence in the Federal Government.

On April 7, 1969, [redacted], Vice President and Creative Director, J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, advised SA DUFFY that he has known the appointee, HARRY ROBBINS HALDEMAN, since 1964, when he, [redacted] first came to work for this company. [redacted] stated the appointee is a brilliant person who has outstanding managerial ability. He is highly regarded by all who know him and is a person of outstanding moral character and reputation and a loyal patriotic American. All of the appointee's associates whom he knows outside of this business concern are people of the highest character and reputation. The appointee is very personable, gets along well with others, and is a very good judge of people. He has tremendous insight in getting to the root of problems quickly, and is very efficient and conscientious. The members of the appointee's family whom he has met made an excellent impression. He knows of nothing unfavorable concerning the appointee or his family and would highly recommend him for a position of trust and confidence in the Federal Government.

On April 8, 1969, [redacted] Accounting Supervisor, J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, advised SA DUFFY, that he has known the appointee, HARRY ROBBINS HALDEMAN, for a period of eight years since he, [redacted] came to work for this concern. [redacted] stated the appointee is a fine administrator who is intelligent, capable, and conscientious as well as competent. He stated the appointee is very civic minded and has a great interest in the affairs of this country. He added that the appointee is very personable, gets along well with others, and has great insight in dealing with situations. He said the appointee is a person of outstanding character and reputation and a loyal patriotic American. He is not acquainted on a social basis other than in connection with business functions, however, knows of nothing unfavorable concerning the appointee or his family. He is aware the

b6  
b7C

4.

LA 161-1484

SJF/jem

appointee is a religious man and dedicated to the work of his church. He said he regards the appointee highly and would definitely recommend him for a position of trust and confidence in the Federal Government.

On April 7, 1969, [redacted] Public Relations Director, J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, advised SA DUFFY that he has known the appointee, HARRY ROBBINS HALDEMAN, since 1962, having met him through business associations prior to his, [redacted] coming to work for this concern in September, 1966. [redacted] said the appointee is a man who possesses exceptional administrative ability and is alert, intelligent, capable, competent, and conscientious. He is not acquainted with the appointee on a social basis, however, is aware he is highly regarded by all who know him. The appointee possesses outstanding moral character, associates, and reputation, and is a loyal patriotic American. He said the appointee is one of the most brilliant men he has ever known and has a great sense of duty. He noted the appointee left his employment at this concern with a great deal of reluctance, however, went into politics as a civic duty and not for personal gain. He added that the appointee has the ability to grasp any situation rapidly and is a born organizer. He knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7C

On April 7, 1968, [redacted] Personnel Director, J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, advised SA DUFFY that she had known the appointee, HARRY ROBBINS HALDEMAN, since March, 1961, when he took over as manager of the Los Angeles Office of this concern. She said the appointee is an excellent administrator who is very intelligent and capable. The appointee gets along extremely well with his fellow employees and associates and is highly regarded by all who know him. She noted the appointee is very interested in the affairs of this country and is a very civic minded person. The appointee possesses excellent moral character, associates, reputation, and is a loyal patriotic American.

b6  
b7C

5  
LA 161-1484  
SJF/jem

The appointee is always sober, personable and makes an excellent impression. Although she is not socially acquainted with the appointee, she knows of nothing unfavorable concerning him or his family. She would definitely recommend the appointee without reservation for a position of trust and confidence in the Federal Government.

On April 7, 1969, [REDACTED]  
J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, advised SA DUFFY that she has known the appointee, HARRY ROBBINS HALDEMAN, since 1951 when he transferred to the Los Angeles Office from the J. Walter Thompson Company Office in San Francisco. She added that from March, 1967, to the end of May, 1968, she was the appointee's private secretary. She is aware the appointee is a man of outstanding moral character, associates, and reputation, and a loyal patriotic American. She added that the appointee is very intelligent, capable, and competent and an excellent administrator who is highly regarded by all who know him. The appointee has great determination and excellent self-determination. He is also a very hard working and very civic minded person. Although she is not socially acquainted with the appointee other than in connection with business functions, she knows of nothing unfavorable concerning him or his family. Based upon her knowledge of the appointee, she would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

LA 161-1484

On April 8, 1969, [REDACTED] Vice President and Office Manager, J. Walter Thompson Company, Hollywood Office, 6505 West Wilshire Boulevard, Los Angeles, California, advised that he has known the appointee, HARRY ROBBINS HALDEMAN, as a professional associate since 1956. He has also worked with the appointee in the University of California at Los Angeles (UCLA) Alumni activities and noted the appointee was President of the UCLA Alumni for a period of two years from 1965 to 1967. He said the appointee is a man of outstanding ability who is efficient, capable, and competent, and has the highest integrity. He is acquainted with the appointee's wife and children and is aware that he and his family possess excellent character, associates, and reputation, and are loyal, patriotic Americans. He said the appointee is very discreet in the handling of privileged information, gets along well with others, and makes an excellent impression. Based upon his knowledge of the appointee, he would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

REFERENCE

On April 9, 1969, [ ] Vice President, Leisure, Werden, and Terry Insurance Agency, General Agents, Occidental Life Insurance Company, 4201 Wilshire Boulevard, Los Angeles, California, advised SA SAMUEL J. FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN, since 1940. He said he and the appointee went to Harvard School (high school), Los Angeles, California, where they were classmates, and graduated together in 1944. He said that he and the appointee have been good friends since that time and he was an usher in the appointee's wedding. He is aware that the appointee is a person of outstanding intelligence, ability, and competence. He said the appointee is an excellent organizer and he and his family are persons of outstanding moral character, associates, and reputation, and loyal, patriotic Americans. He regards the appointee highly and is aware that he is well regarded by all who know him. He has visited with the appointee and his family on many occasions and knows of nothing unfavorable concerning any of them. Based upon his knowledge of the appointee, he would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c



6

LA 161-1484

SJF/jem

SOCIAL ACQUAINTANCES

b6  
b7c

On April 8, 1969, [redacted] Attorney, firm of Betts and Loomis, 1010 Wilshire, Los Angeles, California, residing 1350 Comstock, Los Angeles, California, advised that he has known the appointee, HARRY ROBBINS HALDEMAN, since 1946. He first met the appointee at the University of California at Los Angeles (UCLA), when the appointee was a pledge for the Beta Theta Pi, social fraternity. He said he knows the appointee socially and was a member of his wedding party. He is aware the appointee and his entire family are fine, outstanding people. He added that the appointee is a very intelligent, capable, competent person and an excellent organizer. The appointee performs well in any job which he undertakes and is extremely conscientious. The appointee is very personable and gets along well with others. He is highly regarded by all who know him in the business world and in the community. He said his contact with the appointee in the last ten years has been somewhat limited, however, he is aware that he and his family possess the finest character, associates, and reputation, and are loyal patriotic Americans. He knows of absolutely nothing unfavorable concerning the appointee or any member of his family and would highly recommend him for a position of trust and confidence in the Federal Government.

On April 8, 1969, [redacted] President and Owner, Gordon Duff, Incorporated, residing 18103 Chardon Circle, Encino, California, advised SA DUFFY that he has known the appointee since September, 1946, when the appointee became a pledge for the Beta Theta Pi, social fraternity at UCLA. He said he is responsible for the appointee entering into politics after appointee indicated an interest in working for RICHARD NIXON. He, [redacted] introduced the appointee to RICHARD NIXON's secretary, following which the appointee did advanced work for RICHARD NIXON in 1956. The appointee has been close to RICHARD NIXON since that time. [redacted] further stated that the appointee is a very intelligent, capable, competent man and an excellent organizer. The appointee is very interested in civic activities and helped with various civic undertakings in the Los Angeles area.

b6  
b7c

7  
LA 161-1484  
SJF/jem

He said the appointee does not drink or smoke and is dedicated to his religion and the work of his church. He added that the appointee gets along well with people and is highly regarded by all who know him. He noted that the appointee was a very active student at UCLA and is well regarded throughout the community.

On April 7, 1969, [REDACTED], Consulting Engineer, 431 North Mc Cadden Place, Los Angeles, California, advised SA DUFFY that he has known the appointee, HARRY ROBBINS HALDEMAN, for approximately 30 years, and they were childhood friends. He has known the appointee as a close friend since that time and regards him highly. He said the appointee is a member of a fine family and he and all of his relatives are persons of outstanding character and reputation and loyal patriotic Americans. The appointee and his family are dedicated to their religion and work in their church. He added that the appointee is very intelligent, capable, and competent and an excellent organizer. The appointee has contributed a great deal of his time to civic undertakings and he is a fine family man and a loyal friend. He is aware the appointee is highly regarded throughout the community and knows of nothing unfavorable concerning him or any member of his family. Based upon his knowledge of the appointee, he would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

LA 161-1484

On April 10, 1969, [REDACTED] Attorney, Firm of Adams, Duque, and Hazeltine, Attorneys, 523 West Sixth Street, Los Angeles, California, advised SA FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN, also known as Bob Haldeman, for a period of at least ten years. He has also been socially acquainted with the appointee's parents and in-laws for several years. He said he is aware the appointee is a man of outstanding ability and he and his family possess excellent moral character, associates, and reputation. The appointee and his entire family are outstanding citizens and loyal and patriotic Americans. The appointee's family are all prominent in the community and have given much of their time, effort, and money to civic endeavors. The appointee is energetic, capable, competent, and personable. He has associated with the appointee during the several political campaigns of President RICHARD NIXON and he is aware he is an excellent organizer. He knows of nothing unfavorable concerning the appointee or any member of his family and he would give the appointee the highest recommendation for a position of trust and confidence in the Federal Government.

b6  
b7c

8  
LA 161-1484  
SJF/jem

ACQUAINTANCES

b6  
b7C

On April 8, 1969, [redacted] Spencer-Roberts and Associates, Political Management Firm, 1300 West Olympic Boulevard, Los Angeles, California, advised SA SAMUEL J. FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN, for approximately ten years. In connection with political activities and business affairs, he noted that he has seen more of the appointee during election years, however, he is aware that he is highly regarded in the community. He said the appointee is a man of outstanding ability as an organizer and is a "top flight" individual personally and in business. He knows the appointee as a person of excellent character, associates, and reputation, and a loyal patriotic American. He regards the appointee highly and knows of nothing unfavorable concerning him. Based upon his knowledge of the appointee, he would highly recommend him without reservation for a position of trust and confidence in the Federal Government.

On April 9, 1969, [redacted] [redacted] advised SA FELTON that she was the Membership Secretary, Republican State Central Committee, 1326 West Sixth Street, Los Angeles, California. She stated that she has known the appointee, HARRY ROBBINS HALDEMAN, well since 1962, and was slightly acquainted with him before that time. She said the appointee ran RICHARD NIXON's campaign in 1962 when he was a gubernatorial candidate in the State of California, and was with RICHARD NIXON again during his presidential campaign in 1968. She noted the appointee had a leave of absence from J. Walter Thompson Company where he was employed during the above campaigns. She said the appointee is a fine gentleman and an excellent organizer who is extremely capable, alert, and competent. She said the appointee is highly regarded throughout the community and is a very able, responsible citizen. The appointee is a person of outstanding moral character and reputation and a loyal patriotic American. She knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7C

LA 161-1484

On April 7, 1969, [REDACTED]  
Secretary to the Executive Secretary, the Republican  
Central Committee of Los Angeles County, 1326 West 6th  
Street, Los Angeles, California, advised SA SAMUEL J.  
FELTON that she was formerly employed in the advertising  
business for many years. She said she has known the  
appointee, HARRY ROBBINS HALDEMAN, for a period of four or  
more years as a professional associate in the advertising  
business. She has had some social contact with the appointee  
in connection with club activities in the Los Angeles  
Advertising Club where the appointee is well known. She  
said she regards the appointee highly and is aware that he  
is a man of outstanding ability, character, associates,  
reputation, and a loyal, patriotic American. She is also  
aware the appointee is very discreet in connection with the  
handling of privileged information. She said the appointee  
was active in President NIXON's presidential campaign in  
1968 and was also active in his gubernatorial campaign in  
California in 1962. She knows of nothing unfavorable con-  
cerning the appointee and would highly recommend him for a  
position of trust and confidence in the Federal Government.

b6  
b7c

LA 161-1484

On April 10, 1969, [redacted] Executive Secretary, Republican Central Committee of Los Angeles County, 1326 West Sixth Street, Los Angeles, California, advised SA FELTON that he is not personally acquainted with the appointee, HARRY ROBBINS HALDEMAN. He stated, however, that he is aware the appointee has been active in the various political campaigns of President RICHARD NIXON beginning in the middle 1950's. He said the appointee enjoys an excellent reputation as to ability, competence, character, reputation, and loyalty. He knows of nothing unfavorable concerning the applicant and he has no reason not to recommend him for a position of trust and confidence with the Federal Government.

b6  
b7c

On April 10, 1969, [redacted] Executive Director, Republican Associates of Los Angeles County, 315 West Ninth Street, Los Angeles, California, advised SA FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN, since approximately February 1961. The appointee has been on the Board of Directors of this organization and Chairman of subcommittees during the period of his membership. He is not socially acquainted with the appointee; however, he knows him well professionally. He said the appointee enjoys an outstanding reputation in the community as to ability, character, reputation, and loyalty. He said the appointee is an excellent organizer and is very competent and conscientious. He added the appointee has been active in the several political campaigns of President RICHARD NIXON, beginning in approximately 1956. He regards the appointee highly and knows of nothing unfavorable concerning him. Based upon his knowledge of the appointee, he would highly recommend him for a position of trust and responsibility with an agency of the Federal Government.

b6  
b7c

ORGANIZATIONAL AFFILIATIONS

On April 9, 1969, [ ] Executive Secretary, Alumni Office, University of California at Los Angeles (UCLA), Los Angeles, California, advised SA JOHN E. BEAMER that the appointee, HARRY ROBBINS HALDEMAN, is a 1948 graduate of UCLA. She said the records reveal that the appointee was president of the UCLA Alumni Association from 1965 to 1967. The appointee has also served on the Alumni Association Board of Directors, and its executive committee. She said the records further reveal that the appointee has been a member of the Board of Trustees of UCLA Foundation Incorporated, and past president of the International Student Center, Incorporated. She said the appointee is also a former member of the University of California Board of Regents. She said the records further reveal that the appointee graduated from UCLA with a BS degree in marketing and was active in a number of organizations on the campus, including the Gold Key, Scabbard and Blade, Beta Theta Pi, and Pi Delta Epsilon. His residence address is listed as 465 Muirfield Road, Los Angeles, California.

b6  
b7c

[ ] further stated that she is personally acquainted with the appointee and is aware that he enjoys an excellent reputation in the community. She said the appointee is a person of outstanding character and reputation, and a loyal, patriotic American. The appointee has given much of his time, money, and effort to undertakings of the Alumni Association. She knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

On April 9, 1969, [ ] Acting Executive Director, UCLA Alumni Association, Los Angeles, California, advised SA BEAMER that he is personally acquainted with the appointee, HARRY ROBBINS HALDEMAN. He said that the appointee was Vice President and General Manager of the J. Walter Thompson Company, having been with that concern since approximately 1949. He noted that, in 1962, the appointee served as campaign manager for Mr. RICHARD NIXON during his California gubernatorial campaign, and had previously served as an assistant to Mr. NIXON's campaign in 1956. The appointee was also

LA 161-1484

campaign tour manager for Mr. NIXON in the Presidential campaign of 1960. He said that in 1967 the appointee was commended in a joint resolution passed by the California Senate and Assembly for outstanding contributions and dedicated service as a member of the University of California Board of Regents on which he served from 1965 through 1968. He further stated that the appointee is a very intelligent, capable, competent administrator and has given much of his time and effort to various undertakings of the Alumni Association and various civic affairs in the community. He said the appointee is a person of excellent moral character, associates, and reputation, and a loyal, patriotic American. Based upon his knowledge of the appointee, he would highly recommend him for a position of trust and confidence in the Federal Government.

On April 9, 1969, [redacted] Assistant Director, UCLA Alumni Office, Los Angeles, California, advised SA BEAMER that the appointee is a former president of the UCLA Alumni Association, as well as chairman of the Board of Directors and of the Board of Trustees. [redacted] said that the appointee is an outstanding man and possesses excellent character, associates, and reputation, and is a loyal, patriotic American. He regards the appointee highly as a man of tremendous ability. He knows of nothing unfavorable concerning the appointee and stated he would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

On April 9, 1969, [redacted] Director, International Student Center, UCLA, 1023 Hilgard Avenue, Los Angeles, advised SA BEAMER that the appointee was formerly a director and served as president of the International Student Center from 1964 to 1965. She said the appointee is a man of outstanding ability and possesses excellent character, associates, and reputation. The appointee is highly regarded in the community and has given much of his time and effort in connection with worthy civic undertakings in the community. She has no reason to question the appointee's loyalty to the U. S. Government and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c



LA 161-1484

On April 9, 1969, [REDACTED] Assistant Director, International Student Center, UCLA, 1023 Hilgard, Los Angeles, California, advised that he knows the appointee, HARRY ROBBINS, HALDEMAN, by reputation only. He said, however, that the appointee enjoys an excellent reputation and is highly regarded at UCLA and in the community. He knows of nothing unfavorable concerning the appointee's character, associates, and reputation and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

9  
LA 161-1484  
SJF/jem

b6  
b7C

On April 9, 1969, [redacted] Attorney, firm of Hartke, Brant and Pettitt Attorneys, 550 South Flower Street, Los Angeles, California, advised SA FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN for a period of eight years. [redacted] stated that he is president of the UCLA Alumni Association at the present time and noted that the appointee preceeded him as president of the UCLA Alumni Association from 1965 to 1967. He further stated that the appointee preceeded him as an ex-officio member of the Board of Regents of the University of California and as a voting member of the Board of Regents. He said the appointee was an ex-officio member of the Board of Regents from 1965 to 1967 and a regular voting member of the Board of Regents beginning in March, 1968. He said the appointee resigned from the University of California Board of Regents, which resignation became effective the first of September, 1968. [redacted] noted that he, [redacted] followed the appointee in the above positions on the Board of Regents.

b6  
b7C

[redacted] further stated that he has the highest regard for the appointee and is aware that he is intelligent, capable, and competent, and an excellent organizer. He said the appointee possesses outstanding moral character, associates, and reputation, and is a loyal patriotic American. The appointee was an active member of the UCLA Alumni Association and of the University of California Board of Regents, and in addition, has contributed a great deal to various civic undertakings in the Los Angeles area. He has met the appointee's wife and father-in-law who are also fine people. He knows of nothing unfavorable concerning the appointee and would give him the highest recommendation for a position of trust and confidence in the Federal Government.

On April 8, 1969, [redacted] Vice President, Western Region, American Association of Advertising, Southern California, Los Angeles, California, advised SA FELTON that only agencies are members of this concern and as manager of the J. Walter Thompson Company, Los Angeles, California, that the appointee, HARRY ROBBINS HALDEMAN served as Chairman of the Board of Governors of this organization from April, 1966, through March, 1967.

b6  
b7C

10  
LA 161-1484  
SJF:jem/kfh

b6  
b7C

[ ] stated that he has known the appointee personally for a period of 20 years and is aware that he is a man of outstanding ability. He said the appointee is intelligent, capable, competent, and conscientious, and possesses the highest integrity. He has had slight social acquaintance with the appointee in connection with business functions and is aware that he is a man of outstanding moral character, associates, and reputation, and a loyal, patriotic American. The appointee is dedicated to his religion and the work of his church and is sober and dependable. He noted that the appointee is an outstanding organizer, is very personable, and gets along well with others. He knows of nothing unfavorable concerning the appointee and would give him an unqualified recommendation for a position of trust and confidence in the Federal Government.

On April 8, 1969, [ ] to [ ] Director, Advertising Club of Los Angeles, 2600 Wilshire, Los Angeles, California, advised SA FELTON that the records revealed that the appointee, HARRY ROBBINS HALDEMAN, J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California, was a member of this organization from December 1960, to December 1961, and became a member on January 24, 1963, which membership was maintained until February 1967. The appointee was a member in good standing and there is no unfavorable information concerning him.

b6  
b7C

[ ] stated that she knew the appointee slightly on a personal basis and knew him by reputation. She noted that the appointee acted as chairman of the luncheon meetings on a few occasions. She is aware the appointee has outstanding ability and he is highly regarded as to character, associates, reputation, and loyalty. She knows of nothing unfavorable concerning the appointee and would recommend him for a position of trust and confidence in the Federal Government.

On April 8, 1969, [ ] Director, Advertising Club of Los Angeles, 2600 Wilshire Boulevard, Los Angeles, California, advised SA FELTON that he has known the appointee, HARRY ROBBINS HALDEMAN for a period of five years professionally and as a member of the club. He stated the appointee is a man of outstanding ability, character, associates, and reputation. He said the appointee is a loyal

b6  
b7C

11

LA 161-1484

SJF/jem

patriotic American and is highly regarded in the community. He noted that the appointee has been a member of the Board of Regents of the University of California, and has been president of the UCLA Alumni Association and has been active in the above organizations. He is aware the appointee is an excellent organizer and a man of outstanding executive ability and is dedicated to his religion and the work of his church. The appointee is a man of excellent principles and his family enjoys an excellent reputation. He said the appointee is very worthy and deserving, and he would highly recommend him for a position of trust and confidence in the Federal Government.

LA 161-1484

On April 10, 1969, [redacted] Executive Director, Coro Foundation, 649 South Olive Street, Los Angeles, California, advised SA JOHN W. NEWBY that the appointee, HARRY ROBBINS HALDEMAN, was a member of the Board of Trustees of this concern from 1960 to 1968. The appointee resigned his position when he was appointed to the Board of Regents of the University of California. [redacted] said that the purpose of the Coro Foundation is to train young people for careers in public affairs and public service. He added that the appointee is one of the most outstanding individuals whom he has ever known. He said the appointee possesses the highest moral character and reputation and is an outstanding loyal American. The appointee's associates are all prominent men in the community. He knows of nothing unfavorable concerning the appointee and would recommend him without reservation for a position of trust and confidence in the Federal Government.

b6  
b7C

On April 10, 1969, [redacted] PhD, President, California Institute of Art, 2404 West 7th Street, Los Angeles, California, advised SA VANCE A. DUFFY that he has known the appointee, HARRY ROBBINS HALDEMAN since September 1967. He met the appointee when he, [redacted], came to work as president of this school. He said the appointee had been chairman of the Board's executive committee and became chairman of the Board of Trustees in which position he served from December 1967 until September 1968. The appointee is still a member of the Board of Trustees. He said the appointee is an outstanding man and a tremendous organizer. The appointee is one of the most capable men whom he has ever met and exercises sound judgment at all times. He noted that the appointee thinks through all problems carefully and is intelligent and competent. He noted that he has met few individuals in his lifetime who are equal to the appointee. He knows the appointee socially as well as professionally and is aware that he possesses excellent moral character and reputation and is a loyal, patriotic American. The appointee has a fine family, all of whom are of good reputation. He said the appointee has contributed a great deal of time, effort, and money for the advancement of this school and

b6  
b7C

LA 161-1484

is an outstanding citizen in the community. He noted that the appointee is very athletic, likes sports, and they have enjoyed swimming together frequently. He knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government.

On April 10, 1969, [redacted] Secretary to the Director, Republican Associates of Los Angeles County, 315 West 9th Street, Los Angeles, California, advised SA SAMUEL J. FELTON that the records reveal that the appointee, HARRY ROBBINS HALDEMAN, was a member of this organization from December 13, 1960 until he was appointed to his present position with the new administration in Washington, D. C. She said that this concern is an arm of the Republican Central Committee and is a research organization for the Republican Party and the candidates. She said the appointee was a member in good standing during the period of his membership. She knows the appointee personally and has met his wife, mother, and other members of his family. She noted that the appointee was formerly employed by the J. Walter Thompson Company, Los Angeles, California. She said the appointee was very active in assisting President NIXON in his various political campaigns and is a very able competent organizer. She said the appointee is a person of outstanding moral character and reputation, and a loyal, patriotic American. She knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

On April 10, 1969, [redacted] Secretary to the Vice President, Junior Achievement, 354 East Magnolia Boulevard, Burbank, California, advised SA W. DON ROGERS the records reveal that the appointee, HARRY ROBBINS HALDEMAN, was a member of the executive committee of this organization from 1963 to 1964. The appointee functioned as the organization's vice president from 1964 to 1965. In addition, the appointee has been a member of the Advisory Board since June 1968.

b6  
b7c

[redacted] explained that the Junior Achievement organization is an organization which is designed to teach

individuals of high school age the principles of the free enterprise system. She said that it is a non-profit educational organization which derives its funds from the contributions of local businesses. She said the appointee has given a considerable amount of his time and energy to the work of Junior Achievement and is a person of good character and reputation, who is highly regarded in the community. She knows of nothing unfavorable concerning the appointee and would recommend him for a position of trust and confidence in the Federal Government.

On April 10, 1969, [redacted] Executive Secretary and Bookkeeper, Better Business Bureau of Los Angeles, Limited, 417 South Hill Street, Los Angeles, California, advised SA ROGERS the records reveal that the appointee, HARRY ROBBINS HALDEMAN, was a member of the Board of Directors of this organization from March 1963 to March 1965. In addition, the appointee was chairman of the membership committee from March 1964 to March 1965. He was appointed to the executive committee in March 1966, which position he resigned in March 1968. She noted that the appointee was formerly employed by the J. Walter Thompson Company, Los Angeles, California, and is highly regarded in the community. She said the appointee is a person of excellent character and reputation and a loyal, patriotic American. Based upon her knowledge of the appointee, she would recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

On April 10, 1969, [redacted] Secretary to the Board of Trustees, Junior Art Center, 4800 Hollywood Boulevard, Los Angeles, California, advised SA VANCE A. DUFFY that the appointee, HARRY ROBBINS HALDEMAN, became a member of the Advisory Board of this center in February 1967 in which position he served until December 1968 when he went to Washington, D. C. She said that members of the Advisory Board are individuals who are experts in certain fields of the business and professional world who will contribute time when needed to give special advice to the Director and the Board of Trustees of the Junior Art Center. [redacted] said the appointee enjoys an excellent reputation at the Art Center and throughout the community. The appointee is a man of outstanding ability, character, reputation, and loyalty. Based upon her knowledge of the applicant, she would recommend him for a position of trust and confidence in the Federal Government.

b6  
b7c

1  
LA 161-1484  
SCM/jem

b6  
b7c

[redacted] Chief Field Deputy, Los Angeles County District Attorney's Office, Los Angeles, California, advised SA STEPHEN C. MONKA, JR., that Mr. HARRY ROBBINS HALDEMAN has been a member of the District Attorney's Advisory Council, Los Angeles, since August 5, 1965. He is a close friend of the District Attorney [redacted] and is considered by [redacted] to be one of the most qualified individuals on the Advisory Council. He is very intelligent, cordial, prominent, and enjoys an excellent reputation in the community. [redacted] advised that the District Attorney's Advisory Council of Los Angeles is a large group of prominent lay individuals in the community representing all segments of life in the community including business, civic, and social. The aim of the council is to help support the efforts of the District Attorney's Office, law enforcement in general, crime prevention, community relations, and similar civic improvement type aspects throughout Los Angeles County.

She added that [redacted] is not available for interview at this time.



LA 161-1484

On April 10, 1969, [redacted] Member-ship and Executive Secretary, The California Club, 538 South Flower Street, Los Angeles, California, advised SA SAMUEL J. FELTON the records reveal that the appointee, HARRY ROBBINS HALDEMAN, had been a member in good standing at this club since 1961. The appointee's address is listed as 465 Muirfield Road, Los Angeles, California, and his employment is listed as J. Walter Thompson Company, Los Angeles, California. She added that the California Club is a private social club consisting of prominent business and professional men in the community. She said she is aware the appointee enjoys an excellent reputation in the community and is a man of outstanding ability, character, reputation, and loyalty. Based upon her knowledge of the appointee, she would recommend him for a position of trust and confidence.

b6  
b7c

On April 10, 1969, [redacted] Manager, Bel Air Bay Club, 16801 West Pacific Coast Highway, Pacific Palisades, California, advised SA FELTON the records reveal that the appointee has been a member of this club since August 1961 and is a member in good standing. He said various members of the appointee's family have been members of this club for many years. He said the appointee is an outstanding person and a member of an outstanding family. The appointee is intelligent, capable, competent, and conscientious. The appointee has a pleasant personality and gets along well with others and possesses outstanding moral character and reputation. He knows of nothing unfavorable concerning the appointee and would highly recommend him for a position of trust and confidence in the Federal Government. [redacted] noted that he, [redacted] has been associated with this club for a period of 23 years. He said this club is a social club whose members are prominent people in the community.

b6  
b7c

12  
LA 161-1484  
SJF/jem

CREDIT AND ARREST

On April 8, 1969, the records of the Retail Merchants Credit Association (RMCA), Los Angeles, California, were caused to be searched for information concerning the appointee, HARRY ROBBINS HALDEMAN, also known as Bob Haldeman, and Robert Haldeman: [REDACTED]

b6  
b7C

[REDACTED] HARRY FRANCIS HALDEMAN - father: KATHERINE ROBBINS HALDEMAN - mother; [REDACTED]

[REDACTED] ADELE HORTON, nee Ward - mother-in-law; and JOSEPH KURTZ HORTON - father-in-law, [REDACTED] and FRANCIS MILLER RAINE, JR., brother-in-law.

The records reveal that HARRY ROBBINS HALDEMAN, married, 465 South Muirfield Road, Los Angeles, California, has been known to this concern since April 4, 1968. His employment is listed as J. Walter Thompson Company, 6505 West Wilshire Boulevard, Los Angeles, California. He enjoys a satisfactory credit rating and has no unfavorable information included in the file.

The records further reveal that HARRY F. HALDEMAN, married, residing [REDACTED] [REDACTED] has been known to this concern since March, 1968. He enjoys a satisfactory credit rating and has no unfavorable information included in the file. No record concerning the appointee's other relatives was located.

b6  
b7C

It is noted the RMCA covers the area of Pacific Palisades and Bel Air, California.

LA 161-1484

On April 10, 1969, the records of the San Pedro Credit Bureau, San Pedro, California, which covers the area of Rolling Hills, California, were caused to be searched for information concerning the appointee's [REDACTED]

[REDACTED] also known as [REDACTED] and brother-in-law, FRANCIS MILLER RAINÉ, JR. The records revealed that FRANCIS M. RAINÉ and [REDACTED]

[REDACTED] have been known to this concern since November 1963. His employment is listed as Assistant Real Estate Manager, Market Basket, 6014 South Eastern Avenue, Los Angeles, California. Their former address is listed as 3814 Redondo Boulevard, Los Angeles, California. They enjoy a satisfactory credit rating and there is no unfavorable information included in the file.

b6  
b7c

13  
LA 161-1484  
SJF/jem

The records of the following agencies were caused to be searched on the dates indicated for HARRY ROBBINS HALDEMAN, also known as Bob Haldeman and Robert Haldeman; [REDACTED]

b6  
b7C

[REDACTED] HARRY FRANCIS HALDEMAN - father: KATHERINE ROBBINS HALDEMAN - mother; [REDACTED]

[REDACTED] ADELE HORTON, nee Ward - mother-in-law; and JOSEPH KURTZ HORTON - father-in-law; [REDACTED] and FRANCIS M. MILLER RAINE, JR. - brother-in-law:

Los Angeles Police Department  
Los Angeles, California  
April 8, 1969  
By IC [REDACTED]  
(Covers Pacific Palisades, California)

b6  
b7C

Los Angeles County Sheriff's Office  
Los Angeles, California  
April 7, 1969  
By IC [REDACTED]  
(Covers Rolling Hills, California)

No record was located.

On April 6, 1969, the records of the Traffic Violations Bureau, Municipal Court, Los Angeles Judicial District, Los Angeles, California, were caused to be searched for information concerning the appointee, HARRY ROBBINS HALDEMAN. No record was located.

LA 161-1484

MISCELLANEOUS

On April 7, 1969, the records of the following agencies at Los Angeles, California, were caused to be reviewed by IC [REDACTED], and no record of any tax liens was located concerning the appointee, HARRY ROBBINS HALDEMAN, also known as Bob Haldeman and Robert Haldeman, or his wife, [REDACTED]

b6  
b7c

Federal Tax Liens Section  
Internal Revenue Service  
New Federal Building  
300 North Los Angeles Street  
Los Angeles, California  
Checked by [REDACTED]

State Tax Liens Desk  
California Franchise Tax Board  
3325 Wilshire Boulevard  
Los Angeles, California  
Checked by [REDACTED]

LA 161-1484

Verification of residence  
of appointee's relatives

On April 9, 1969, [redacted] Manager, Wilshire Regent Apartments, 10501 Wilshire Boulevard, Los Angeles, California, advised SA W. DON ROGERS that the appointee's mother, Mrs. HARRY FRANCIS HALDEMAN, has resided at Apartment 2010 at this address for the past 3½ years. He noted that the appointee's father, who formerly resided at this address, died in September 1968. He added that Mrs. HALDEMAN is a person of excellent character and reputation and he has no reason to question her loyalty to the U. S. Government.

b6  
b7C

On April 9, 1969, [redacted] Manager, Smoke Tree Ranch, Palm Springs, California, advised SA J. CLAYTON TAYLOR that Mr. and Mrs. HARRY F. HALDEMAN have owned a residence at Box A, Road 14, Smoke Tree Ranch, Palm Springs, California, for several years. He said Mr. HALDEMAN died in approximately September 1968; however, Mrs. HALDEMAN still spends considerable time at the residence. [redacted] stated he is aware that Mr. and Mrs. HALDEMAN are fine people and enjoy an excellent reputation. He stated Mrs. HALDEMAN is a person of good character and reputation, and a loyal, patriotic American. He knows of nothing unfavorable concerning her and knew of nothing unfavorable concerning Mr. HALDEMAN prior to his death.

b6  
b7C

On April 9, 1969, [redacted] [redacted] advised SA ROGERS the appointee's [redacted] have resided at [redacted] for the past 1½ years. She said that [redacted] are fine people and possess excellent character, associates, reputation, and are loyal, patriotic Americans. She said she knows nothing unfavorable concerning the [redacted]

On April 9, 1969, [redacted] [redacted] advised SA ROGERS that he is acquainted with [redacted]

b6  
b7C

LA 161-1484

[redacted] who purchased the lot where their residence is now located approximately three years ago. He stated that [redacted] are fine people and good neighbors. He said the [redacted] possess excellent character, associates, reputation, and are loyal, patriotic Americans. He said the [redacted]

b6  
b7C

On April 9, 1969, [redacted] Dispatcher, Bel Air Patrol, 100 Bel Air Road, Los Angeles, California, advised that the appointee's father-in-law and mother-in-law, Mr. and Mrs. JOSEPH KURTZ HORTON, have resided at 870 Strada Vecchia Road, Bel Air, Los Angeles, California, for the past three years. He noted that Mr. and Mrs. HORTON have resided in Bel Air since 1950. He said that Mr. and Mrs. HORTON are customers of the Bel Air Patrol which provides alarm systems and patrol service to Bel Air residents. He noted that Mr. and Mrs. HORTON reside in a remote area where the homes are spaced a considerable distance from each other. He added that Mr. and Mrs. HORTON are persons of outstanding character and reputation, and loyal, patriotic Americans. He said he knows of nothing unfavorable concerning them.

b6  
b7C

LA 161-1484  
SJF:LAL

On April 7, 1969, the files of the "Los Angeles Times", a major metropolitan newspaper in Los Angeles, California, were caused to be reviewed by IC [REDACTED], and the following articles were located concerning the appointee, HARRY ROBBINS HALDEMAN, under the listed captions on the indicated dates:

b6  
b7c

"H. R. HALDEMAN NAMED AD AGENCY MANAGER",  
dated November 28, 1960 (Exhibit A)

"HALDEMAN TO HEAD NIXON'S VOTE DRIVE",  
dated November 3, 1961 (Exhibit B)

"BROWN PICTURE FAKES BLAMED ON NIXON AIDES",  
dated October 9, 1962 (Exhibit C)

"\$1,440,000 WAR CHEST FOR NIXON CLAIMED",  
dated October 30, 1962 (Exhibit D)

"ANTI-DEMOCRAT MAILING ASSAILED AS 'COWARDLY'",  
dated November 2, 1962 (Exhibit E)

"ALUMNI JOB AT UCLA GOES TO HALDEMAN",  
dated August 29, 1965 (Exhibit F)

"NEW YORK DEAN TO HEAD ART INSTITUTE",  
dated December 13, 1967 (Exhibit G)

"REAGAN APPOINTS PAIR TO UC REGENTS BOARD",  
dated March 2, 1968 (Exhibit H)

"NIXON NAMES HALDEMAN, L. A. EXECUTIVE,  
TO CAMPAIGN POST", dated May 19, 1968 (Exhibit I)

"NIXON APPEARS READY TO END SILENCE ON WAR",  
dated July 25, 1968 (Exhibit J)

"NIXON PLANS MAJOR SHAKEUP IN WHITE HOUSE  
STAFF SYSTEM", dated November 14, 1968 (Exhibit K)

"WHITE HOUSE AIDE PLAYS DEVILS ADVOCATE",  
dated March 10, 1969 (Exhibit L)



## H. R. Haldeman Named Ad Agency Manager

Nixon Campaign Aide to Enter Office  
of the J. Walter Thompson Co. Here

H. R. (Bob) Haldeman, member of the campaign planning staff of Vice President Nixon since Jan. 1, has been named manager of the Los Angeles office of the J. Walter Thompson Co., 5500 Wilshire Blvd. It was announced by Norman H. Strauss, president.

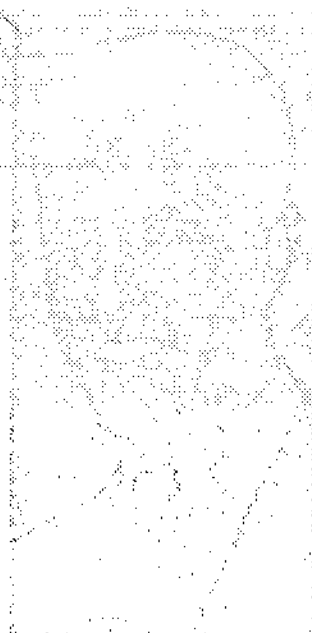
A native Angeleno, Haldeman has been with the advertising agency for more than 11 years. He served in its Los Angeles, San Francisco and New York offices before taking a leave of absence from the agency to travel with the vice president to all 50 states.

Haldeman attended Los Angeles schools and was graduated from UCLA in 1948. He is the son of Mr. and Mrs. Harry P. Haldeman of Beverly Hills. His wife is the former Jo Norton, whom he met while both were undergraduates at UCLA. They are the parents of four children, two boys and two girls.

Leap-Three Haldeman

Both families have been Los Angeles Times award recipients of Los Angeles for a "woman of the year" for several generations and have her work in connection with been active in local civic affairs.

Haldeman's grandfather, and welfare activities.



MANAGER—H. R. (Bob)

Haldeman is new manager of J. Walter Thompson Co.'s L.A. office.

Harry Haldeman, was a founder of the Uplifters Club and a leader in the founding of the Hollywood Bowl. His member recently received the

EXHIBIT A

## Haldeman to Head Nixon's Vote Drive

Former Vice President Nixon Thursday announced the appointment of H. R. Haldeman as manager of his 1968 gubernatorial campaign.

Haldeman, who lives in Pacific Palisades with his wife and four children, is taking a one-year leave of absence from his post as manager of the Los Angeles office of the J. Walter Thompson Co. to handle the campaign.

He is a member of the UCLA Alumni Assn. board of directors, the Los Angeles Better Business Bureau membership committee and the continuance fund committee of the Los Angeles Symphony Assn.

Haldeman served on the former Vice President's personal campaign staff in an advance capacity in 1953, 1958 and 1960.

EXHIBIT B

# Own Picture Fakes

## Based on Nixon Aides

Democrat Leader Wyman Charges Second Pamphlet Now Misrepresenting Governor

BY CARL GREENBERG, Times Political Writer

Democratic State Chair-

Eugene L. Wyman

ed Thursday that Re-

an supporters of Rich-

xon are circulating not

but two pamphlets con-

ing "faked" pictures of

Brown.

He latest, he told a Bilt-

more press conference, is

"Pat Brown and the

(the volunteer Califor-

Democratic Council) and

a handiwork of Murray

Chotiner, Beverly Hills at-

torney and adviser to Nixon.

Earlier, Wyman and the

Democratic governor had as-

signed a booklet by Karl

Chotiner, titled "California

Way of Communism." It

has a picture of Brown

visibly in a prayerful bow

to Soviet Premier Khrush-

chev.

Immediate Reply

A new alleged Chotiner

edition, headlined in pur-

port of the imprimatur

of Democrats for Nixon,

11500 Wilshire Blvd.

Wyman's attack brought

an immediate reply from

campaign manager.

Haldeman, saying this

was prepared by

former Vice President's

an organization and

Chotiner. Haldeman

the pictures of Brown

used only as illustra-

tion of the actual statements

of him."

He declared "there is

no shame in a propa-

ganda technique than the de-

struction of photo-

graphs to injure a political

figure."

He applied "unquestionab-

ly asked if he

this "the dirtiest

political campaign" he

### Copies Displayed

Wyman displayed reproductions of the new pamphlet, containing a series of Brown photos, one of them depicting the governor applauding and grinning while he is quoted as saying on March 3, 1961, "I want this organization (CDC) to flourish and grow."

He also produced what he said was the original photo, showing the governor, on the State Senate rostrum, applauding a little girl who is a polio victim, as she walked with leg braces and crutches.

Wyman said Chotiner told the state Young Republican directors in Bakersfield on Sept. 24, while holding a proof of the pamphlet, that 1 million copies were to be distributed. Wyman called the pamphlet a "fraud" and said Brown is on record as disagreeing with CDC on certain positions, such as admission of Red China to the U.N., and abolishment of the House Committee on Un-American Activities.

In connection with the Prussion booklet, Wyman gave out pictures showing the governor with a 20-year-old Laotian minstrel girl "greeting his guest in the same respectful manner that she greeted him—a custom observed in the homeland of this American ally."

While the Prussion booklet quotes Brown as telling Khrushchev in San Francisco, "We who admire you, we who respect you, welcome you to California," Wyman distributed another document stating what Brown actually said was:

"I think you'll find in California good people, people that respect you, and people that are happy that you've visited this country."

### Asks Repudiation

"I find this butchery of news pictures just as shocking as the 11th hour smears against Nixon opponents in California in 1946 and 1950," stated Wyman.

"I'm asking Mr. Nixon to repudiate Pat Brown and the CDC."

Nixon already has repudiated the Prussion book, which the Democrats say they bought in GOP headquarters in Beverly Hills. Wyman said that unless the materials are withdrawn "it will be clear that a desperate Nixon—trailing badly in the public opinion polls—has put the smear brush in Murray Chotiner's hand and told him to let fly."

Haldeman's statement said

"it is significant" neither Wyman nor Brown denies the statements attributed to CDC and the governor in the new pamphlet.

Further, declared Haldeman, neither denies Brown failed to act when the CDC adopted its controversial resolutions and "in fact did not repudiate any of them until recently when he was in the midst of a re-election campaign."

"Neither one denies that Mr. Brown as governor brushed off a voter when an inquiry was made about Brown's stand with the CDC," Haldeman went on.

### Prussion Book

"Instead they seek to weasel out of their uncomfortable position by complaining about pictures. The truth is, they are pictures of Gov. Brown and were used only as illustrative of the actual statements made by him."

"If Mr. Brown and his hatchetman, Mr. Wyman, have any complaint, let them fight it out with the CDC."

He declared Wyman and Brown know the Nixon campaign had "absolutely nothing" to do with the Prussion book, that it was repudiated immediately and ordered removed by GOP County Chairman Judd Leatham. Prussion has invited legal action against him, and Brown knows what to do.

Chotiner said, "About the only thing that is accurate in Mr. Wyman's frantic efforts in this campaign is his statement that 'this will be the dirtiest campaign in California.' He is determined to carry out his prediction by holding a series of press conferences where he huris wild and reckless distortions of the truth."

EXHIBIT C

**\$1,440,000  
War Chest for  
Nixon Claimed**

Democrats offered what they termed "documented proof" Monday that Republican Richard Nixon has a \$1.44 million gubernatorial campaign budget.

That's a "scandalous" amount, said Mrs. Elizabeth Gatov, Democratic national committeewoman and co-chairman of Gov. Brown's re-election campaign committee.

She said it constitutes a "ruthless attempt to buy the governorship."

But H. R. Haldeman, Nixon's campaign manager, termed the claim a "deliberate distortion of simple facts."

He said Democrats ignored "the simple truth" and that the Nixon campaign is "is not costing \$1,440,000 or anything near it."

"That figure was mentioned many, many months ago as a campaign budget goal for fund raising purposes," he said.

"We are spending only a fraction of that as the voters will see when we file our statement of campaign expenses with the secretary of state."

**Brown Spending**

Haldeman said the statements "will show that Mr. Brown's spending is double that of our campaign. The sworn statements on the primary campaign expenditures revealed that the Brown campaign outspent us then even when Mr. Brown had no real opposition."

She distributed copies of a July 27 memorandum to Nixon from Maurice Stans, his finance chairman and a former budget bureau director in the Eisenhower administration.

This document laid down a \$1,440,000 budget for the statewide Nixon campaign,

of which the Los Angeles county quota was \$650,000.

"Funds raised by the Nixon organization outside of Los Angeles and outside of California (are) to be related in no way against its \$650,000 requirement in Los Angeles county," the document reads.

Mrs. Gatov also distributed copies of a "memorandum of understanding" purportedly reached by Nixon representatives, the United Republican Finance committee and the GOP county central committee.

This, too, spelled out the details of Nixon's fund-raising activities particularly as they related to similar efforts by URFC.

Mrs. Gatov quoted Republican county chairman J. A. (Bud) Leetham as saying last week that the Nixon finance organization refused to honor an earlier agreement regarding distribution of campaign contributions received from the Oct. 8 \$100-a-plate GOP dinner at the Hollywood Palladium.

**EXHIBIT D**

# Anti-Democrat Mailing Assailed as 'Cowardly'

FRI NOV 2 1968

Nixon Organization Disclaims Connection  
With Unidentifiable Campaign Literature

Democratic leaders Thursday scored as "cowardly and anonymous" a campaign mailing designed to persuade Democrats to vote for Republican because Democrats are backed by the California Democratic Council and "no sincere patriotic American can conscientiously support such candidates."

And a spokesman for Richard Nixon, Republican candidate for governor, said the Nixon organization had nothing to do with it. Enclosed was a piece of campaign literature prepared by the Democrats for Nixon, with headquarters at 3908 Wilshire Blvd.

The unsigned, unidentifiable yellow-colored letter was headed "Democrats for H. R. Haldeman, Nixon's

campaign manager, said, "I know absolutely nothing about it, I haven't seen it and I know we had nothing to do with it."

He said he didn't know how the official Nixon literature got in the envelope and said he didn't know of any large orders for the literature, such as might be required in a large-scale mailing.

The envelopes carried no identification other than that they were mailed in Los Angeles and each carried a 3-cent stamp.

Enclosed was a typewritten sheet containing attacks on the CDC.

"Remember, all California Democrat candidates are committed to these stands adopted by their CDC," the

sheet read, after "citing a series of policy stands purportedly taken by the volunteer party group."

Many Democratic nominees, including Gov. Brown, publicly have differed with past and present CDC policy statements.

Wyman noted that the mailing is in violation of state law which requires political campaign literature to bear adequate identification of its sponsors.

He viewed it as a "massive and expensive mailing" and said its implication that all Democratic candidates subscribe to pro-Communist beliefs "is a slander against all Democrats running for public office."

Wyman noted that his

party has gone to court three times in the past 10 days to obtain restraining orders against anti-Democratic campaign literature.

"But this one comes much too late in the campaign to be stopped by court order or for Democratic candidates to counteract it," he said.

The Democratic chairman said although the Nixon group has denied responsibility for the mailing, "let him (Nixon) explain what an official piece of Nixon literature is doing in each and every envelope in this latest mailing."

Haldeman said he can't "repudiate something I haven't seen—but I'm not refusing to repudiate it, either."

LA 161-1484

**Alumni Job at  
UCLA Goes  
to Haldeman**  
SUN AUG 28 1955

H. R. Haldeman, vice president of the J. Walter Thompson Co. and manager of his Los Angeles office, has been elected president of the UCLA Alumni Assn. Haldeman has been active in alumni activities since his graduation from UCLA in 1948. He was general chairman of the Memorial Activities Center campaign, which raised over \$2 million toward construction of the 13,000-seat Pauley Pavilion on campus.

EXHIBIT F

## New York Dean to Head Art Institute

Dr. Robert M. Corrigan, dean of New York University's school of arts, will become first president of the new California Institute of Arts, board Chairman H. R. Faldeman announced Tuesday.

The institute, to combine major schools of art, design, music, theater, film and TV, is rising on a 60-acre campus in the planned community of Valencia, near Newhall.

It will be ready for occupancy in 1970, to accommodate 1,500 students. Dr. Corrigan will assume responsibility in July.

Nationally recognized for his work at the NYU art school, founded in 1963, he was previously head of the school of drama at Carnegie Institute of Technology.

# Reagan Appoints Pair to UC Regents Board

BY JERRY GILLAM

Times Staff Writer

SACRAMENTO — Gov. Reagan appointed H. R. Haldeman and W. Glenn Campbell to the UC Board of Regents Friday.

Both men are Republicans.

Haldeman is a Los Angeles advertising executive, and Campbell is director of the Hoover Institution on War, Revolution and Peace at Stanford.

They replace Laurence J. Kennedy Jr., a Redding Democrat, and Einar O. Mohn, a labor union official from Menlo Park.

Kennedy and Mohn were appointed by former Gov. Edmund G. Brown to fill unexpired terms which ended Friday.

## First Appointees

Haldeman and Campbell, Reagan's first appointees to the UC Board of Regents, will serve full 16-year terms.

Haldeman served as an ex officio member of the board as president of the UCLA Alumni Assn. from 1965-67.

Haldeman, 41, is vice president of J. Walter Thompson & Co. and has been manager of the advertising firm's Los Angeles office since 1961. He has been with the company for 18 years in New York, San Francisco and Los Angeles and lives at 465 Muirfield Road.

Haldeman has been a member of the Coordinating Council for Higher Education, chairman of the Board of Trustees of the California Institute of the Arts, past chairman and member of the Board of Trustees of the UCLA Foundation and member of the board and past president of the International Student Center, Inc.

He also serves on the Board of Trustees of the Coro Foundation, the Board of Junior Achievement, the District Attorney's Advisory Council

and the Advisory Board of the Junior Art Center.

Campbell, 43, an educator and author, has been director of the Hoover Institution since 1960.

He holds a doctor's degree in economics from Harvard and taught there from 1946 to 1951. He was a research economist for the U.S. Chamber of Commerce from 1951-54.

From 1954-59, Campbell was research director of the American Enterprise Institute for Public Policy Research in Washington.

Campbell was born in Canada, became a naturalized U.S. citizen in 1953 and now lives in Los Altos Hills.

UC regents receive no salary but do receive expenses.

EXHIBIT H



# Nixon Names Haldeman, L.A. Executive, to Campaign Post

BY DON IRWIN

Times Staff Writer

NEW YORK—H. R. Haldeman, Los Angeles advertising executive and member of the University of California's Board of Regents, has been named to a top spot in Richard M. Nixon's campaign for the Republican presidential nomination.

Haldeman, who has been associated with Nixon campaigns since 1956, will hold the title of personal chief

of staff to the former Vice President. He is expected to join the Nixon entourage when the candidate visits Los Angeles May 27-28 to await the results of the Oregon primary, in which Gov. Reagan is his principal opponent.

Haldeman's selection was announced Saturday by John N. Mitchell, a Nixon law partner whose designation as manager of Nixon's pre-convention campaign was officially disclosed in the announcement.

Mitchell, 53, has headed efforts to round up delegate support for Nixon in nonprimary states. The Fordham law school graduate is a recognized expert on municipal finance. In this capacity he has a nationwide political acquaintance at the grass-roots level.

## 1962 Campaign Manager

In his last direct political association with Nixon, Haldeman was manager of the former Vice President's unsuccessful 1962 campaign for California's governorship. In 1960, when Nixon narrowly lost the Presidency to John F. Kennedy, Haldeman's title was campaign tour manager. In 1956, when Nixon was reelected Vice President as former President Dwight D. Eisenhower's running-mate, Haldeman was one of the advance men who made arrangements for the candidate's speaking dates.

Recently appointed by Gov. Reagan to a 16-year term on the University of California's Board of Regents, Haldeman is a vice president of the J. Walter Thompson Co. and has headed the advertising agency's Los Angeles office for eight years. He is also chairman of the Board of Trustees of the California Institute of Arts.

In a statement accompanying Mitchell's announcement, Nixon said Haldeman's "great administrative ability and vast fund of national political experience will add another element of strength to the outstanding campaign staff we have assembled." That staff, Nixon claimed, is "unmatched anywhere in politics."

EXHIBIT I

# Nixon Appears Ready to End Silence on War

BY DON IRWIN

Times Staff Writer

Richard M. Nixon seems prepared to break his four-month moratorium on Vietnam comment less than a week before the Republican convention opens in Miami Beach.

R. E. Haldeman, Nixon's chief of staff, Wednesday at Newport Beach said Vietnam will be the topic of one of four papers the former Vice President will submit to the convention platform committee for consideration at its hearings in Miami Beach next week.

The other papers, Haldeman told newsmen, will deal with recommendations for platform planks on the economy, law and order and problems of the nation's cities.

## One Preoccupation

Work on the platform proposals has been one of Nixon's preoccupations since his arrival Monday for a period of relaxation in a beachfront house in the Corona del Mar section of Newport Beach.

Haldeman also told newsmen that Nixon was visited Monday by Lt. Gov. Robert H. Finch, who directed Nixon's campaign for the Presidency in 1960 and almost certainly will play a role in this campaign if Nixon wins the GOP nomination.

Haldeman refused to speculate on the content of the promised statement on Vietnam. It seems inevitable, however, that a paper proposing party policy for use through the campaign ahead will make firm recommendations of the kind Nixon has avoided since he suspended comment April 1 on the Administration's Vietnam policy. Nixon began his moratorium a day after President Johnson announced a partial curtailment of bombing of North Vietnam.

EXHIBIT J

# Nixon Plans Major Shakeup in White House Staff System

NEW YORK (AP) — Richard M. Nixon made it clear Wednesday he planned a major shakeup of the traditional White House staff system. And a top aide indicated the President-elect intended to be a more "activist" President than was Dwight D. Eisenhower.

Nixon announced through a spokesman the appointment of a second assistant to the President—H. R. (Bob) Haldeman, 42, a Los Angeles advertising executive, who will handle general administrative matters and Nixon's daily schedule. Haldeman, a chief of staff for Nixon during the campaign, told newsmen there'll be only three or four jobs comparable to his, all of them "generalists" involved in general planning rather than details.

"We don't want specific people locked into specific boxes," Haldeman told a briefing session at the Hotel Pierre, where the Nixon camp was working out the details of the transition of power Jan. 20.

## No Press Secretary

There won't be a press secretary or appointments secretary as such in the Nixon Administration, he said. There was speculation, for example, that Herbert G. Klein, Nixon's communications chief during the campaign, would become an assistant to the President, with Ron Ziegler, traveling press secretary in the campaign, serving as a special assistant working with the press.

Beneath the three or four assistants to the President, Haldeman said, there will be several special assistants assigned to specific areas of responsibility.

The staff will be smaller than in other recent administrations, Haldeman said, and will certainly be one of the youngest.

With this kind of organization, Haldeman indicated in answer to questions, the President-elect will be a more activist President than Gen. Eisenhower, whom he served as Vice President.

"I think," he said, "he'll be very much in it from the beginning."

Preliminary planning for the White House staff was done during the campaign, Haldeman said, and the details are still being worked out. The first assistant named, on Tuesday, was Bryce N. Harlow, 52, a White House aide in the Eisenhower Administration.

"We've spent a lot of time on a review of the White House staff," Haldeman said. "We've talked to a number of people who held the posts in past and present administrations and we feel there are a lot of ways we can improve the White House staff structure."

Haldeman, a longtime and close political associate and friend of the President-elect, managed Nixon's unsuccessful campaign for California governor in 1962, was tour manager of Nixon's 1960 presidential campaign and was an advance man in the 1956 vice presidential campaign.

The boyish-looking Haldeman coordinated the highly organized Nixon traveling staff in the recent campaign.

Haldeman is a vice president of J. Walter Thompson Co., and for the last eight years has been manager of the company's Los Angeles office.

He was named recently by California Gov. Reagan to a 16-year term as a member of the University of California board of regents. He is chairman of the board of trustees of the California Institute of Arts, married and the father of four.

Nixon appeared Wednesday for the first time since his return Monday to New York from Key Biscayne, Fla., and Washington, when he strolled unannounced one and one half blocks down Fifth Ave. from his apartment to the hotel.

The president-elect smiled and greeted a few persons, then went to his 39th-floor headquarters, for more staff meetings.

At noon, Nixon went by motorcade to New York's financial district for lunch with members of his law firm. As he left the hotel, a burglar alarm on a parked truck nearby went off, upsetting Secret Service agents, presumably because it was attracting too much attention.

## HALDEMAN CONTROLS PAPER, VISITOR FLOW

APR 10 1969

# White House Aide Plays Devil's Advocate

BY CARL GREENBERG  
Times Political Writer

WASHINGTON—Behind a door not more than 15 feet away from the President sits a man of many roles. One of them is to play devil's advocate.

He is H. R. Haldeman, 42, assistant to President Nixon in charge of the operations of the White House staff.

But the title fails to convey the many functions he performs as one of Mr. Nixon's closest confidants and top aide in the White House.

Through Haldeman's hands must pass every piece of paper that reaches the President's desk. His personal approval must be given before the President receives a visitor.

He can fill in the President on the

minute details of almost any given situation under discussion.

"I also play the devil's advocate," said Haldeman in an interview.

"I look for the other side to see that all alternatives are being considered."

And it is with Haldeman that the President can and does sit down during the day—or sometimes calls after midnight—to get his reactions to something of major import that the President is considering.

"Every man has to have somebody with whom he can talk something out," Haldeman explains.

That Mr. Nixon can do so with Haldeman is understandable.

The \$42,500-a-year assistant was Mr. Nixon's personal chief of staff during the 1968 presidential campaign. In 1962 Haldeman was statewide manager of the ill-fated Nixon

campaign for the governorship of California.

In private life, Haldeman was vice president and manager of the Los Angeles office of J. Walter Thompson Co., the world's largest advertising agency.

In his present post, Haldeman controls "people flow" into the President's office; "paper flow"; "internally generated activity"—the things that the President initiates and wants done — and two forms of memoranda that give the President a fill-in on what's going on in the world.

It is this last item that provides the President with a capsulization of virtually every topic on which he would have to be intelligently informed.

EXHIBIT L

# Haldeman Plays Devil's Advocate for President

Continued from First Page

One form of memoranda is a leather-covered loose-leaf folder on which is embossed in gold leaf:

"Eyes Only for the President. The President's Daily News Briefing."

Prepared each night, the President reads it the first thing in the morning.

In the folder are summaries of the major news stories that would concern Mr. Nixon.

Information is broken down into categories such as foreign, domestic, pollution, crime, the President, digests of news analyzed by columnists and summaries of television commentaries and analyses of events.

## Times Scrutinized

The nation's major newspaper, among them the Los Angeles Times, are carefully scrutinized for the "Eyes Only" book.

Within a short span of time, the President thus is about as fully informed as one could be who cannot personally read each newspaper and each executive order.

Sometimes the summary comes back to Haldeman with marginal notes from the President: "Why does this situation exist? What are we doing to prevent a recurrence of this tragedy in which the government may play a

role?" Should not Rep. Blanton be told certain facts dealing with a statement he has made so that his understanding of a given situation is clarified?

Another form of memoranda is marked "FYI." The letters stand for "for your information." These pass on to the President things he should know but which require no action.

Special Asst. Dwight Chapin works out the details of the "people flag," as Haldeman calls it.

## Can Interrupt

Haldeman decides who gets in to talk to Mr. Nixon. Chapin does the implementation.

Haldeman himself is one of the exceptions who goes in to see Mr. Nixon when he deems it essential as is Ronald Ziegler, the President's press secretary, who can interrupt and get the President out in the hall for a private conversation if the matter is urgent.

Ken Cole, staff secretary, handles the "paper flow" in and out of the President's office.

This means he prepares a routing slip that shows attachments from the attorney general, secretary of state and other officials who may be concerned with a document intended for the President.



H. R. Haldeman

MON. MAR 10 1970

Typically, a pending executive order showed clearance from the counselor to the President, the budget director, the attorney general and White House counsel. In separate memoranda they gave their views on the proposed order.

Not no papers are placed on the President's desk by Cole or removed by him.

## Runs Tight Ship

That's the job of Haldeman, who runs a tight ship that may annoy some who prefer a greater degree of informal handling.

Obviously, Haldeman doesn't see that as the way to run the ship for the man who has the most powerful office in the world and who lives under pressure hard for the average citizen to envision.

Haldeman told Mr. Nixon had forbidden any form of recording of conversations in his office, whether with his staff or with visitors.

"Some Presidents felt their every word should be recorded electronically," said Haldeman.

"At least they had the capability and in some cases did," he added, with a smile.

## Reference Unclassified

Whether he was referring to former President Lyndon B. Johnson, Haldeman didn't say.

"Mr. Nixon said he didn't want it done and I transmitted his instructions to the building department," Haldeman declared.

"He's never even had a stenographer come in to record conversations."

It already has been disclosed that Mr. Nixon ordered the clicking paper wire service teletypes and television sets that Mr. Johnson had in the oval office removed.

The Johnson phone with about 30 buttons also has disappeared. In its stead is a telephone with six buttons—about as many as a big corporation executive might have.

A duplicate set sits on a coffee table so that it is available when the President has guests, and a third duplicate is in a small private office to which the President retires when he wants to do

some paper work. This little office is immediately adjacent to Haldeman's businesslike office in which the only luxury item is a fireplace.

There's been another change made from past practice.

Pictures actually autographed by the President will not be as widely distributed as they have been under former Administrations.

Those who want to display a picture of the President will get one that shows his handwriting and the words "best wishes, Richard Nixon."

But on the back will be stamped:

"This is an exact reproduction of the President's signature."

Haldeman explained that autograph dealers

trade such items and:

"The purpose is to protect the President's signature from any misuse or

abuse. You're 'cheapening the currency' when there are 5 million autographed pictures around."

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 1  
Page 5 ~ Duplicate - 4;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

THE WHITE HOUSE  
Washington

MEMORANDUM

DATE March 5, 1969

TO : Mr. Cartha D. DeLoach, FBI

FROM : John D. Ehrlichman

SUBJECT : FBI Investigation

Subject's Name HALDEMAN, H. R. - Asst. to the President

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Present Address \_\_\_\_\_

Egil Krogh has requested:

☒ Copy of Previous Report

☐ Name Check

☐ Full Field Investigation

The person named above is being considered for:

☒ White House staff position

☐ Presidential appointment

☐ Position with another Agency

ATTACHMENTS:

☐ SF 86 (in duplicate)

☐ SF 87, Fingerprint Card

☐ Biography

REMARKS:

REPORT SHOULD BE DELIVERED BY FBI TO: JOHN D. EHRLICHMAN

116-457593

*Rec'd 3/7/69*

*Reports of 1965  
AEA-A investigation  
to Mr. Ehrlichman*

*3/7/69*

b6  
b7C



UNITED STATES  
ATOMIC ENERGY COMMISSION  
WASHINGTON, D. C.Form approved.  
Budget Bureau No. 38-R001.7

## PERSONNEL SECURITY QUESTIONNAIRE

INSTRUCTIONS—All sections must be completed. Write "None" when applicable. Type or print all answers. If space is not adequate for complete answers, use the additional space provided under Item No. 27. All addresses must show street number, street, city, and State.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |            |            |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|------------|------|
| 1. NAME (Last, first, middle)<br><b>HALDEMAN, Harry Robbins</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 5. DESCRIPTION (Check which) <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                                                                                                                                                                                                                                                                                                                                     |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | RACE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEIGHT          | WEIGHT        | COLOR EYES | COLOR HAIR |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | Cauc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 ft.           | 180 lbs       | Grey       | Brown      |      |
| 2. OTHER NAMES (Include maiden name, if married woman)<br>Known as Bob Halde<br>Robert Halde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | 6. (Check which) <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOW (ER)                                                                                                                                                                                                                                                                                                                          |                 | 7. BIRTH DATE | MONTH      | DAY        | YEAR |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Oct.          | 27         | 1926       |      |
| 3. PRESENT ADDRESS DATE<br>465 Muirfield Road March 1965<br>Los Angeles 90005 to present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 8. BIRTHPLACE (City, county, State, and country)<br>Los Angeles, California, USA                                                                                                                                                                                                                                                                                                                                                                          |                 |               |            |            |      |
| 4. ALL OTHER ADDRESSES FOR PAST 15 YEARS DATE<br>550 Spoleto Drive, Santa Monica, Calif. Feb61-Mar65<br>43 Bramble Lane, River- Jan58-Feb61<br>side, Conn.<br>11668 Terryhill Place, LA Jun54-Jan58<br>3842 Alsace Ave, L. A. Jun51-Jun54<br>146B 37th Ave, San Mateo, Apr50-Jun51<br>California<br>150 E. Hartsdale Avenue, Sep49-Apr50<br>Hartsdale, NY<br>Don't know address, Jul49-Sep49<br>Bronxville, NY<br>5 Whistler Road, Scarsdale<br>New York Mar49-Jul49<br>739 Holmby Avenue, Los Angeles, Calif 1946 - 1949<br>519 No. Linden Drive, 1942 - 1946<br>Beverly Hills, Calif<br>18 Toluca Estates Drive, 1937 - 1942<br>Toluca Lake, Calif. |                      | 9. CITIZENSHIP: U. S. <input checked="" type="checkbox"/> ALIEN <input type="checkbox"/><br>IF U. S. CITIZEN, INDICATE WHETHER:<br>(A) BY BIRTH <input checked="" type="checkbox"/> (C) BY NATURALIZATION <input type="checkbox"/><br>(B) DERIVATIVE <input type="checkbox"/> ALIEN REGISTRATION NO.<br>DATE PETITION NO.<br>CERTIFICATE NO. DATE<br>PLACE CERTIFICATE NO.<br>IF ALIEN, INDICATE ALIEN REGISTRATION NO.<br>DATE OF ENTRY<br>PORT OF ENTRY |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 10. DRAFT BOARD NUMBER AND ADDRESS WITH WHICH REGISTERED<br>No. 95, 10823 Santa Monica Boulevard,<br>Los Angeles 90025                                                                                                                                                                                                                                                                                                                                    |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 11. SOCIAL SECURITY NO.<br>549-32-6817                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 12. PERMANENT STATION, RANK, AND ADDRESS IF NOW IN MILITARY SERVICE<br>None                                                                                                                                                                                                                                                                                                                                                                               |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 12A. MILITARY SERVICE (Past or present)                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |            |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | SERIAL NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                               | BRANCH          | FROM (Yr.)    | TO (Yr.)   |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 736-27-59                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Navy            | 1944          | 1946       |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 498842-1105                                                                                                                                                                                                                                                                                                                                                                                                                                               | NavyInactiveRes | 1946          | 1959       |            |      |
| 13. EDUCATION (All schools above elementary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | CSC 6 HCUH 6 ONT-6 SPK                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |            |            |      |
| NAME OF SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADDRESS              | FROM (Yr.)                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO (Yr.)        | DEGREES       |            |            |      |
| Harvard School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Los Angeles, Calif   | 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1944            | -             |            |            |      |
| Univ. of Redlands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Redlands, California | 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1945            | -             |            |            |      |
| Univ. of So. Calif.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Los Angeles, Calif   | 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1946            | -             |            |            |      |
| UCLA Closing Letter to Atomic Energy Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Los Angeles, Calif   | 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1948            | B.S.          |            |            |      |
| AUG 31 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |            |            |      |
| ORIGINAL Card Returned to AEC 8/21/65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |            |            |      |
| 14. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 116-                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |               |            |            |      |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE LEFT U.S.A.     | DATE RETURNED U.S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                      | PURPOSE         |               |            |            |      |
| Guatemala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1948                 | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 JUL 26 1965   |               |            |            |      |
| Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1948                 | 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tourist         |               |            |            |      |
| Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1947                 | 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tourist         |               |            |            |      |
| Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1962                 | 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tourist         |               |            |            |      |

Japanese Association of America  
 Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)  
 Japanese Overseas Convention, Tokyo, Japan, 1940  
 Japanese Protective Association (Recruiting Organization)  
 Jefferson School of Social Science, New York City  
 Jewish Culture Society  
 Jewish People's Committee  
 Jewish People's Fraternal Order  
 Jikyoku Inka (The Committee for the Crisis)  
 Johnson-Forest Group (aka Johnsonites)  
 Johnsonites (aka Johnson-Forest Group)  
 Joint Anti-Fascist Refugee Committee  
 Joint Council of Progressive Italian-Americans, Inc.  
 Joseph Weydemeyer School of Social Science, St. Louis, Mo.

Kibei Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)  
 Knights of the White Camellia  
 Ku Klux Klan  
 Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)  
 Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)

Labor Council for Negro Rights  
 Labor Research Association, Inc.  
 Labor Youth League  
 League of American Writers  
 League for Common Sense  
 Lictor Society (Italian Black Shirts)

Macedonian-American People's League  
 Mario Morgantini Circle  
 Maritime Labor Committee To Defend Al Lannon  
 Maryland Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Massachusetts Committee for the Bill of Rights  
 Massachusetts Minute Women for Peace (not connected with the Minute Women of the U.S.A., Inc.)  
 Maurice Braverman Defense Committee  
 Michigan Civil Rights Federation  
 Michigan Council for Peace  
 Michigan School of Social Science

Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)  
 National Association of Mexican Americans (Also known as Asociacion Nacional Mexico-Americana)  
 National Blue Star Mothers of America (Not to be confused with the Blue Star Mothers of America organized in February 1942)  
 National Committee for the Defense of Political Prisoners  
 National Committee for Freedom of the Press  
 National Committee to Win Amnesty for Smith Act Victims  
 National Committee To Win the Peace  
 National Conference on American Policy in China and the Far East (A conference called by the Committee for a Democratic Far Eastern Policy)  
 National Council of Americans of Croatian Descent  
 National Council of American-Soviet Friendship  
 National Federation for Constitutional Liberties  
 National Labor Conference for Peace  
 National Negro Congress  
 National Negro Labor Council  
 Nationalist Action League  
 Nationalist Party of Puerto Rico  
 Nature Friends of America (Since 1935)  
 Negro Labor Victory Committee  
 New Committee for Publications  
 Nichibei Kogyo Kaisha (The Great Fujii Theatre)  
 North American Committee To Aid Spanish Democracy  
 North American Spanish Aid Committee  
 North Philadelphia Forum  
 Northwest Japanese Association

Ohio School of Social Sciences  
 Oklahoma Committee To Defend Political Prisoners  
 Oklahoma League for Political Education (See Communist Political Association)  
 Original Southern Klans, Incorporated

Pacific Northwest Labor School, Seattle, Wash.  
 Palo Alto Peace Club  
 Partido del Pueblo de Panama (Operating in the Canal Zone)  
 Peace Information Center  
 Peace Movement of Ethiopia  
 People's Drama, Inc.  
 People's Educational Association (Incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School  
 People's Educational and Press Association of Texas (See Communist Political Association)  
 People's Institute of Applied Religion  
 Peoples Programs (Seattle, Washington)

People's Radio Foundation, Inc.  
 People's Rights Party  
 Philadelphia Labor Committee for Negro Rights  
 Philadelphia School of Social Science and Art  
 Photo League (New York City)  
 Pittsburgh Arts Club  
 Political Prisoners' Welfare Committee  
 Polonia Society of the IWO  
 Progressive German-Americans, also known as Progressive German-Americans of Chicago  
 Proletarian Party of America  
 Protestant War Veterans of the United States, Inc.  
 Provisional Committee of Citizens for Peace, Southwest Area  
 Provisional Committee on Latin American Affairs  
 Provisional Committee to Abolish Discrimination in the State of Maryland (aka Committee to Abolish Discrimination in Maryland)  
 Puerto Rican Comite Pro Libertades Civiles, (CLC) (aka Comite Pro Derechos Civiles)  
 Puertorriquenos Unidos (Puerto Ricans United)

Quad City Committee for Peace  
 Queensbridge Tenants League

Revolutionary Workers League  
 Romanian-American Fraternal Society  
 Russian American Society, Inc.

Sakura Kai (Patriotic Society, or Cherry Association—composed of veterans of Russo-Japanese War)  
 Samuel Adams School, Boston, Mass.  
 Santa Barbara Peace Forum  
 Schappes Defense Committee  
 Schneiderman-Darcy Defense Committee  
 School of Jewish Studies, New York City  
 Seattle Labor School, Seattle, Wash.  
 Serbian-American Fraternal Society  
 Serbian Vidovdan Council  
 Shinto Temples (limited to State Shinto abolished in 1945)  
 Silver Shirt Legion of America  
 Slavic Council of Southern California  
 Slovak Workers Society  
 Slovenian-American National Council  
 Socialist Workers Party, including American Committee for European Workers' Relief  
 Sokoku Kai (Fatherland Society)  
 Southern Negro Youth Congress  
 Suiko Sha (Reserve Officers Association, Los Angeles)  
 Syracuse Women for Peace

Tom Paine School of Social Science, Philadelphia, Pa.  
 Tom Paine School of Westchester, N. Y.  
 Trade Union Committee for Peace (aka Trade Unionists for Peace)  
 Trade Unionists for Peace (aka Trade Union Committee for Peace)  
 Tri-State Negro Trade Union Council

Ukrainian-American Fraternal Union  
 Union of American Croats  
 Union of New York Veterans  
 United American Spanish Aid Committee  
 United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations  
 United Committee of South Slavic Americans  
 United Defense Council of Southern California  
 United Harlem Tenants and Consumers Organization  
 United May Day Committee  
 United Negro and Allied Veterans of America

Veterans Against Discrimination of Civil Rights Congress of New York (See Civil Rights Congress)  
 Veterans of the Abraham Lincoln Brigade  
 Virginia League for People's Education (See Communist Political Association)  
 Voice of Freedom Committee

Walt Whitman School of Social Science, Newark, N. J.  
 Washington Bookshop Association  
 Washington Committee To Defend the Bill of Rights  
 Washington Committee for Democratic Action  
 Washington Commonwealth Federation  
 Washington Pension Union  
 Wisconsin Conference on Social Legislation  
 Workers Alliance (Since April 1936)

Yiddisher Kultur Farband  
 Young Communist League  
 Yugoslav-American Cooperative Home, Inc.  
 Yugoslav Seamen's Club, Inc.

*This Appendix is an integral part of the Personnel Security Questionnaire of the U. S. Atomic Energy Commission*

# APPENDIX A

Set forth below is a list of the organizations designated by the Attorney General pursuant to Executive Order No. 10450, as Totalitarian, Fascist, Communist, or Subversive, or as having adopted a policy of advocating or approving the commission of acts of force and violence to deny others their rights under the Constitution of the United States, or which seek to alter the form of Government of the United States by unconstitutional means.

Abraham Lincoln Brigade  
 Abraham Lincoln School, Chicago, Ill.  
 Action Committee To Free Spain Now  
 Alabama People's Educational Association (See Communist Political Association)  
 American Association for Reconstruction in Yugoslavia, Inc.  
 American Branch of the Federation of Greek Maritime Unions  
 American Christian Nationalist Party  
 American Committee for European Workers' Relief (See Socialist Workers Party)  
 American Committee for Protection of Foreign Born  
 American Committee for the Settlement of Jews in Birobidjan, Inc.  
 American Committee for Spanish Freedom  
 American Committee To Survey Labor Conditions in Europe  
 American Committee for Yugoslav Relief, Inc.  
 American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity  
 American Council on Soviet Relations  
 American Croatian Congress  
 American Jewish Labor Council  
 American League Against War and Fascism  
 American League for Peace and Democracy  
 American National Labor Party  
 American National Socialist League  
 American National Socialist Party  
 American Nationalist Party  
 American Patriots, Inc.  
 American Peace Crusade  
 American Peace Mobilization  
 American Poles for Peace  
 American Polish Labor Council  
 American Polish League  
 American Rescue Ship Mission (A project of the United American Spanish Aid Committee)  
 American-Russian Fraternal Society  
 American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union  
 American Russian Institute, Philadelphia  
 American Russian Institute of San Francisco  
 American Russian Institute of Southern California, Los Angeles  
 American Slav Congress  
 American Women for Peace  
 American Youth Congress  
 American Youth for Democracy  
 Armenian Progressive League of America  
 Associated Klans of America  
 Association of Georgia Klans  
 Association of German Nationals (Reichsdeutsche Vereinigung)  
 Ausland-Organisation der NSDAP, Overseas Branch of Nazi Party

Baltimore Forum  
 Benjamin Davis Freedom Committee  
 Black Dragon Society  
 Boston School for Marxist Studies, Boston, Mass.  
 Bridges-Robertson-Schmidt Defense Committee  
 Bulgarian American People's League of the United States of America

California Emergency Defense Committee  
 California Labor School, Inc., 321 Divisadero Street, San Francisco, Calif.  
 Carpatho-Russian People's Society  
 Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women  
 Central Japanese Association (Beikoku Chuo Nipponjin Kai)  
 Central Japanese Association of Southern California  
 Central Organization of the German-American National Alliance (Deutsche-Amerikanische Einheitsfront)  
 Cervantes Fraternal Society  
 China Welfare Appeal, Inc.  
 Chopin Cultural Center  
 Citizens Committee To Free Earl Browder  
 Citizens Committee for Harry Bridges  
 Citizens Committee of the Upper West Side (New York City)  
 Citizens Emergency Defense Conference  
 Citizens Protective League  
 Civil Liberties Sponsoring Committee of Pittsburgh  
 Civil Rights Congress and its affiliated organizations, including:  
 Civil Rights Congress for Texas  
 Veterans Against Discrimination of Civil Rights Congress of New York  
 Civil Rights Congress for Texas (See Civil Rights Congress)  
 Columbians  
 Comité Coordinador Pro Republica Espanola  
 Comité Pro Derechos Civiles (aka Puerto Rican Comité Pro Libertados Civiles)  
 Committee to Abolish Discrimination in Maryland (aka Congress Against Discrimination; Maryland Congress Against Discrimination; Provisional Committee to Abolish Discrimination in the State of Maryland)

Committee To Aid the Fighting South  
 Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners  
 Committee for Constitutional and Political Freedom  
 Committee To Defend Marie Richardson  
 Committee for the Defense of the Pittsburgh Six  
 Committee for a Democratic Far Eastern Policy  
 Committee for Nationalist Action  
 Committee for the Negro in the Arts  
 Committee for Peace and Brotherhood Festival in Philadelphia  
 Committee for the Protection of the Bill of Rights  
 Committee To Uphold the Bill of Rights  
 Committee for World Youth Friendship and Cultural Exchange  
 Commonwealth College, Mena, Ark.  
 Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates  
 Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:  
 Alabama People's Educational Association  
 Florida Press and Educational League  
 Oklahoma League for Political Education  
 People's Educational and Press Association of Texas  
 Virginia League for People's Education  
 Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Congress of American Revolutionary Writers  
 Congress of American Women  
 Congress of the Unemployed  
 Connecticut Committee To Aid Victims of the Smith Act  
 Connecticut State Youth Conference  
 Council on African Affairs  
 Council of Greek Americans  
 Council for Jobs, Relief, and Housing  
 Council for Pan-American Democracy  
 Croatian Benevolent Fraternity

Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan)  
 Daily Worker Press Club  
 Daniels Defense Committee  
 Dante Alighieri Society (Between 1935 and 1940)  
 Dennis Defense Committee  
 Detroit Youth Assembly

East Bay Peace Committee  
 Elsinore Progressive League  
 Emergency Conference To Save Spanish Refugees (Founding body of the North American Spanish Aid Committee)  
 Everybody's Committee to Outlaw War

Families of the Baltimore Smith Act Victims  
 Families of the Smith Act Victims  
 Federation of Italian War Veterans in the U. S. A., Inc. (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)  
 Finnish-American Mutual Aid Society  
 Florida Press and Educational League (See Communist Political Association)  
 Frederick Douglass Educational Center  
 Freedom Stage, Inc.  
 Friends of the New Germany (Freunde des Neuen Deutschlands)  
 Friends of the Soviet Union

Garibaldi American Fraternal Society  
 George Washington Carver School, New York City  
 German-American Bund (Amerikadeutscher Volksbund)  
 German-American Republican League  
 German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)  
 Guardian Club

Harlem Trade Union Council  
 Hawaii Civil Liberties Committee  
 Heimaswa Kai, also known as Nokubei Heleki Gimusha Kai, Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimaswa Kai (Japanese Residing in America Military Conscripts Association)  
 Hellenic-American Brotherhood  
 Hinode Kai (Imperial Japanese Reservists)  
 Hinomaru Kai (Rising Sun Flag Society—a group of Japanese War Veterans)  
 Hokubei Zaigo Shokei Dan (North American Reserve Officers Association)  
 Hollywood Writers Mobilization for Defense  
 Hungarian-American Council for Democracy  
 Hungarian Brotherhood

Idaho Pension Union  
 Independent Party (Seattle, Washington) (aka Independent People's Party)  
 Independent People's Party (aka Independent Party)  
 Industrial Workers of the World  
 International Labor Defense  
 International Workers Order, its subdivisions, subsidiaries, and affiliates

15. EMPLOYMENT (List ALL employment dates including present employment and ALL dates and addresses when unemployed. If any employments required AEC security clearance ("Q"), indicate the company or organization which requested the clearance. Give name or names under which employed if different than name now used.)

| DATE FROM-TO | NAME OF EMPLOYER (COMPANY OR ORGANIZATION) | TYPE OF WORK   | ADDRESS (Where employed)      | REASON FOR LEAVING        |
|--------------|--------------------------------------------|----------------|-------------------------------|---------------------------|
| 1/37-6/48    | School and US Navy active duty             |                |                               | Discharge                 |
| 7/48-1/49    | Footc, Cone & Belding                      | Research Asst. | Oviatt Bldg., Los Angeles     | Move to New York          |
| 1/49-4/49    | Vacation and seeking employment            |                |                               |                           |
| 4/49-4/50    | J. Walter Thompson Co.                     | Research Asst. | 420 Lexington Ave, New York   | Transfer to San Francisco |
| 4/50-6/51    | J. Walter Thompson Co.                     | Media Dept.    | 320 California, San Francisco | Transfer to Los Angeles   |
| 6/51-1/58    | J. Walter Thompson Co.                     | Account Exec.  | 6505 Wilshire Blvd., L.A.     | Transfer to New York      |
| 1/58-12/59   | J. Walter Thompson Co.                     | Account Exec.  | 420 Lexington New York        | Leave of absence          |
| 1/60-11/60   | Nixon for President (Richard Nixon)        | Tour Manager   | Washington D.C.               | End of Campaign           |
| 12/60-2/61   | J. Walter Thompson Co.                     | Account Exec.  | 420 Lexington New York        | Transfer to Los Angeles   |
| 2/61-11/61   | J. Walter Thompson Co.                     | Manager        | 6505 Wilshire Los Angeles     | Leave of absence          |
| 11/61-12/62  | Nixon for Governor                         | Manager        | 3908 Wilshire Los Angeles     | End of campaign           |
| 1/63-Present | J. Walter Thompson Co.                     | VP and Manager | 6505 Wilshire Los Angeles     |                           |

16. ORGANIZATION MEMBERSHIP (Include all present membership and all past membership during the last 15 years in all organizations, except labor unions and religious organizations not covered by Question 17 below.)

| NAME               | ADDRESS                     | TYPE              | FROM- | TO-     | OFFICE HELD        |
|--------------------|-----------------------------|-------------------|-------|---------|--------------------|
| Beta Theta Pi      | 208 E. High St. Oxford Ohio | Social fraternity | 1946  | Present | District Chief XXV |
| Fi Delta Epsilon   | -                           | Prof. fraternity  | 1947  | 1948    |                    |
| Scabbard & Blade   | -                           | Hon. Assn.        | 1947  | 1948    |                    |
| American Marketing | -                           | Prof. Organzn.    | 1948  | 1949    |                    |

17. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION WHICH HAS BEEN DESIGNATED BY THE UNITED STATES ATTORNEY GENERAL AS REQUIRED UNDER THE PROVISIONS OF EXECUTIVE ORDER 10450? (For your convenience, there is attached to this questionnaire as Appendix A, the current list of such organizations. Appendix A is hereby made an integral part of this Personnel Security Questionnaire.)

No

Answer "Yes" or "No"

18. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY, U.S.A., OR ANY COMMUNIST ORGANIZATION?

No

Answer "Yes" or "No"

19. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?

No

Answer "Yes" or "No"

20. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY FOREIGN OR DOMESTIC ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH IS TOTALITARIAN, FASCIST, COMMUNIST, OR SUBVERSIVE, OR WHICH HAS ADOPTED, OR SHOWS, A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?

No

Answer "Yes" or "No"

21. IF YOUR ANSWER TO QUESTION 17, 18, 19, OR 20 ABOVE IS "YES," STATE THE NAME OF EACH ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS AND DATES OF MEMBERSHIP. GIVE COMPLETE DETAILS OF YOUR ACTIVITIES THEREIN AND MAKE ANY EXPLANATION YOU DESIRE REGARDING YOUR MEMBERSHIP OR ACTIVITIES.

NAME ADDRESS FROM TO OFFICE HELD  
None

22. RELATIVES (Parents, stepparents, foster parents, spouse, divorced spouse or spouses, children, stepchildren, brothers, sisters, stepbrothers, stepsisters, half brothers, half sisters, father-in-law, and mother-in-law, living or dead. Name of spouse should include maiden name and any other names by previous marriage. In the event of marriage subsequent to the execution of this Questionnaire, it will be necessary that data concerning the new spouse be furnished on Form AEC-354.)

| RELATION | NAME IN FULL               | AGE | ADDRESS               | COUNTRY OF BIRTH | PRESENT CITIZENSHIP |
|----------|----------------------------|-----|-----------------------|------------------|---------------------|
| Father   | Harry Francis Haldeman     | 66  | 450 N. Rossmore, L.A. | U.S.             | U.S.                |
| Mother   | Katherine Robbins Haldeman | 64  | "                     | U.S.             | U.S.                |

23. REFERENCES (Name and address of persons, not relatives or employers, who are well acquainted with you)

| NAME IN FULL | BUSINESS AND HOME ADDRESS | YEARS KNOWN |
|--------------|---------------------------|-------------|
|--------------|---------------------------|-------------|

ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION, OR ORDINANCE? DO NOT INCLUDE ANYTHING THAT HAPPENED BEFORE YOUR 16TH BIRTHDAY. DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED.

If your answer is, "Yes," give in item 25 for each case:  
(A) approximate date, (B) charge, (C) place, (D) action taken

No  
Answer "Yes" or "No"

25. ARRESTS (Include all arrests and fines other than minor traffic violations)

| A. DATE | B. CHARGE | C. PLACE WHERE ARRESTED AND NAME OF LAW ENFORCEMENT AUTHORITY | D. ACTION TAKEN |
|---------|-----------|---------------------------------------------------------------|-----------------|
| NONE    |           |                                                               |                 |

26. PREVIOUS SECURITY CLEARANCE

A. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN INVESTIGATED BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

B. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN REFUSED CLEARANCE BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

If your answer to either question A. or B. is "Yes," please furnish details.

Yes  
Answer "Yes" or "No"  
No  
Answer "Yes" or "No"

#### CERTIFICATION

I HAVE READ ALL OF THE ABOVE QUESTIONS AND REVIEWED THE LIST OF ORGANIZATIONS SET FORTH IN APPENDIX A HEREOF. I CERTIFY THAT THE INFORMATION FURNISHED IN ANSWER TO THESE QUESTIONS IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT IT IS OF GREAT IMPORTANCE IN THE CONSIDERATION OF MY ELIGIBILITY FOR SECURITY CLEARANCE. I MAKE THIS STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING THAT IT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF THE ATOMIC ENERGY PROJECT, AND WITH KNOWLEDGE THAT ANY FALSE STATEMENT OR OMISSION OF MATERIAL FACT MAY BE SUFFICIENT CAUSE FOR REJECTION OF MY APPLICATION OR DISMISSAL AFTER EMPLOYMENT; FURTHER, THAT ANY FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 1001, TITLE 18, U. S. CODE.

(USUAL SIGNATURE OF PERSON FILLING OUT QUESTIONNAIRE) (Sign original only)

7/1/65 Los Angeles Calif

#### TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING

BRIEF DESCRIPTION OF DUTIES (Description should not reveal classified information)

Regent - designate  
University of California  
CA-B-1

NAME OF AGENCY OR FIRM

ADDRESS

WILL PERSON HAVE ACCESS TO RESTRICTED DATA?

☒ YES ☐ NO

WILL PERSON HAVE ACCESS TO AN EXCLUSION AREA?

☒ YES ☐ NO

(Check the one block applicable)

☒ FINGERPRINT CARD ATTACHED

☐ 1-C ATTACHED

☐ 1-4 ATTACHED

(RESULTS OF F.B.I. FINGERPRINT

FILE CHECK)

(PLEASE REMOVE AND REVERSE CARBON PAPER BEFORE USING THIS SPACE)

27. ADDITIONAL SPACE FOR FURNISHING INFORMATION REQUESTED IN ITEMS 1 TO 26. (Indicate item numbers to which answers apply).

ITEM NO.

16 UCLA Alumni Association, President, 1948 - Present  
Advertising Club of LA, (Professional organization), 1960 - Present

22 Relation Name Age Address

|  |
|--|
|  |
|--|

Father-in- Joseph Kurtz Horton 60 870 Strada Vecchia Rd, L. A.  
Law

Mother-in- Adele Ward Horton 60 "  
Law

All above mentioned were born, and are  
citizens of, the U.S.

\* Given name

|  |
|--|
|  |
|--|

b6  
b7c

RECEIVED FBI  
JUL 26 10 22 AM '60  
FBI  
U.S. DEPT. OF JUSTICE

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, ~~Los Angeles~~

DATE: 7-27-65

FROM : Director, FBI

SUBJECT: **HARRY ROBERTS WALDEMAN** CA 21229  
aka Bob Waldeman  
Robert Waldeman  
AEA-A

Encls: 8-26-65

You are requested to conduct an investigation of the  
above-named individual in accordance with the instructions contained  
in Section 19, Volume II, Manual of Instructions, and Chapter 78,  
Part III, FBI Handbook. This case is to be assigned immediately  
and reports of the completed investigation must be submitted to  
reach the Bureau by Buded.

Birth date and birthplace: 10-27-26; Los Angeles, California

Present address: 465 Blairfield Road, Los Angeles, California 90035

Social Security Number: 949-32-6817

Firm to employ and position involved: University of California,  
Berkeley, California; Agent.

NEW HAVEN: Other address: 1-50 to 2-61, 43 Drexle Lane,  
Haverhill, Connecticut.

SAN FRANCISCO: Other address: 4-50 to 6-51, 1408 37th Avenue,  
San Bruno, California. Employment: 4-50 to 6-51, J. Walter  
Thompson Company, Radio Dept., 320 California, San Francisco,  
California.

Enc. (120)

- 1 - ~~DC. (only)~~ - Enc. (120)
- 1 - ~~Field~~ - Enc. (120)
- 1 - ~~New Haven~~
- 1 - ~~San Francisco~~
- 1 - ~~San Jose~~
- 1 - ~~Seattle~~

Letter to Los Angeles  
Re: HARRY ROBERTS KILGORE

**RE: 1938:** Other addresses: 2-37 to 4-30, 150 E. Maryland Avenue, Brooklyn, New York; 7-39 to 9-40, Bronxville, New York; 3-41 to 7-41, 3 Whistler Rd., Canaan, New York.  
**Employment:** 4-39 to 4-40, J. Walter Thompson Company, 400 Lexington Avenue, New York, New York, Research Assistant; 1-41 to 10-41, J. Walter Thompson Company, 400 Lexington Ave., New York, New York, Account exec.; 12-40 to 2-41, 400 Lexington Avenue, New York, New York, Account exec.

**ALL INFORMATION:** Assign to mature experienced Special Agents.

**REASON:** Reference: [REDACTED]  
[REDACTED]

b6  
b7C



Federal Bureau of Investigation  
Records Branch

, 19\_\_

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| <input type="checkbox"/>            | Name Searching Unit - Room 6527      |
| <input type="checkbox"/>            | Service Unit - Room 6524             |
| <input checked="" type="checkbox"/> | Forward to File Review               |
| <input type="checkbox"/>            | Attention _____                      |
| <input type="checkbox"/>            | Return to <u>Holroyd</u> <u>1259</u> |
|                                     | Supervisor Room Ext.                 |

## Type of References Requested:

|                                     |                                             |
|-------------------------------------|---------------------------------------------|
| <input type="checkbox"/>            | Regular Request (Analytical Search)         |
| <input checked="" type="checkbox"/> | All References (Subversive & Nonsubversive) |
| <input type="checkbox"/>            | Subversive References Only                  |
| <input type="checkbox"/>            | Nonsubversive References Only               |
| <input type="checkbox"/>            | Main _____ References Only                  |

## Type of Search Requested:

|                          |                                             |
|--------------------------|---------------------------------------------|
| <input type="checkbox"/> | Restricted to Locality of _____             |
| <input type="checkbox"/> | Exact Name Only (On the Nose)               |
| <input type="checkbox"/> | Buildup <input type="checkbox"/> Variations |

Subject Holroyd, Harry Poline  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities

R# 100 Date 7/27 Searcher Initials 35

Prod.

FILE NUMBER

SERIAL

|           |                     |           |
|-----------|---------------------|-----------|
|           | <u>WE</u>           | <u>12</u> |
| <u>NY</u> | <u>61-190-65</u>    |           |
| <u>NY</u> | <u>92-124-1</u>     | <u>WE</u> |
| <u>NY</u> | <u>95-12415-1</u>   |           |
|           | <u>Direct</u>       |           |
| <u>NY</u> | <u>100-10-27-23</u> |           |
| <u>NY</u> | <u>100-281492-9</u> |           |

JUL 27 1965

7/2/65

AIRTEL

*with*

TO: SAC, LOS ANGELES

FROM: SAC, NEW HAVEN (116-10112) (P)

RE: <sup>0</sup>ELIOT ROBERTSON, aka,  
CI 8869  
A-1-A  
BUREAU 8/11/65

Re Bureau letter to Los Angeles, dated July 27, 1965.

Neighborhood Investigation disclosed ROBERTSON on leave of absence from J. SALERIE THORNTON COMPANY, New York, for approximately one year (1958-1960) during which time he worked as "Advance Publicity Man" for RICHARD M. NIXON in the 1960 Presidential Campaign.

NEW YORK verify with J. SALERIE THORNTON COMPANY.

LOS ANGELES handle if not set forth in ABC, copy of which not forwarded to New Haven.

- 2 - LOS ANGELES
  - 2 - NEW YORK
  - 1 - BUREAU
  - 1 - NEW HAVEN (116-10112)
- CAG/rs  
(6)

116-4575-2

NOT RECORDED

10 AUG 10 1965

RECEIVED  
AUG 11 1965

*[Signature]*

RECEIVED FBI

MAR 16 11 50 AM '65

SPECIAL INVESTIGATIVE  
DIVISION

U.S. DEPT. OF JUSTICE

## FEDERAL BUREAU OF INVESTIGATION

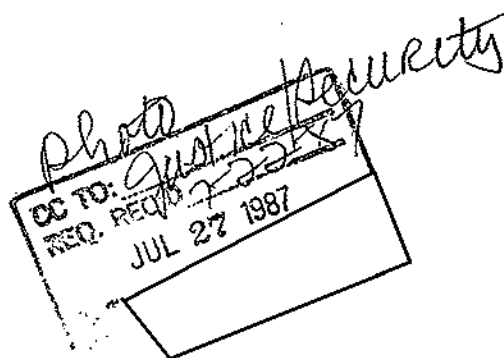
|                                                                                                      |                                   |                                           |                                             |
|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>ST. LOUIS</b>                                                                 | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8-16-65</b>                    | INVESTIGATIVE PERIOD<br><b>7/29-8/12/65</b> |
| TITLE OF CASE<br><b>HARRY ROBBINS HALDEMAN<br/>CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>IC NOEL L. BAKER</b> | TYPED BY<br><b>js</b>                       |
|                                                                                                      |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>     |                                             |

## REFERENCE:

Bureau letter to Los Angeles, 7-27-65.

## STATUS:

RUC

b6  
b7c

|                                    |
|------------------------------------|
| CC TO: <i>David J. [illegible]</i> |
| REQ. REC'D <i>11-15-65</i>         |
| <b>NOV 21 1968</b>                 |
| ANS.                               |
| BY: <i>B. V. H. AES</i>            |

- A \* -  
COVER PAGE

|                                             |                            |                              |  |
|---------------------------------------------|----------------------------|------------------------------|--|
| APPROVED                                    | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |
| COPIES MADE:                                | <i>[Signature]</i>         | <b>116-457593-3</b>          |  |
| <b>4 - Bureau (AM)</b>                      |                            | <b>NOT RECORDED</b>          |  |
| <b>1 - St. Louis (116-169149)</b>           |                            | <b>14 AUG 18 1965</b>        |  |
| <b>2 cc to<br/>Atomic Energy Commission</b> |                            |                              |  |
| <b>AUG 31 1965</b>                          | <i>[Signature]</i>         |                              |  |
| Dissemination Record of Attached Report     |                            | Notations                    |  |
| Agency                                      | <i>XC-222</i>              |                              |  |
| Request Recd.                               |                            |                              |  |
| Date Fwd.                                   | <i>3/7/69</i>              |                              |  |
| How Fwd.                                    |                            |                              |  |
| By                                          | <i>[Signature]</i>         |                              |  |

**53 SEP 8 1965***[Signature]*

RECEIVED F B I

AUG 18 12 23 PM '65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. JUSTICE

NOA 71 50

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: IC NOEL L. BAKER                      Office: ST. LOUIS  
Date: 8-16-65  
Field Office File #: 116-169149                      Bureau File #:  
Title: HARRY ROBBINS HALDEMAN CA 29269

Character: ATOMIC ENERGY ACT-APPLICANT

Synopsis: HALDEMAN served in the U.S. Navy as an enlisted man from 7-1-44 to 6-27-46, being honorably discharged. He served in the U.S. Naval Reserve, inactive status, both as an enlisted man and as an officer, continuously, from 6-28-46 to 6-9-59, all service being honorable.

- RUC -

DETAILS: AT ST. LOUIS, MISSOURI

A review on August 12, 1965, of the military service records on file at the Military Personnel Records Center, indicated HARRY ROBBINS HALDEMAN, Serial Number 736 27 59, enlisted in the U.S. Naval Reserve on April 11, 1944, and ordered to inactive duty. He was ordered to and entered on active duty on July 1, 1944, at the University of Redlands, Redlands, California. He was transferred on October 25, 1945, from the University of Redlands, Redlands, California, to the University of Southern California. He was honorably discharged on June 27, 1946, as a seaman apprentice at San Pedro, California, by reason of demobilization. He served in the U.S. Naval Reserve, inactive status, from April 11, 1944, to June 30, 1944.

He re-enlisted in the U.S. Naval Reserve on June 28, 1946. The service records indicated that his record was closed out as of September 22, 1948, due to his acceptance of a commission as an Ensign in the U.S. Naval Reserve.

SL: 116-169149

He was appointed an Ensign in the U.S. Naval Reserve on March 31, 1948, to rank from June 4, 1948. He accepted this appointment on September 23, 1948, and served in an inactive status until June 9, 1959, at which time he was honorably discharged.

His military occupation while an enlisted man was shown as seaman. There is no indication as to what his military occupation was as a commissioned officer. His civilian occupations were shown as student and research tabulator and analyst.

He had no foreign service, and received no medals, decorations or citations.

---

His character and efficiency ratings ranged from very good to excellent, and there is no record of courts-martial or absence without official leave.

The date and place of birth were shown as October 27, 1926, Los Angeles, California.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                      |                                   |                                           |                                             |
|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>ST. LOUIS</b>                                                                 | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8-16-65</b>                    | INVESTIGATIVE PERIOD<br><b>7/29-8/12/65</b> |
| TITLE OF CASE<br><b>HARRY ROBBINS HALDEMAN<br/>CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>IC NOEL L. BAKER</b> | TYPED BY<br><b>jg</b>                       |
|                                                                                                      |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>     |                                             |

## REFERENCE:

Bureau letter to Los Angeles, 7-27-65.

## STATUS:

RUC

- A \* -  
COVER PAGE

|                                                                             |                            |                              |  |  |  |
|-----------------------------------------------------------------------------|----------------------------|------------------------------|--|--|--|
| APPROVED                                                                    | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |
| COPIES MADE:<br><b>4 - Bureau (AM)</b><br><b>1 - St. Louis (116-169149)</b> |                            |                              |  |  |  |
|                                                                             |                            |                              |  |  |  |
|                                                                             |                            |                              |  |  |  |
|                                                                             |                            |                              |  |  |  |
| Dissemination Record of Attached Report                                     |                            | Notations                    |  |  |  |
| Agency                                                                      |                            |                              |  |  |  |
| Request Recd.                                                               |                            |                              |  |  |  |
| Date Fwd.                                                                   |                            |                              |  |  |  |
| How Fwd.                                                                    |                            |                              |  |  |  |
| By                                                                          |                            |                              |  |  |  |



## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                             |                                   |                                                    |                                             |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>SEATTLE</b>                                                                          | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/18/65</b>                             | INVESTIGATIVE PERIOD<br><b>8/12 - 13/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN -<br/>CA 29269<br/>aka Bob Haldeman,<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SA GERARD L. HAWKINS, JR.</b> | TYPED BY<br><b>kt</b>                       |
|                                                                                                             |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>              |                                             |

REFERENCE: Bureau letter to Los Angeles, 7/27/65

STATUS: - RUC -

*Photo*  
*Security*  
*7-22-67*  
JUL 27 1967

b6  
b7C

cc to: *Deputy Dir.*  
NOV 21 1968  
ANS.  
BY: *B.H.A.* *RES*

- A\* -

COVER PAGE

|                                                                                                                         |                            |                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|--|
| APPROVED<br><i>JRM</i>                                                                                                  | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW                      |  |
| COPIES MADE:<br><br>④ - Bureau<br><br>1 - Seattle (116-54143)<br>2 cc to<br>Atomic Energy Commission<br><br>AUG 31 1965 |                            | 116-457515-4<br><br>NOT RECORDED<br>9 AUG 20 1965 |  |
| DISSEMINATION RECORD OF ATTACHED REPORT                                                                                 |                            | NOTATIONS                                         |  |
| AGENCY                                                                                                                  | <i>XC-101</i>              | <i>Spec AG</i>                                    |  |
| REQUEST RECD.                                                                                                           |                            |                                                   |  |
| DATE FWD.                                                                                                               | <i>3/7/67</i>              |                                                   |  |
| HOW FWD.                                                                                                                |                            |                                                   |  |
| BY                                                                                                                      | <i>RES</i>                 |                                                   |  |

RECEIVED F B I  
Aug 28 11 41 AM '65  
SPECIAL INQUIRY SECTION  
F B I  
U. S. DEPT. JUSTICE

100-400000

100-400000  
100-400000

100-400000

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA GERARD L. HAWKINS, JR. Office: Seattle, Washington  
Date: August 18, 1965  
Field Office File #: 116-54143 Bureau File #:  
Title: HARRY ROBBINS HALDEMAN -  
CA 29269

Character: ATOMIC ENERGY ACT - APPLICANT

## Synopsis:

Reference, [redacted] Attorney, Seattle, Washington,  
recommends highly.

b6  
b7c

- RUC -

DETAILS:REFERENCE:AT SEATTLE, WASHINGTON:

[redacted]  
[redacted] an Attorney with offices in the Norton Building, Seattle, advised on August 12, 1965 that he has known the applicant for the past eighteen years, having first met him when they were both students at UCLA. He described him as a man of outstanding character, habits and associates, whose loyalty to the Government of the United States was beyond reproach. He unhesitatingly recommended him for a position of trust in any capacity with the Government.

- 1\* -

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                             |                                   |                                                    |                                             |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>SEATTLE</b>                                                                          | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/18/65</b>                             | INVESTIGATIVE PERIOD<br><b>8/12 - 13/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN -<br/>CA 29269<br/>aka Bob Haldeman,<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SA GERARD L. HAWKINS, JR.</b> | TYPED BY<br><b>kt</b>                       |
|                                                                                                             |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>              |                                             |

REFERENCE: Bureau letter to Los Angeles, 7/27/65

STATUS: - RUC -

- A\* -

COVER PAGE

|                                                                                                                                                                                                                                     |                            |                              |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|--|--|--|--|--|--|
| APPROVED                                                                                                                                                                                                                            | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |  |  |  |
| COPIES MADE:<br><br><div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 10px;"> 4 </div> Bureau<br><br>1 - Seattle (116-54143) |                            |                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                     |                            |                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                     |                            |                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                     |                            |                              |  |  |  |  |  |  |
| DISSEMINATION RECORD OF ATTACHED REPORT                                                                                                                                                                                             |                            | NOTATIONS                    |  |  |  |  |  |  |
| AGENCY.....                                                                                                                                                                                                                         |                            |                              |  |  |  |  |  |  |
| REQUEST RECD.                                                                                                                                                                                                                       |                            |                              |  |  |  |  |  |  |
| DATE FWD.                                                                                                                                                                                                                           |                            |                              |  |  |  |  |  |  |
| HOW FWD.                                                                                                                                                                                                                            |                            |                              |  |  |  |  |  |  |
| BY.....                                                                                                                                                                                                                             |                            |                              |  |  |  |  |  |  |

PLAIN TEXT

8/24/65

AIRTEL

TO: SAC, LOS ANGELES  
FROM: SAC, NEW YORK (116-123605) (P)  
SUBJECT: HARRY ROBERTS BALDWIN  
CA 29859  
AKA - ?  
Re: 8/25/65

Re Bureau letter to Los Angeles dated 7/27/65.

Inquiry at J. Walter Thompson Company, NYC, reveals that applicant received a secret clearance on 3/25/63 at Los Angeles, presumably due to J. Walter Thompson Company advertising account with Don [redacted] Silverart.

If not previously handled, Los Angeles attempt to verify same.

2-LOS Angeles (RM)  
1-Bureau  
1-New York

1- [redacted]  
(5)

116-457678-5  
NOT RECORDED

12 AUG 25 1965

RECEIVED  
FBI  
COMMUNICATIONS SECTION

SEP 2 15 22 PM '65  
RECEIVED FBI

53 SEP 8 1965

RECEIVED F B I

AUG 25 12 50 PM '65

SPECIAL INQUIRY SECTION

F B I

U.S. DEPT. JUSTICE

MR. ASST. DIR.  
AUG 25 1965

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                          |                                   |                                                 |                                                  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>SAN FRANCISCO</b>                                                                 | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/24/65</b>                          | INVESTIGATIVE PERIOD<br><b>7/29/65 - 8/17/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN<br/>CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><br><b>SA JOHN D. PRINGLE</b> | TYPED BY<br><br><b>mfm</b>                       |
|                                                                                                          |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>           |                                                  |

REFERENCE: Bureau letter to Los Angeles, 7/27/65.

- RUC -

|                            |
|----------------------------|
| CC TO: <i>1</i>            |
| REC. SEC'D <i>11/19/68</i> |
| <b>NOV 21 1968</b>         |
| ATIS                       |
| BY <i>3/12 PSE</i>         |

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

COPIES MADE:

④ - Bureau (AMSD)

1 - San Francisco (116-56443)

2 cc to

Atomic Energy Commission

AUG 31 1965

DO NOT WRITE IN SPACES BELOW

116-56443-6  
NOT RECORDED

14 AUG 25 1965

## DISSEMINATION RECORD OF ATTACHED REPORT

|              |                |  |  |
|--------------|----------------|--|--|
| AGENCY       | <i>XC 44</i>   |  |  |
| REQUEST RECD |                |  |  |
| DATE FWD     | <i>2/17/69</i> |  |  |
| HOW FWD      |                |  |  |
| BY           | <i>5/1/69</i>  |  |  |

## NOTATIONS

*[Signature]*

53 SEP 8 1965

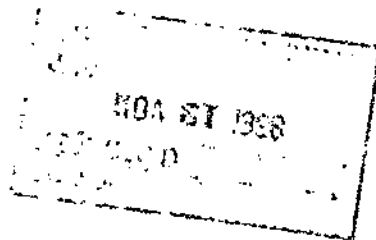
RECEIVED F B I

AUG 25 2 37 PM '65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. OF JUSTICE





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA JOHN D. PRINGLE Office: SAN FRANCISCO  
Date: 8/24/65  
Field Office File #: 116-56443 Bureau File #:  
Title: HARRY ROBBINS HALDEMAN  
CA 29269  
Character: ATOMIC ENERGY ACT - APPLICANT

Synopsis: Employment verified and satisfactory. No credit or police records located for Applicant.

- RUC -

## DETAILS:

AT SAN FRANCISCO, CALIFORNIAEMPLOYMENT

On August 17, 1965, [ ] Assistant Treasurer, J. Walter Thompson Company, 320 California Street, advised that the Applicant was employed by her firm in San Francisco from April, 1950 to June, 1951 and during this period he resided at 146B 37th Avenue, San Mateo, California. She stated that prior to coming to San Francisco, he was employed in New York by the J. Walter Thompson Company; and upon leaving San Francisco, was transferred to the Los Angeles, California office. She advised that she has known the Applicant since April, 1950 and has found him to be a person of excellent character, associates, and a loyal citizen of the United States. She advised that she would recommend the Applicant for a position of trust and confidence.

On August 17, 1965, [ ] Vice President, J. Walter Thompson Company, 320 California Street, advised that he has known the Applicant since April, 1950, when he was

SF 116-56443  
JDP:mfm

transferred to the San Francisco office of the J. Walter Thompson Company from the New York office. He stated that he considers the Applicant to be a person of excellent character, associates and a loyal citizen of the United States. He advised that he would recommend the Applicant for a position of trust and confidence.

AT BERKELEY, CALIFORNIA

The following investigation was conducted by  
IC ROBERT L. GIBSON:

EMPLOYMENT

On August 12, 1965, [ ] Administrative Assistant in Personnel at the Lawrence Radiation Laboratory (LRL), University of California (UC), stated she had no record of employment for the Applicant.

b6  
b7C

On August 12, 1965, [ ] clerk in the UC Accounting Office, stated she had no record for the Applicant.

The following investigation was conducted by  
SA JOHN R. HOOD:

EMPLOYMENT

On August 13, 1965, [ ] Secretary to the Board of Regents, advised that the Applicant was not actually an employee of UC but as President of the University of California at Los Angeles (UCLA) Alumni Association would sit this year with the Board of Regents and the following year would vote with the Board of Regents as an ex-officio member. She stated that she had known him casually for about a year and stated that he is a fine looking and charming young man. She stated she had no reason to doubt his character, loyalty or associates.

b6  
b7C

On August 13, 1965, Chancellor [ ] UCLA, stated that he has known the Applicant well for about the past five years. He stated that as President of the UCLA Alumni Association the Applicant would sit with the Board of Regents and would vote in alternating years as an ex-officio member under the UC Constitution. He stated that the Applicant

1

SF 116-56443  
TJS:mal

The following investigation was conducted by  
SA THOMAS J. SULLIVAN.

AT SAN MATEO, CALIFORNIA

CREDIT AND POLICE RECORDS

On July 30, 1965, the files of the San Mateo  
Credit Bureau were checked and found to contain no  
unfavorable information concerning the Applicant.

On July 30, 1965, the files of the San Mateo,  
~~California Police Department were checked negatively~~  
concerning the Applicant.

AT REDWOOD CITY, CALIFORNIA

POLICE RECORDS

On July 30, 1965, the files of the San Mateo  
County Sheriff's Office were checked negatively concerning  
the Applicant by

b6  
b7c

SF 116-56443

JDP:mfm

The following investigation was conducted by  
IC MICHAEL B. McGLONE:

AT SAN FRANCISCO, CALIFORNIA

On August 17, 1965, [redacted] Supervisor  
of Files, San Francisco Retail Credit Association, advised  
that he could find no record in his files for the Applicant.

b6  
b7c

On August 17, 1965, a review of the records of the  
San Francisco Police Department, Bureau of Identification,  
~~failed to reveal any record which was identifiable with the~~  
Applicant.

The following investigation was conducted by  
IC ROBERT L. GIBSON:

AT OAKLAND, CALIFORNIA

On August 12, 1965, a review of the records of the  
Credit Bureau of the Greater East Bay by [redacted]  
Clerk, failed to reveal any record identifiable with the  
Applicant.

b6  
b7c

AT BERKELEY, CALIFORNIA

On August 12, 1965, a review of the records of the  
Berkeley, California Police Department failed to reveal any  
record which was identifiable with the Applicant.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                          |                                   |                                             |                                                  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>SAN FRANCISCO</b>                                                                 | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/24/65</b>                      | INVESTIGATIVE PERIOD<br><b>7/29/65 - 8/17/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN<br/>CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SA JOHN D. PRINGLE</b> | TYPED BY<br><b>mfm</b>                           |
|                                                                                                          |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>       |                                                  |

REFERENCE: Bureau letter to Los Angeles, 7/27/65.

- RUC -

|                                                    |                            |                              |  |  |  |
|----------------------------------------------------|----------------------------|------------------------------|--|--|--|
| APPROVED                                           | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |
| COPIES MADE:                                       |                            |                              |  |  |  |
| 4 - Bureau (AMSD)<br>1 - San Francisco (116-56443) |                            |                              |  |  |  |
|                                                    |                            |                              |  |  |  |
|                                                    |                            |                              |  |  |  |
| DISSEMINATION RECORD OF ATTACHED REPORT            |                            | NOTATIONS                    |  |  |  |
| AGENCY                                             |                            |                              |  |  |  |
| REQUEST RECD.                                      |                            |                              |  |  |  |
| DATE FWD.                                          |                            |                              |  |  |  |
| HOW FWD.                                           |                            |                              |  |  |  |
| BY                                                 |                            |                              |  |  |  |

SF 116-56443  
JDP:mfm

is employed at the J. Walter Thompson Advertising Company in Los Angeles, California, and is a capable and responsible man of good moral character and associates. He stated that he was totally loyal to the United States. He advised the Applicant was Campaign Manager in California for RICHARD NIXON when NIXON ran for Governor.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                  |                                   |                                                     |                                         |
|--------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------|
| REPORTING OFFICE<br><b>NEW HAVEN</b>                                                             | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/24/65</b>                              | INVESTIGATIVE PERIOD<br><b>8/2-6/65</b> |
| TITLE OF CASE<br><b>HARRY ROBBINS HALDEMAN-CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SA CLARENCE A. GROOMS, JR.</b> | TYPED BY<br><b>gjr</b>                  |
|                                                                                                  |                                   | CHARACTER OF CASE<br><b>AEA - A</b>                 |                                         |

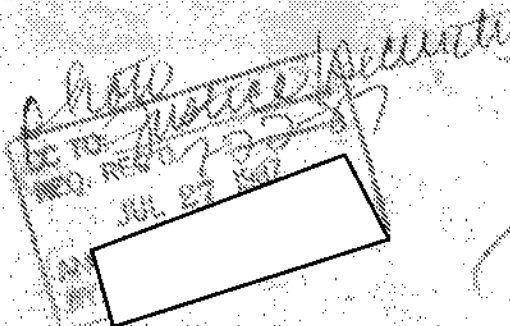
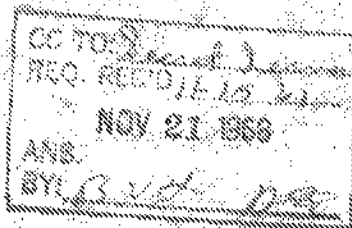
REFERENCE:

Bureau letter to Los Angeles dated 7/27/65.  
New Haven airtel to Los Angeles dated 8/9/65.

-RUC-

ADMINISTRATIVE:

New Haven indices contain no references to applicant.

b6  
b7c

APPROVED

SPECIAL AGENT  
IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

④ - BUREAU

1 - NEW HAVEN (116-18112)

Atomic Energy Commission

AUG 31 1965

116-457543-7

NOT RECORDED

18 AUG 25 1965

## DISSEMINATION RECORD OF ATTACHED REPORT

## NOTATIONS

|               |          |  |  |  |
|---------------|----------|--|--|--|
| AGENCY        | 10-11-65 |  |  |  |
| REQUEST REC'D | 8/2/67   |  |  |  |
| DATE FWD.     |          |  |  |  |
| HOW FWD.      |          |  |  |  |
| BY            |          |  |  |  |

A\*  
COVER PAGE

53 SEP 8 1965

RECEIVED F B I

AUG 25 2 19 PM '65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. OF JUSTICE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA CLARENCE A. GROOMS, JR.      Office: NEW HAVEN  
Date: AUGUST 24, 1965

Field Office File #: 116-18112      Bureau File #:

Title: HARRY ROBBINS HALDEMAN -  
CA 29269

Character: ATOMIC ENERGY ACT - APPLICANT

Synopsis: Applicant, wife [redacted] resided  
[redacted] from January,  
1958 to February, 1961. Neighbors regard highly  
and assert loyalty, character and associates beyond  
reproach. Credit satisfactory. Criminal negative.

b6  
b7C

-RUC-

DETAILS:

The following investigation was conducted on August 5, 1965.

NEIGHBORHOOD

[redacted]  
January, 1958 to February, 1961

b6  
b7C

[redacted] advised the  
applicant, his wife and [redacted] resided at  
[redacted] during the period January, 1958 to  
February, 1961. She had a close social association  
with the applicant and his family during this period;  
and, described them as "an outstanding family", highly  
regarded in the neighborhood. She noted the applicant  
was employed during the above period of time by the  
J. Walter Thompson Company, New York City, except for

approximately one year when he was given a leave of absence, and worked as an "advance publicity man" for RICHARD M. NIXON, in the 1960 presidential campaign.

[redacted] asserted the loyalty and character of the applicant and members of his family were beyond reproach. Likewise, their associates were all individuals of impeccable character and unquestioned loyalty. She stated she could not recommend a person more highly than the applicant for any position of trust.

b6  
b7C

[redacted] advised she and her husband enjoyed a close social association with the applicant and his family during the time they resided at 43 Bramble Lane. She stated the HALDEMAN family was one of the "nicest families" she has ever associated with; and, asserted their loyalty and character was beyond any doubt of question. She continued by saying their associates were of the highest moral character whose loyalty was beyond reproach. [redacted] in concluding, stated she would unhesitatingly recommend the applicant for any position of trust.

[redacted] informed she and her family maintained a very close association with the applicant and his family during the period they resided at [redacted]. She confirmed that the applicant was employed during this period of residence by the J. Walter Thompson Company except for a period of approximately a year when he worked for RICHARD M. NIXON as "an advance publicity man" in the 1960 presidential campaign.

b6  
b7C

[redacted] related the HALDEMAN family is without doubt, one of the finest families she has ever known. They were highly regarded by everyone in the neighborhood. She asserted the loyalty of the applicant and members of his family was beyond reproach and that they were of impeccable character. Their associates were likewise persons of unquestioned loyalty and excellent moral character. In concluding, [redacted] stated she would recommend the applicant without reservations for any position of trust and responsibility.

NH 116-18112

CREDIT AND ARREST RECORD

Records of the Stamford, Connecticut Credit Bureau, which covers the Riverside, Connecticut area, as checked by [redacted] Manager, disclosed no file pertaining to applicant.

Records of the Greenwich, Connecticut Credit Bureau, which also covers the Riverside, Connecticut area as checked by [redacted] Manager, disclosed applicant and his wife, [redacted] were carried in file during the period 1958 through 1960, and had a satisfactory credit rating. His employment was shown as being with the J. Walter Thompson Company, New York, New York; and, her employment as a housewife. No derogatory or other pertinent information was shown according to [redacted]

b6  
b7c

Records of the Greenwich, Connecticut, Police Department, which covers the Riverside, Connecticut area as checked by [redacted] records clerk, disclosed no file pertaining to the applicant.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                      |                                   |                                                         |                                         |
|------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------|
| REPORTING OFFICE<br><b>NEW HAVEN</b>                                                                 | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/24/65</b>                                  | INVESTIGATIVE PERIOD<br><b>8/2-6/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN-CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><br><b>SA CLARENCE A. GROOMS, JR.</b> | TYPED BY<br><br><b>gjr</b>              |
|                                                                                                      |                                   | CHARACTER OF CASE<br><br><b>AEA - A</b>                 |                                         |

REFERENCE:

Bureau letter to Los Angeles dated 7/27/65.  
New Haven airtel to Los Angeles dated 8/9/65.

-RUC-

ADMINISTRATIVE:

New Haven indices contain no references to applicant.

|                                                                     |                            |                              |  |  |                                |
|---------------------------------------------------------------------|----------------------------|------------------------------|--|--|--------------------------------|
| APPROVED                                                            | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |                                |
| COPIES MADE:<br><br><b>4 - BUREAU<br/>1 - NEW HAVEN (116-18112)</b> |                            |                              |  |  |                                |
|                                                                     |                            |                              |  |  |                                |
|                                                                     |                            |                              |  |  |                                |
|                                                                     |                            |                              |  |  |                                |
| DISSEMINATION RECORD OF ATTACHED REPORT                             |                            | NOTATIONS                    |  |  |                                |
| AGENCY.....                                                         |                            |                              |  |  | <b>A*</b><br><b>COVER PAGE</b> |
| REQUEST RECD.....                                                   |                            |                              |  |  |                                |
| DATE FWD.....                                                       |                            |                              |  |  |                                |
| HOW FWD.....                                                        |                            |                              |  |  |                                |
| BY.....                                                             |                            |                              |  |  |                                |

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                             |                                   |                                               |                                             |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>NEW YORK</b>                                                                         | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/25/65</b>                        | INVESTIGATIVE PERIOD<br><b>7/29-8/25/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN,<br/>CA 29269<br/>aka Bob Haldeaman<br/>Robert Haldeaman</b> |                                   | REPORT MADE BY<br><br><b>LAWRENCE SARHATT</b> | TYPED BY<br><br><b>LSR</b>                  |
|                                                                                                             |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>         |                                             |

## REFERENCES:

Bureau letter to Los Angeles dated 7/27/65.  
New York airtel to Los Angeles dated 8/24/65.

DO NOT WRITE IN SPACES BELOW

NOV 21 1965

BY *BVA* DET

*Photo*

*to Mr. Justice*

*100-33-3*

*JUL 27 1965*

|                                                                                                              |                            |                                |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|--|
| APPROVED<br><i>[Signature]</i>                                                                               | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW   |  |
| COPIES MADE<br><br>4-Bureau<br>1-New York (116-123509)<br>2 cc to<br>Atomic Energy Commission<br>AUG 31 1965 |                            | 116-457593-8                   |  |
|                                                                                                              |                            | NOT RECORDED<br>15 AUG 28 1965 |  |
| DISSEMINATION RECORD OF ATTACHED REPORT                                                                      |                            | NOTATIONS                      |  |
| AGENCY                                                                                                       | <i>KS-100</i>              |                                |  |
| REQUEST RECD.                                                                                                | <i>2/2/67</i>              |                                |  |
| DATE FWD.                                                                                                    | <i>2/2/67</i>              |                                |  |
| HOW FWD.                                                                                                     | <i>100/100</i>             |                                |  |
| BY                                                                                                           | <i>[Signature]</i>         |                                |  |

53 SEP 8 1965

RECEIVED F B I

AUG 26 12 30 PM '65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. OF JUSTICE

124 NT 26

RECEIVED SECTION OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: LAWRENCE SARHATT                      Office: New York, New York  
Date: 8/25/65  
Field Office File #: 116-123609                      Bureau File #:  
Title: HARRY ROBBINS HALDEMAN  
CA 29269

Character: ATOMIC ENERGY ACT-APPLICANT

Synopsis:

Employment at J. Walter Thompson Company  
verified. Associates recommend. Credit satisfactory.  
No arrest record located.

-RUC-

NY 116-123609

DETAILS:

Employment

J. Walter Thompson Company  
420 Lexington Avenue  
New York, New York

On August 24, 1965, [redacted] Vice President, and Personnel Director, advised that his records concerning the applicant reflect that he was born on October 27, 1926, and that his wife's name is [redacted]. He stated that at the present time, the applicant is the Vice President in charge of their office in Los Angeles, California. [redacted] advised that with respect to personnel records, each office located throughout the country is autonomous, and that his records are by no means complete. However, he stated that the following schedule are dates of employment for the applicant:

b6  
b7c

From April 4, 1949 - April 19, 1950 --assigned to Los Angeles office.

From April 20, 1950 - May 15, 1950 - leave of absence for personal reasons.

From May 15, 1950 - April 1, 1951 --assigned to the San Francisco office.

From April 1, 1951 - September 1, 1956 - assigned to the Los Angeles office.

From September 1, 1956 - October 31, 1956 - leave of absence for personal reasons, not stated.

From November 1, 1956 - October 1, 1957, assigned to Los Angeles office.

From October 1, 1957 - January 1, 1960, assigned to New York office as an Accounts Supervisor.



From January 1, 1960 - November 15, 1960,  
assigned to Los Angeles office and was on  
leave of absence during this period of time,  
working for RICHARD M. NIXON in the 1960  
Presidential Campaign.

From November 15, 1960 - November 1, 1961,  
assigned to Los Angeles office as Office Head.

From November 1, 1961 - December 31, 1962,  
on leave of absence working for former Vice  
President NIXON during his governorship  
campaign in California.

From January 1, 1963 to the present time -  
assigned to Los Angeles office as Vice President  
of the company and Office Head.

[redacted] further advised that his records  
reflected a present address of [redacted]  
[redacted] for the applicant. While employed  
in the New York office, the applicant listed an address  
of 62 43 Brattle Lane, Riverside, Connecticut. [redacted]  
advised that [redacted] had all the information contained in  
his records. [redacted] also advised that he has been  
acquainted with the applicant for approximately 15 years  
as a business associate. However, he has not been closely  
associated with him. He considers him to be an able man  
with a strong personality and high moral standards. The  
applicant also has certain patience with people that makes  
it enjoyable to work for him. He stated that he knew  
absolutely nothing derogatory concerning the applicant's  
character, loyalty, associates or reputation. He stated, however,  
that he could only recommend him from a business association  
point of view.

On August 28, 1965, [redacted] Chairman  
of the Board and Chief Executive Officer, advised that he  
has been acquainted with the applicant since his employment  
with the J. Walter Thompson Company. He stated that he was

b6  
b7C

b6  
b7C

NY 116-123609

a happily married man who enjoys a good home life. He is a religious minded person and he and his wife are active in community affairs.

[redacted] further advised on two brief occasions the applicant had taken a leave of absence from work to help former Vice President RICHARD M. NIXON run his campaign for the presidency of the United States and also for the governorship of California. He also advised that when the applicant took these leaves of absences, his employment was suspended on behalf of these campaigns, however, upon the completion of his political work, he was reassigned his position. With respect to the applicant's character, loyalty, associates and reputation, [redacted] advised that he knew absolutely nothing derogatory concerning the applicant or his family and could only give him the highest of recommendation for any type of position involving trust and confidence with the United States Government.

b6  
b7c

On August 24, 1965, [redacted] Administrative Vice President, was present during the above interview with [redacted] and he concurred in [redacted] statement. In addition, [redacted] stated that as of December of 1962, the applicant was elevated to the position of Vice President of the company and Manager of the Los Angeles office. He stated that the applicant is easy to get along with and is an extremely loyal person to the company. [redacted] also stated that he recalls that the applicant had received a secret clearance in Los Angeles, California, on March 25, 1963, primarily because his company handles the advertisement for Douglas Aircraft Company. [redacted] recommended the applicant without reservation.

b6  
b7c

#### Credit

On August 5, 1965, [redacted] Clerk, Credit Bureau of Greater New York, advised IC [redacted] that she located a satisfactory credit rating for the applicant and his wife.

b6  
b7c

in the title  
of the proceedings of the  
of Georgia, Inc.  
of 1911

1911

The first of these is the  
the second is the  
the third is the  
the fourth is the  
the fifth is the  
the sixth is the  
the seventh is the  
the eighth is the  
the ninth is the  
the tenth is the

The first of these is the  
the second is the  
the third is the  
the fourth is the  
the fifth is the  
the sixth is the  
the seventh is the  
the eighth is the  
the ninth is the  
the tenth is the

The first of these is the  
the second is the  
the third is the  
the fourth is the  
the fifth is the  
the sixth is the  
the seventh is the  
the eighth is the  
the ninth is the  
the tenth is the

NY 116-123609

On August 23, 1965, [redacted] Manager, Westchester Credit Bureau, 300 Hamilton Avenue, White Plains, New York, advised SA ROBERT L. STEVENSON, Jr., that the applicant, according to his records, resided at 43 Bramble Lane, Riverside, Connecticut. His records contained a favorable credit rating for the applicant.

b6  
b7c

Arrest

On August 4, 1965, SA AUGUST J. NICEK caused the records of the New York City Police Department to be checked by Deputy Inspector JOHN J. O'NEILL, Bureau of Criminal Identification, Patrolman JOHN BASAK, Information Unit, Sergeant JAMES SLEVIN, Old Record Room, (all of the above of the New York City Police Department); and Mr. JOSEPH TRUBIA, Fingerprint Bureau, Criminal Court of the City of New York. No record was located for the applicant or his wife.

On August 23, 1965, Chief of Police THOMAS MITCHELL, Bronxville, New York Police Department, Chief of Police JAMES M. LYONS, Scarsdale Police Department and Lieutenant GEORGE BEILHARZ, Greenburgh Police Department, White Plains, which covers Hartsdale, New York, advised SA STEVENSON that they could locate no record for the applicant or his wife.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                           |                                   |                                                                                        |                                             |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|
| REPORTING OFFICE<br><b>NEW YORK</b>                                                                       | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/25/65</b>                                                                 | INVESTIGATIVE PERIOD<br><b>7/29-8/25/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN,<br/>CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><br><b>LAWRENCE SARHATT</b><br>CHARACTER OF CASE<br><br><b>AEA-A</b> | TYPED BY<br><br><b>par</b>                  |

REFERENCES:

Bureau letter to Los Angeles dated 7/27/65.  
New York airtel to Los Angeles dated 8/24/65.

-RUC-

|                                                                 |                            |                              |  |  |  |
|-----------------------------------------------------------------|----------------------------|------------------------------|--|--|--|
| APPROVED                                                        | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |
| COPIES MADE:<br><br><b>4-Bureau<br/>1-New York (116-123609)</b> |                            |                              |  |  |  |
|                                                                 |                            |                              |  |  |  |
|                                                                 |                            |                              |  |  |  |
|                                                                 |                            |                              |  |  |  |
| DISSEMINATION RECORD OF ATTACHED REPORT                         |                            | NOTATIONS                    |  |  |  |
| AGENCY.....                                                     |                            |                              |  |  |  |
| REQUEST RECD.....                                               |                            |                              |  |  |  |
| DATE FWD.....                                                   |                            |                              |  |  |  |
| HOW FWD.....                                                    |                            |                              |  |  |  |
| BY.....                                                         |                            |                              |  |  |  |

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                           |                                   |                                               |                                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                                    | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/26/65</b>                        | INVESTIGATIVE PERIOD<br><b>7/29/65 - 8/26/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN, aka<br/>Bob Haldeman<br/>Robert Haldeman<br/>CA 29269</b> |                                   | REPORT MADE BY<br><br><b>THOMAS E. BRYANT</b> | TYPED BY<br><br><b>llm</b>                       |
|                                                                                                           |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>         |                                                  |

REFERENCE:Bureau letter to Los Angeles  
dated 7/27/65.

- RUC -

ADMINISTRATIVE:

In view of the prominence of applicant, no investigation was conducted in the vicinity of his current residence.

|                              |
|------------------------------|
| CC TO: <i>Secret Service</i> |
| REQ. REC'D <i>12-15-74</i>   |
| <b>NOV 21 1968</b>           |
| ANS.                         |
| BY <i>RVA AEE</i>            |

*photo*  
*Justice Security*  
CC TO: *Justice Security*  
REQ. REC'D *7-22-67*  
**JUL 27 1967**  
AP:   
BY:   
- A\* -

b6  
b7C

COVER PAGE

|                                                                                                          |                            |                                                                                    |  |
|----------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|--|
| APPROVED<br><i>[Signature]</i>                                                                           | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW                                                       |  |
| COPIES MADE:<br><i>[Signature]</i>                                                                       |                            | <b>116-457593-9</b><br>NOT RECORDED<br><b>18 AUG 30 1965</b><br><i>[Signature]</i> |  |
| (4) - Bureau<br>1 - Los Angeles (116-69809)<br>2 cc to<br>Atomic Energy Commission<br><b>AUG 31 1965</b> |                            |                                                                                    |  |
| Dissemination Record of Attached Report                                                                  |                            | Notations                                                                          |  |
| Agency                                                                                                   | <i>XC-WAL</i>              |                                                                                    |  |
| Request Recd.                                                                                            |                            |                                                                                    |  |
| Date Fwd.                                                                                                | <i>3/7/69</i>              |                                                                                    |  |
| How Fwd.                                                                                                 |                            |                                                                                    |  |
| By                                                                                                       | <i>Dwy/R</i>               |                                                                                    |  |

53 SEP 8 1965

RECEIVED F B I  
AUG 30 9 44 AM '65  
SPECIAL INQUIRY SECTION  
F B I  
U.S. DEPT. JUSTICE

Best available copy

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-100000)

RE: [illegible]

[illegible]

URGENT 8-30-65  
TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (100-100000)  
SUBJECT: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

LA 116-69809

a search of records in storage reveal applicant was employed during two quarters of 1948. He stated he personally had a vague recollection of applicant, and the latter would undoubtedly have been a research assistant during this period. He advised he did not feel qualified to comment concerning applicant, and other members of the firm at that time who might be able to recall applicant are now deceased.

J. Walter Thompson Company  
6505 Wilshire Boulevard  
Los Angeles, California

On August 24, 1965, [redacted] Account Representative and Acting Assistant Manager, advised that applicant is currently a Vice President and Manager of the Los Angeles office of the above company. [redacted] stated that he has worked under applicant's supervision with this company for approximately two and one half years and also worked with applicant for approximately one year during 1962 when applicant served as manager of RICHARD NIXON's campaign for Governor of California.

b6  
b7c

[redacted] stated that applicant enjoys an excellent reputation in the business world, is active and prominent in many civic affairs, and his character and reputation are above question. He stated he is confident applicant is a loyal American, and his associates are highly respected members of the community. He stated nothing of a questionable nature has ever come to his attention regarding applicant, and he felt he could recommend applicant for any responsible position of trust.

b6  
b7c

On August 24, 1965, [redacted] Account Supervisor, advised that he and applicant grew up together and have been close friends since that time. He described applicant as a very responsible citizen of the community whose character and reputation and associates are above reproach. Applicant is regarded as a man of complete integrity and is highly respected in the business world. [redacted] recommended applicant in all respects.



LA 116-69809 .

RESIDENCE

550 Spoleto Drive  
Santa Monica, California

On August 11, 1965, [REDACTED]

[REDACTED] stated that she and her husband resided as neighbors at this address during the four years applicant resided at 550 Spoleto. She stated applicant and his family enjoyed an excellent reputation in the neighborhood, and she had no reason to question his character, reputation, associates, or loyalty.

b6  
b7c

[REDACTED] advised on August 11, 1965, that she and her husband were well acquainted with applicant during his residence at the above address and continued to visit in each other's homes. She described applicant as an extremely responsible, capable executive of excellent character whose loyalty is above question and whose associates are persons of the highest caliber.

REFERENCES

[REDACTED] member of the firm of Hornblower and Weeks, 600 South Spring Street, advised on August 25, 1965, that he has been a business and social acquaintance of applicant for approximately 17 years. He stated applicant has risen to an extremely prominent position in the business world, and he enjoys an excellent reputation. He described applicant as a man of complete integrity, moral character, and a loyal American citizen in every sense. He recommended applicant without reservation.

b6  
b7c

[REDACTED] Attorney and member of the firm of Leisure, Worden, and Terry, 4201 Wilshire Boulevard, Los Angeles, California, advised on August 23, 1965, he has known and closely associated with applicant for the last

LA 116-69809

25 years and sees him several times a week. Throughout this period, applicant has been a man of excellent moral character and reputation whose associates are highly respected members of the community. He stated applicant's loyalty is above question in his opinion, and he would recommend applicant without any hesitation for any responsible position of trust.

#### CREDIT AND ARREST

---

On the dates indicated, no record concerning applicant could be found in the files of the following agencies:

Redlands, California, Police Department  
July 30, 1965

San Bernardino, California, Sheriff's Office  
July 30, 1965

Beverly Hills Police Department  
August 10, 1965

Santa Monica, California, Police Department  
August 5, 1965

Los Angeles Police Department and  
Los Angeles County Sheriff's Office  
August 2, 1965

Redlands, California, Credit Bureau  
July 30, 1965

San Bernardino, California, Businessmen's Association  
July 30, 1965

On August 2, 1965, records of the Retail Merchants Credit Association, Los Angeles, California, reflected that applicant has been known to this agency since 1951, during which time he has maintained a satisfactory credit rating.

LA 116-69809

On August 10, 1965, records of the Santa Monica, California, Credit Bureau contained a satisfactory credit rating for applicant.

On August 4, 1965, records of the Traffic Division, Los Angeles, California, Police Department reflected applicant was given a citation for speeding on January 17, 1965, and on February 5, 1965, he forfeited bail in the amount of \$17.00.

---

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                           |                                   |                                               |                                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                                    | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/26/65</b>                        | INVESTIGATIVE PERIOD<br><b>7/29/65 - 8/26/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN, aka<br/>Bob Haldeman<br/>Robert Haldeman<br/>CA 29269</b> |                                   | REPORT MADE BY<br><br><b>THOMAS E. BRYANT</b> | TYPED BY<br><br><b>llm</b>                       |
|                                                                                                           |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>         |                                                  |

REFERENCE:Bureau letter to Los Angeles  
dated 7/27/65.

- RUC -

ADMINISTRATIVE:

In view of the prominence of applicant, no investigation was conducted in the vicinity of his current residence.

- A\* -

## COVER PAGE

|                                           |                            |                              |  |  |  |
|-------------------------------------------|----------------------------|------------------------------|--|--|--|
| APPROVED                                  | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |
| COPIES MADE:                              |                            |                              |  |  |  |
| ④ - Bureau<br>1 - Los Angeles (116-69809) |                            |                              |  |  |  |
|                                           |                            |                              |  |  |  |
|                                           |                            |                              |  |  |  |
|                                           |                            |                              |  |  |  |
| Dissemination Record of Attached Report   |                            | Notations                    |  |  |  |
| Agency                                    |                            |                              |  |  |  |
| Request Recd.                             |                            |                              |  |  |  |
| Date Fwd.                                 |                            |                              |  |  |  |
| How Fwd.                                  |                            |                              |  |  |  |
| By                                        |                            |                              |  |  |  |

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                    |                                   |                                                  |                                               |
|----------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|-----------------------------------------------|
| REPORTING OFFICE<br><b>WASHINGTON FIELD</b>                                                        | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/26/65</b>                           | INVESTIGATIVE PERIOD<br><b>7/30 - 8/25/65</b> |
| TITLE OF CASE<br><b>HARRY ROBBINS HALDEMAN CA 29269<br/>aka Bob Haldeaman<br/>Robert Haldeaman</b> |                                   | REPORT MADE BY<br><b>SE MELVIN L. MONTGOMERY</b> | TYPED BY<br><b>ols</b>                        |
|                                                                                                    |                                   | CHARACTER OF CASE<br><b>AEA-A</b>                |                                               |

REFERENCE:

ReBulet dated 7/27/65.

-RUC-

b6  
b7c

|                                                                                                                      |                            |                                             |
|----------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|
| APPROVED<br><i>[Signature]</i>                                                                                       | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW                |
| COPIES MADE<br>4 - Bureau<br>1 - Washington Field (116-139965)<br>2 cc to<br>Atomic Energy Commission<br>AUG 31 1965 |                            | 116-457593-10<br>NOT RECORDED<br>SEP 1 1965 |
| DISSEMINATION RECORD OF ATTACHED REPORT                                                                              |                            | NOTATIONS                                   |
| AGENCY                                                                                                               | REQUEST RECD.              | DATE FWD.                                   |
| HOW FWD.                                                                                                             | BY                         |                                             |

58 SEP 8 1965

RECEIVED F B I

AUG 26 5 36 PM 65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. JUSTICE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SE MELVIN L. MONTGOMERY Office: Washington, D. C.  
Date: 8/26/65  
Field Office File #: 116-139905 Bureau File #:  
Title: HARRY ROBBINS HALDEMAN CA 29269

Character: AEA-A

Synopsis: No record D.C. Credit, MPD and Park Police. CSC, HCUA, ONI and State Passport negative.

-RUC-

DETAILS: At Washington, D. C.

IC GARRIE A. FRIEND caused a search to be made of the files of the Credit Bureau, Incorporated, and was advised on August 4, 1965, that the files contained no record of the applicant.

On August 4, 1965, IC KENNETH SHAFFER determined that no record of the applicant was contained in the Metropolitan Police Department files; at all times an indefinite number of unidentified records are out of file and not available for review.

On August 4, 1965, IC DAVID L. DE WEESE searched the files of the U. S. Park Police, and no record of the applicant was found.

IC DAVID L. DE WEESE caused a search to be made of the files of the Bureau of Personnel Investigations, Civil Service Commission, and was advised on August 4, 1965, that the files contained no record of the applicant.

WFO 116-139905

On August 2, 1965, IC JERRY D. MC KINNEY determined that the files of the House Committee on Un-American Activities contained no record of the applicant.

IC JOHN B. ARMSTRONG caused a search to be made of the files of the Office of Naval Intelligence, and was advised on August 24, 1965, that the files contained no record of the applicant.

On August 3, 1965, IC JOHN H. VOSS caused a search to be made of the files of the Passport Office, Department of State, and no record of the applicant was found.

---



## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                      |                                   |                                                  |                                               |
|------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|-----------------------------------------------|
| REPORTING OFFICE<br><b>WASHINGTON FIELD</b>                                                          | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/26/65</b>                           | INVESTIGATIVE PERIOD<br><b>7/30 - 8/25/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN CA 29269<br/>aka Bob Haldeman<br/>Robert Haldeman</b> |                                   | REPORT MADE BY<br><b>SE MELVIN L. MONTGOMERY</b> | TYPED BY<br><b>elm</b>                        |
|                                                                                                      |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>            |                                               |

REFERENCE:

ReBulet dated 7/27/65.

-EUC-

|                                                                 |                            |                              |  |  |  |
|-----------------------------------------------------------------|----------------------------|------------------------------|--|--|--|
| APPROVED                                                        | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |  |
| COPIES MADE:                                                    |                            |                              |  |  |  |
| <b>(4) - Bureau</b><br><b>1 - Washington Field (116-139905)</b> |                            |                              |  |  |  |
|                                                                 |                            |                              |  |  |  |
|                                                                 |                            |                              |  |  |  |
| DISSEMINATION RECORD OF ATTACHED REPORT                         |                            | NOTATIONS                    |  |  |  |
| AGENCY.....                                                     |                            |                              |  |  |  |
| REQUEST RECD.....                                               |                            |                              |  |  |  |
| DATE FWD.....                                                   |                            |                              |  |  |  |
| HOW FWD.....                                                    |                            |                              |  |  |  |
| BY.....                                                         |                            |                              |  |  |  |

-A\*-

LA 116-69809

EDUCATION

University of Redlands  
Redlands, California

On July 30, 1965, [ ] Records Division, advised applicant entered this University July 6, 1944, as part of the U. S. Navy V-12 program. He attended through the summer of 1945, and his cumulative grade average was 3.31 on a 4.00 basis. Nothing further is contained in these records.

b6  
b7c

University of Southern California  
Los Angeles, California

On August 23, 1965, [ ] Registrar, advised from available records he could only state that applicant entered this University November 1, 1945, and thereafter attended two semesters. A notation appearing on applicant's scholastic records indicate he was a "better than average student." No additional information is contained in this file.

University of California at Los Angeles  
Los Angeles, California

On August 2, 1965, [ ] Registrar, advised applicant enrolled in September, 1946, and was graduated with a Bachelor of Science degree July 31, 1948. This record indicated applicant's grade point average was 1.0 based on a 3.0 grade rating system. No additional information is contained in this record.

b6  
b7c

EMPLOYMENT

Foote, Cone, and Belding  
900 Wilshire Boulevard

On August 25, 1965, [ ] retired attorney and consultant for Freedom's Foundation, advised

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: THOMAS E. BRYANT  
Date: 8/26/65

Office: Los Angeles, California

Field Office File #: 116-69809

Bureau File #:

Title: HARRY ROBBINS HALDEMAN  
CA 29269~~Character: ATOMIC ENERGY ACT - APPLICANT~~

Synopsis: Education verified; business associates, neighbors, and references recommend. No arrest record located; credit located.

- RUC -

DETAILS:

Investigation in this matter was conducted as follows:

At Santa Monica, Beverly Hills, and University of California at Los Angeles by SA BILLY L. HICKS.

Redlands and San Bernardino, California, SA CARL G. MURANO, JR.

University of Southern California SA BURL P. MIDDENDORF.

Los Angeles Police Department and Los Angeles County Sheriff's Office IC DAVID R. STRUCK.

Retail Merchants Credit Association and Traffic Division, Los Angeles Police Department, IC MERTON R. ANDERSON, JR.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                            |                                   |                                           |                                        |
|------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                                     | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/30/65</b>                    | INVESTIGATIVE PERIOD<br><b>8/27/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN, aka.<br/>Bob Haldeman<br/>Robert Haldeman<br/>CA 29269</b> |                                   | REPORT MADE BY<br><b>THOMAS E. BRYANT</b> | TYPED BY<br><b>nmb</b>                 |
|                                                                                                            |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>     |                                        |

REFERENCE: New York airtel to Los Angeles dated 8/24/65.

- RUC -

b6  
b7c

5x8  
done

photo  
cc to: [unclear]  
REQ. REC'D 11-15-24  
JUL 27 1967  
ANS.  
BY: [unclear]

CC TO: [unclear]  
REQ. REC'D 11-15-24  
NOV 21 1968  
ANS.  
BY: [unclear]

- A\* -  
COVER PAGE

|                                                      |                            |                                 |  |
|------------------------------------------------------|----------------------------|---------------------------------|--|
| APPROVED<br><i>[Signature]</i>                       | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW    |  |
| COPIES MADE                                          |                            | 116-457593-11                   |  |
| 4 - Bureau (AIR MAIL)<br>1 - Los Angeles (116-69809) |                            | NOT RECORDED<br>25 AUG 31 1965  |  |
| 2 cc to<br>Atomic Energy Commission<br>AUG 31 1965   |                            |                                 |  |
| Dissemination Record of Attached Report              |                            | Notations<br><i>[Signature]</i> |  |
| Agency                                               | XC-WH                      |                                 |  |
| Request Recd.                                        |                            |                                 |  |
| Date Fwd.                                            | 3/7/69                     |                                 |  |
| How Fwd.                                             |                            |                                 |  |
| By                                                   | [unclear]                  |                                 |  |

53 SEP 8 1965

*Rec'd* 18 527 6 21

RECEIVED F B I

AUG 31 2 56 PM 65

SPECIAL INQUIRY SECTION

F B I

U. S. DEPT. JUSTICE

100-11-100

2 6 11

2 6 11

2 6 11

2 6 11

2 6 11

2 6 11

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: THOMAS E. BRYANT  
Date: 8/30/65

Office: Los Angeles, California

Field Office File #: 116-69809

Bureau File #:

Title: HARRY ROBBINS HALDEMAN  
CA 29269~~Character:~~ ~~ATOMIC ENERGY ACT - APPLICANT~~

Synopsis: Applicant granted secret clearance by U. S. Navy.

- RUC -

DETAILS:EMPLOYMENTJ. Walter Thompson Company  
6505 Wilshire Boulevard  
Los Angeles, California

On August 24, 1965 [redacted] Account Supervisor, advised he has been responsible for security with this company for several years and in the course of their contracts with Douglas Aircraft Corporation, Santa Monica, California it was necessary to secure secret clearances for several company officials. This was done many years ago according to [redacted] and at the time the U. S. Navy held the prime contract at Douglas Aircraft. He stated that it was the U. S. Navy which granted applicant a secret clearance several years ago. He advised this company still has pending contracts with Douglas Aircraft and applicant's clearance is still in effect.

b6  
b7c

1\*

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                            |                                   |                                           |                                        |
|------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>                                                                     | OFFICE OF ORIGIN<br><b>BUREAU</b> | DATE<br><b>8/30/65</b>                    | INVESTIGATIVE PERIOD<br><b>8/27/65</b> |
| TITLE OF CASE<br><br><b>HARRY ROBBINS HALDEMAN, aka.<br/>Bob Haldeman<br/>Robert Haldeman<br/>CA 29269</b> |                                   | REPORT MADE BY<br><b>THOMAS E. BRYANT</b> | TYPED BY<br><b>nmb</b>                 |
|                                                                                                            |                                   | CHARACTER OF CASE<br><br><b>AEA-A</b>     |                                        |

REFERENCE: New York airtel to Los Angeles dated 8/24/65.

- RUC -

- A\* -  
COVER PAGE

|                                                                          |                            |                              |  |  |   |
|--------------------------------------------------------------------------|----------------------------|------------------------------|--|--|---|
| APPROVED                                                                 | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |   |
| COPIES MADE:<br><br>4 - Bureau (AIR MAIL)<br>1 - Los Angeles (116-69809) |                            |                              |  |  |   |
|                                                                          |                            |                              |  |  |   |
|                                                                          |                            |                              |  |  |   |
|                                                                          |                            |                              |  |  |   |
| Dissemination Record of Attached Report                                  |                            | Notations                    |  |  |   |
| Agency                                                                   |                            |                              |  |  | t |
| Request Recd.                                                            |                            |                              |  |  |   |
| Date Fwd.                                                                |                            |                              |  |  |   |
| How Fwd.                                                                 |                            |                              |  |  |   |
| By                                                                       |                            |                              |  |  |   |

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 11-8-68

FROM : M. A. Jones

SUBJECT: ROBERT HUTCHISON FINCH  
HARRY ROBBINS HALDEMAN  
BRYCE N. HARLOW  
POSSIBLE KEY MEN IN NIXON ADMINISTRATION

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

## SYNOPSIS:

abs. Robert Hutchinson, E. L. Halde...

Washington Capital News Service release of 11-7-68, notes that President-Elect Nixon was in Key Biscayne, Florida, with a few of his "principal strategists" including captioned individuals. Our files reveal a summary memorandum on Robert Hutchison Finch on 9-30-68, copy attached, which was generally favorable but indicated he interceded in preventing the revocation of the liquor license of a nightclub catering to homosexuals in 1967. Mr. Halde, who was born on 10-27-26, at Los Angeles, California, was the subject of an applicant-type investigation conducted by us in 1965, which was favorable. No indication he has previously met the Director. Mr. Bryce N. Harlow, who was born on 8-11-16, at Oklahoma City, Oklahoma, was the subject of a Special Inquiry investigation conducted by us in 1953 in connection with his appointment as an Administrative Assistant on the White House Staff during President Eisenhower's Administration. This investigation was favorable. No indication that Mr. Harlow has previously met Mr. Hoover. No arrest record located in the files of our Identification Division on any of these three individuals.

## RECOMMENDATION:

For the Director's information.

ENCLOSURE

Enclosure

- 1- Mr. Tolson - Enclosure
- 1- Mr. DeLoach - Enclosure
- 1- Mr. Bishop - Enclosure
- 1- Mr. Sullivan - Enclosure
- 1- Mr. Gale - Enclosure

REC-78

MCT-20

NOT RECORDED

46 NOV 18 1968

DETAILS--CONTINUED OVER

CRIME RESEARCH

JCF:11

(9)

COPY SENT TO MR. TOLSON

61 NOV 29 1968  
61 NOV 29 1968

ORIGINAL FILED IN



M. A. Jones to Bishop Memo  
RE: ROBERT HUTCHISON FINCH

DETAILS:

An 11-7-68, news release of the Washington Capital News Service reported that President-Elect Nixon and a few of his closest advisers arrived at Key Biscayne, Florida, for relaxation and sketching outlines of his new Administration. Among those joining Mr. Nixon were Robert Finch, Lieutenant Governor of California; Robert Haldeman, Mr. Nixon's Chief of Staff; and Bryce Harlow, a key adviser and one-time special counsel to former President Eisenhower. Our files were reviewed concerning these three individuals and they reveal the following information concerning them.

ROBERT HUTCHISON FINCH:

The results of a file review concerning Mr. Finch were furnished in my memorandum to you dated 9-30-68, ~~copy attached, in response to a request from~~ Mr. Tolson. That review revealed generally favorable information concerning Finch. However, it was noted that in 1967, Mr. Finch interceded in preventing the revocation of a liquor license to a nightclub catering to homosexuals.

HARRY ROBBINS HALDEMAN:

- Summary

Mr. Harry Robbins Haldeman, who is also known as Robert Haldeman and Bob Haldeman, and who was born on 10-27-26, at Los Angeles, California, was the subject of an applicant-type investigation conducted by us in 1965. This investigation was favorable and revealed the following information concerning him. Haldeman graduated from the University of California at Los Angeles with a B. S. degree in 1948. He was employed with the J. Walter Thompson Advertising Company, with offices in New York and California, from 1949 up to the time of the investigation in 1965. However, he took a leave of absence in 1960 and 1962 to assist Mr. Nixon in his election campaigns. Mr. Haldeman served in the U. S. Navy as an enlisted man from July, 1944, to June, 1946, at which time he was honorably discharged. Individuals contacted during the course of this applicant-type investigation highly recommended Mr. Haldeman for a position of trust and confidence with the U. S. Government.

Our files do not reveal that Mr. Haldeman has previously met the Director. No arrest record was located in the files of our Identification Division on Mr. Haldeman.

CONTINUED OVER

M. A. Jones to Bishop Memo  
RE: ROBERT HUTCHISON FINCH

BRYCE N. HARLOW:

We conducted a Special Inquiry investigation concerning Mr. Harlow in January, 1953, in connection with his appointment as Administrative Assistant on the White House Staff during President Eisenhower's Administration. This inquiry was favorable and revealed that Mr. Harlow was born on 8-11-16 at Oklahoma City, Oklahoma. He received a B. A. degree from the University of Oklahoma in 1936, and an M. A. degree from the same school in 1940. He entered the U. S. Army in 1941 as a Second Lieutenant and was honorably discharged as a Lieutenant Colonel in 1946.

Mr. Harlow was employed as a clerk in the office of then Congressman Wesley E. Disney from 1938 until 1941, when he resigned to enter the Army. In 1946, he was employed as a member of the Professional Staff, Armed Services Committee, U. S. House of Representatives. He terminated this employment in 1951, to work with his father in the Harlow Publishing Company at Oklahoma City. He was appointed Special Administrative Assistant for the White House in 1953, and served in this capacity and as a Deputy Assistant to the President until 1961. We have had limited but friendly business-type contact with Mr. Harlow, mostly during the period he was employed at the White House.

Our files do not indicate that Mr. Harlow has previously met Mr. Hoover. However, in October, 1959, Victor Emanuel wrote the Director in which he enclosed a letter he had written to Mr. Harlow and in which he highly praised Mr. Harlow's efforts while assigned to the White House. Our files also reveal that Mr. Harlow was interviewed during the Walter Jenkins investigation at which time he advised that he knew Mr. Jenkins very well and had had a number of business-type contacts with him.

gck

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

UPI-13.

(NIXON)

MIAMI--PRESIDENT-ELECT NIXON GATHERED A FEW OF HIS CLOSEST ADVISERS AROUND HIM TODAY TO SKETCH IN THE OUTLINES OF HIS NEW ADMINISTRATION.

BUT MOSTLY HE LUXURIATED IN THE FLORIDA SUNSHINE AND IN THE REALIZATION THAT WHAT HE HAD SOUGHT FOR EIGHT YEARS NOW WAS HIS.

NIXON, HIS FAMILY, A FEW OF HIS PRINCIPAL STRATEGISTS AND A PRESS CORPS OF 61 ARRIVED LATE LAST NIGHT TO PUT IN A FEW DAYS OF UNWINDING.

CHARACTERISTICALLY, NIXON CHOSE FOR A POST-VICTORY VACATION THE FAMILIAR SURROUNDINGS OF NEARBY KEY BISCAYNE. FOR YEARS NIXON HAS BEEN ATTRACTED TO THE AREA BY ITS RELATIVELY NON COMMERCIAL TONE AND A STRETCH OF NATURAL BEACH THAT INVITES LONG WALKS.

NIXON SAID IN HIS VICTORY STATEMENT IN NEW YORK HE WOULD SPEND THREE DAYS HERE. AFTER THAT, HE INTENDS TO GET DOWN TO THE BUSINESS OF FORMING AN ADMINISTRATION TO TAKE OFFICE ON JAN. 20, A TASK THAT WILL INVOLVE FILLING 11 CABINET POSTS AND SOME 2,200 OTHER APPOINTIVE FEDERAL JOBS. HEADQUARTERS WILL BE IN NEW YORK.

NIXON HAS SAID THAT DECISIONS MADE BETWEEN ELECTION AND INAUGURATION WOULD BE AMONG HIS MOST CRUCIAL. THOSE HE SELECTS TO MAN HIS ADMINISTRATION, HE SAYS, WILL DETERMINE ITS SUCCESS OR FAILURE.

AMONG THOSE JOINING NIXON IN KEY BISCAYNE WERE LT. GOV. ROBERT FINCH OF CALIFORNIA; HIS CHIEF OF STAFF, ROBERT HALDEMAN; AND BRYCE HARLOW, A KEY ADVISER AND ONE-TIME SPECIAL COUNSEL TO FORMER PRESIDENT EISENHOWER.

WHILE FINCH HAS BEEN PROMINENTLY MENTIONED AS A POSSIBLE ATTORNEY-GENERAL, IT WAS UNDERSTOOD HE IS MORE INTERESTED IN THE FIELD OF URBAN AFFAIRS, WHICH COULD MAKE HIM A CANDIDATE

FIELD OF URBAN AFFAIRS, WHICH COULD MAKE HIM A CANDIDATE FOR NEW OR HUD SECRETARY, OR TRANSPORTATION.

11/7--GE944A

ENCLOSURE

WASHINGTON CAPITAL NEWS SERVICE

*Jones to President Nixon  
 11-8-68  
 JCF:*

*116-45757-12*

*8-10-68*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 1-29-69

FROM : M. A. Jones

SUBJECT: HONORABLE JOHN D. EHRLICHMAN  
LEGAL COUNSEL TO THE PRESIDENT  
HONORABLE HARRY ROBBINS HALDEMAN  
ASSISTANT TO THE PRESIDENT  
THE WHITE HOUSE  
WASHINGTON, D. C.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In response to the instructions received from Mr. Hoover, captioned individuals are being placed on the "Do Not Contact" list and no contact will be made with them without the approval of Mr. Hoover, Mr. Tolson, or Mr. DeLoach. Instructions will be sent SAC, WFO, that no contact should be made with Messrs. Ehrlichman and Haldeman unless approval has been secured from the Bureau. It should be noted that this action is being taken at the request of Messrs. Ehrlichman and Haldeman, and not because of any derogatory information regarding these individuals.

## RECOMMENDATIONS:

1) That in compliance with the Director's instructions, Messrs. Ehrlichman's and Haldeman's names be added to the "Do Not Contact" list and the attached memorandum be sent to Messrs. Callahan, Mohr, Gale, Rosen, and Sullivan.

2) That the attached letter be sent to SAC, WFO, advising that Messrs. Ehrlichman and Haldeman have been added to the "Do Not Contact" list.

Enclosures (3) *sent 1-30-69*  
1 - Mr. Mohr - Enclosures  
1 - Mr. DeLoach - Enclosures  
1 - Mr. Bishop - Enclosures  
1 - Mr. Callahan - Enclosures

1 - Mr. Sullivan - Enclosures  
1 - Mr. Rosen - Enclosures  
1 - Mr. Gale - Enclosures

JCF:cmj/cle  
(8)

116-457593-13  
NOT RECORDED  
87 FEB 3 1969

CRIME RESEARCH

ORIGINAL FILED IN 116-457593-13

SAC, Washington Field Office

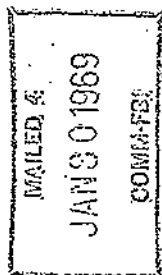
January 30, 1969

Director, FBI

116-427573-43

HONORABLE JOHN D. EHRLICHMAN  
LEGAL COUNSEL TO THE PRESIDENT  
HONORABLE HARRY ROBBINS HALDEMAN  
ASSISTANT TO THE PRESIDENT  
THE WHITE HOUSE, WASHINGTON, D. C.  
RESEARCH (CRIME RECORDS)

117  
Please be advised that Messrs. Ehrlichman and Haldeman have been designated as persons not to be contacted without prior Bureau approval. It should be noted that this action is being taken at their request, and not because of any derogatory information concerning them.



- 1 - Mr. Mohr (detached)
- 1 - Mr. DeLoach (detached)
- 1 - Mr. Bishop (detached)
- 1 - Mr. Callahan (detached)
- 1 - Mr. Sullivan (detached)
- 1 - Mr. Rosen (detached)
- 1 - Mr. Gale (detached)

19 JAN 31 1969

NOTE: See M. A. Jones to Bishop memo, dated 1-29-69, captioned "Honorable John D. Ehrlichman, Legal Counsel to the President, Honorable Harry Robbins Haldeman, Assistant to the President, The White House, Washington, D. C."

JCF:rog/paa

(9)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

115  
FEB 11 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

ORIGINAL FILED IN 62-92241-482

116-437573-13

January 30, 1969

PERSONAL

MEMORANDUM FOR MR. CALLAHAN  
MR. GALE  
MR. ROSEN  
MR. SULLIVAN  
Mr. MOHR

Reference is made to my prior memoranda which transmitted to you the names of persons who are not to be interviewed unless compelling reasons dictate, in which event the matter should be either called to my attention, Mr. Tolson's attention, or Mr. DeLoach's attention.

Attached is identifying data regarding the Honorable John D. Ehrlichman and the Honorable Harry Robbins Haldeman concerning whom these instructions apply. This action is being taken at the request of Messrs. Ehrlichman and Haldeman, and not because of any derogatory information regarding these individuals.

Very truly yours,

J. Edgar Hoover  
John Edgar Hoover  
Director

~~RECEIVED~~  
JAN 31 1969

Enclosures

- 10 copies of each attachment sent to Mr. Gale
- 10 copies of each attachment sent to Mr. Rosen
- 2 copies of each attachment sent to Mr. Sullivan
- 2 copies of each attachment sent to Mr. Mohr

NOTE: See M. A. Jones to Bishop memo, dated 1-29-69, captioned "Honorable John D. Ehrlichman, Legal Counsel to the President, Honorable Harry Robbins Haldeman, Assistant to the President, The White House, Washington, D. C."

MAIL ROOM ☐ TELETYPE UNIT ☐

JCF:amj (7)

MAILED 4  
JAN 30 1969  
COMM-FBI

ENCLOSURE

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ORIGINAL FILED IN 62-92201-422

January 30, 1969

NAME

Honorable John D. Ehrlichman

PROFESSION

Legal Counsel to the President,  
Washington, D. C.

ADDRESS

(Office) The White House

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

~~ENCLOSURE~~  
ENCLOSURE

116-457593-13

January 30, 1969

---

|            |                                                 |
|------------|-------------------------------------------------|
| NAME       | Honorable Harry Robbins Haldeman                |
| PROFESSION | Assistant to the President<br>Washington, D. C. |
| ADDRESS    | (Office) The White House<br>Washington, D. C.   |

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

~~RESTRICTED~~  
ENCLOSURE

116-457592-13



Request, Document Classification and Review Section  
16-78)

116-457593

Copy *11, 10, 9, 8, 7, 6, 4, 3* *memo*

Re:

Agency

*Justice / Security*

Request received

*7-22-87*

Person authorizing

FBI/DOJ

Serial Removal Request, Document Classification and Review Section  
4-740 (Rev. 3-16-78)

File

161-6251

Copy *15, 14, 14 ency* *memo*

Re:

Agency

*Justice / Security*

Request received

*7-22*

Person authorizing

FBI/DOJ

NUMEROUS REFERENCE  
SEARCH SLIPSubject Haldeman, Harry Robbins  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_R# 381 Date 7-22 Searcher Initials 423Prod. 3

FILE NUMBER

SERIAL

A  
D  
B

ACTIVE

INACTIVE

DATE ON

CARD M/Y

Bob (cont'd)

NFM 139-4089-1413

H. R.

NFM 88-51548-495

Harry

95-142438

205-8-7-77

FBI/DOJ

**NUMEROUS REFERENCE  
SEARCH SLIP**

Subject Haldeman, Harry Robbins

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 581 Date 7-22 Searcher Initials 423Prod. 16

FILE NUMBER

SERIAL

A  
D  
B

ACTIVE

INACTIVE

DATE ON

CARD M/Y

H. R.

(cont'd)

L

56-4525-59

L

139-4089-2393 p77

L

-2124

np ma ✓

-2660 p67

L

-2457 p3

L

-2197

L

74-2474-137 p23, 39, 47, 59, 63, 73

L

-89 p249

np ma ✓

46-66598-1 p1

L

74-2474-56 p119, 177

np ma ✓

-X4

L

-56 p76, 82, 100, 108

np ma ✓

56-4779-13

NOD

[REDACTED]

b3

b7E

L

139-4692-5 p1

L

72-2190-29 p10 SPK

L

62-116606-1 = SPK

L

H. Robert (AKA)

L

100-459217-9

L

Robert (AKA)

L

SI

L

Bob (AKA)

L

[REDACTED]

np ma ✓

62-115865-19

L

185-1227-168

185-1227-168

# FEDERAL BUREAU OF INVESTIGATION

## Records/Operations Sections

19

- ☐ Name Searching Unit, 4989, TL# 121
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention \_\_\_\_\_

☒ Return to James 5224 243 4872  
Supervisor, Room, TL#, Ext.

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☐ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☒ Unrestricted (Active & Inactive Index)

**Type of Search Requested:** (Check One)

- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main \_\_\_\_\_ References Only

**Special Instructions:** (Check One)

- ☐ Exact Name Only (On-the-Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of \_\_\_\_\_

Subject Halleman, Harry RobbinsBirthdate & Place 10-27-26 LA, CALAddress AKA - ROBERT; BOB; H. ROBERT  
549-32-6817 GOATLocalities CA, CT, NY, DC, VA, MD, MI, CANA  
OK, FLR# 3K1 Date 7-22 Searcher Initials 423Prod. 104

FILE NUMBER SERIAL

|       | FILE NUMBER | SERIAL         | A   | D | B | ACTIVE | INACTIVE | DATE ON CARD M/Y |
|-------|-------------|----------------|-----|---|---|--------|----------|------------------|
| I     | 470         | 161-6251       | DOC |   |   |        |          | 5-9-69           |
| I     | I           | 116-457593     | I   |   |   |        |          |                  |
| I     | L           | 161-6251       | I   |   |   |        |          |                  |
| I     | (L)         | 139-4089-3051  |     |   |   |        |          |                  |
| I     |             | Harry R.       |     |   |   |        |          |                  |
| I     | I           | 139-4089       |     |   |   |        |          |                  |
| np ma | ✓           | 197-2856       |     |   |   |        |          |                  |
| I     | L           | 58-8068-24P3   |     |   |   |        |          |                  |
| I     |             | H. R.          |     |   |   |        |          |                  |
| I     | I           | 63-16062       | PI  |   |   |        |          |                  |
| I     | L           | 197-344        |     |   |   |        |          |                  |
| I     | L           | 102-116132     |     |   |   |        |          |                  |
| I     | I           |                |     |   |   |        |          |                  |
| np ma | ✓           | 102-113377-44  |     |   |   |        |          |                  |
| np ma | ✓           | 62-88461-557   |     |   |   |        |          |                  |
| I     | L           | 100-459771-502 |     |   |   |        |          |                  |
| I     | L           | 139-4089-2548  |     |   |   |        |          |                  |
| I     | L           | -2524          |     |   |   |        |          |                  |

b3

b6

b7C

b7E



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

August 4, 1987

HARRY ROBBINS HALDEMAN  
Born: October 27, 1926  
Los Angeles, California  
SSAN: 549-32-6817

Reference is made to your name check request regarding captioned individual.

The central files of the FBI reveal that Harry Robbins Haldeman, also known as Robert, Bob, and H. R., was the subject of favorable applicant-type investigations in 1965 and 1969. Attached are eight reports concerning the 1965 investigation and two letters and a memorandum relating to the 1969 investigation.

Also attached is a copy of FBI Identification Division Record Number 304 609 L6, which appears to be identical with captioned individual.

In addition, you are advised that this Bureau is currently conducting an applicant-type investigation at your specific request. The results of this investigation will be furnished to you upon completion.

Enclosures (12)

Original & 1: Justice/Security  
Request Received: 7/22/87

1 - 116-457593  
1 - 161-6251

Room 5432C

NOTE: SA [redacted] Security Programs Unit (SPU),  
Records Management Division, advised that the Department of  
Justice (DOJ) wants in our name check response a copy of  
previous background investigations conducted relating to  
Haldeman, a statement concerning his Watergate-related  
conviction(s), and a referral concerning the present

Bicentennial of the United States Constitution (1787-1987)

MAIL ROOM ☐

Handed to Justice/Security representative  
by Security Programs Unit rep. 8-4-87.

RECORDED COPY FILED IN  
161-6251-29

SEP 8 1987

SFR OUT TO CONS

~~9/19/84~~ - JJS

5/5 10/26



b6

b7C

Harry Robbins Haldeman

background investigation being conducted by SPU for the DOJ.  
This was confirmed in a telephone conversation with [redacted]  
[redacted] DOJ, on 7/28/87.

b6  
b7C

In lieu of a statement concerning the conviction(s),  
we are disseminating a copy of Haldeman's Identification  
Division record.

---

Memorandum



b6  
b7C

Subject

Request for Expedited Name Check  
re: Morton H. Halperin, et al. v.  
Henry A. Kissinger, et al.

Date

JUL 20 1987

To

[Redacted]  
Security Programs Manager  
Federal Bureau of Investigation  
Attn: [Redacted]

An Expedited Federal Bureau of Investigation Name Check is  
~~requested on the following:~~

Name: Harry Robbins Haldeman

DOB: 10-27-26

POB: Los Angeles, California

SSN: 549-32-6817

Address: Santa Barbara, California

Please forward the results to [Redacted] Security Staff,  
Room 6744 Main Justice Building. Thank you for your help in  
this matter.

b6  
b7C

116-457593-14



FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350679-000

Total Deleted Page(s) = 7  
Page 4 ~ b3; b6; b7C; b7E;  
Page 5 ~ b3; b6; b7C; b7E;  
Page 6 ~ b3; b6; b7C; b7E;  
Page 7 ~ b3; b6; b7C; b7D; b7E;  
Page 8 ~ b3; b6; b7C; b7E;  
Page 9 ~ b3; b6; b7C; b7E;  
Page 10 ~ b3; b6; b7C; b7E;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

~~SECRET~~

DATE: 10/25/89 (S) (U)

ESP

CLASS  
SRC  
SER  
REC

TO: DIRECTOR, FBI  
(ATTN: [redacted]) (U)  
FROM: ADIC, [redacted] (RUC) (I-2)  
SUBJECT: [redacted] (U)  
[redacted] (P) (U)  
[redacted] (P) (U)

HARRY ROBBINS HALDEMAN, aka  
H. R. Haldeman  
Robert Haldeman  
[redacted] (CONTACT) (S) (U)  
[redacted] (P) (U)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

#910029 1-4-01

CLASSIFIED BY [redacted]

REASON: 1.5 (C)

DECLASSIFY ON: X1

b3  
b6  
b7C  
b7E

This communication is classified "~~Secret~~", in its  
entirety.

6 - Bureau (RM)

(HALDEMAN) (S) (U)

1 - [redacted] (info) (S) (U)

2 - New York

2 - Newark

2 - San Francisco

2 - WMFO

14 - [redacted]

2  
2  
2  
2  
2  
2

(32)

~~SECRET~~  
Classify by [redacted]  
Declassify on OADR

b3  
b6  
b7C  
b7E

~~SECRET~~

~~SECRET~~

b3  
b6  
b7C  
b7E

TEL [redacted]

[14 OCT 89 10 25z] (U)

0026 MRI 00259

RR RUEHFB FEINY FBINK FBISF FBI INVESTIGATION

DE FBILA #0039 2870241

ZNY SSSSS

R [140235Z OCT 89] (U)

FM FBI [redacted] (U)

TO DIRECTOR FBI/ROUTINE/

FBI NEW YORK/ROUTINE/

FBI NEWARK/ROUTINE/

FBI SAN FRANCISCO/ROUTINE/

FBI WMFO/ROUTINE/

BT

|                           |  |
|---------------------------|--|
| Dep. Dir.                 |  |
| ADD Adm.                  |  |
| ADD Inv.                  |  |
| Asst. Dir.:               |  |
| Adm. Servs.               |  |
| Crim. Inv.                |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Lab.                      |  |
| Legal Coun.               |  |
| Rec. Mgnt.                |  |
| Tech. Servs.              |  |
| Training                  |  |
| Cong. Affs. Off.          |  |
| Off. of EEO               |  |
| Off. Liaison & Int. Affs. |  |
| Off. of Public Affs.      |  |
| Telephone Rm.             |  |
| Director's Sec'y          |  |

#910029  
CLASSIFIED BY  
REASON: 1.5  
DECLASSIFY ON: X1  
01-04-01

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

CITE: //3410 [redacted] (U)

PASS: HQ FOR [redacted] (U)

SUBJECT: HARRY ROBBINS HALDEMAN, [redacted] AKA: [redacted] OO: [redacted] (U)

LOS ANGELES.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~", IN ITS ENTIRETY.

RE LOS ANGELES AIRTEL, DATED SEPTEMBER 13, 1989, DUAL-  
CAPTIONED, [redacted] "LA," AND "HARRY ROBBINS

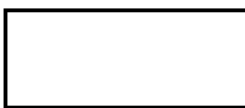
[redacted] (U)

124425

~~SECRET~~

5/1

b3  
b6  
b7C  
b7E



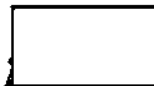
1/31/90



INCONS FEB 1 1990

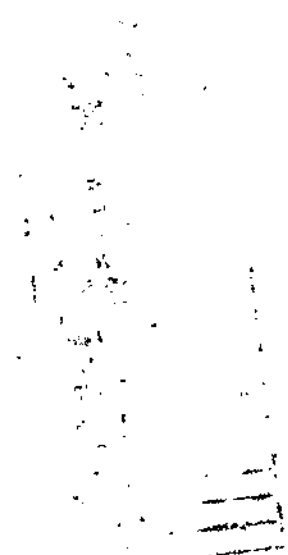


2/1/90



NY

OCT 14 2 22 PM '89



PAGE TWO DE FBILA 0039 ~~SECRET~~

HALDEMAN, AKA; [REDACTED] (U) LA," AND BUREAU AIRTEL,  
DATED SEPTEMBER 29, 1989, CAPTIONED AS ABOVE.

b7E

[PRELIMINARY INQUIRY (PI) INITIATED IN CAPTIONED [REDACTED]  
[REDACTED] ON SEPTEMBER 13, 1989.] CLOSED PER REFERENCED FBIHQ  
(U)  
COMMUNICATION.

REFERENCED BUREAU COMMUNICATION REQUESTED THAT INSTANT  
MATTER BE CLOSED. LOS ANGELES IS CURRENTLY SEEKING A  
RECONSIDERATION BY THE BUREAU, HOWEVER, RECEIVING OFFICES SHOULD  
HOLD IN ABEYANCE ANY INVESTIGATION REQUESTED IN REFERENCED LOS  
ANGELES AIRTEL, PENDING FBIHQ REVIEW OF THIS MATTER.

RECEIVING OFFICES WILL BE NOTIFIED IF THE HALDEMAN  
INVESTIGATION IS RE-OPENED.

~~C BY 8759; DECL: OADR~~

~~BT~~

#0039

NNNN

~~SECRET~~

~~SECRET~~

~~SECRET~~

RECEIVED  
TELETYPE  
UNIT

~~SECRET~~

5 JAN 90 20 34 [REDACTED]

0482 MRI 02242 FEDERAL BUREAU  
OF INVESTIGATION

RR RUEHFB FBILA

[REDACTED] FBISF #0021 0051819

ENT SSSSS

R [042243Z JAN 90] (U)

FM FBI [REDACTED] (U) (SQUA [REDACTED])

TO DIRECTOR FBI /ROUTINE/

FBI LOS ANGELES /ROUTINE/

BT

~~SECRET~~

CITE: //3790//

CLASSIFIED BY [REDACTED]  
REASON: 1.5

DECLASSIFY ON: X  
#910029 - 01-04-01

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

SUBJECT: HARRY ROBBINS <sup>①</sup> HALDEMAN, AKA; [REDACTED] (U)

LOS ANGELES.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES TELETYPE DATED 10/14/89, CAPTIONED AS ABOVE.

PER REFERENCED COMMUNICATION INVESTIGATION AT SAN FRANCISCO  
IS BEING HELD IN ABEYANCE PENDING REVIEW OF MATTER BY FBIHQ.

SAN FRANCISCO IS PLACING THIS MATTER IN RUC STATUS AT THIS

TIME.

BT

#0021

NNNN

~~SECRET~~

|                              |            |
|------------------------------|------------|
| Dep. Dir.                    |            |
| ADD Adm.                     |            |
| ADD Inv.                     |            |
| A                            | [REDACTED] |
| Legal Coun.                  |            |
| Rec. Mgnt.                   |            |
| Tech. Servs.                 |            |
| Training                     |            |
| Cong. Affs. Off.             |            |
| Off. of EEO                  |            |
| Off. of Public Affs.         |            |
| Int. Affs.                   |            |
| Off. of Cong. & Public Affs. |            |

b3  
b6  
b7C  
b7E

b3  
b6  
b7C  
b7E

5

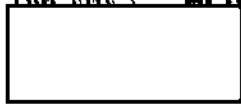


RECEIVED  
INTELLIGENCE DIV.

JAN 5 9 39 PM '90

~~SECRET~~

APR 13 1990



7/24/90



b6  
b7c

DECLASSIFIED  
ON 01-12-2001  
BY 1045  
REASON: 25X

27

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1360395-000

Total Deleted Page(s) = 9

Page 8 ~ b1; b7D;  
Page 35 ~ Duplicate;  
Page 36 ~ Duplicate;  
Page 37 ~ Duplicate;  
Page 38 ~ Duplicate;  
Page 39 ~ Duplicate;  
Page 40 ~ Duplicate;  
Page 41 ~ Duplicate;  
Page 42 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

~~SECRET~~

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| SEP 10 1964       |         |
| FBI — LOS ANGELES |         |

[REDACTED]

[REDACTED]

b1

*[Signature]*

b6  
b7C

Back of page

DATE: 09-29-2010  
CLASSIFIED BY 60324 [REDACTED]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

SECRET

BEFORE NAME, BUSINESS AND ADDRESS MATCH YOUR FILE.

ANSWERING INQUIRY

SUBSCRIBER: 001-025747L

DK

THIS REPORT MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY MANNER WHATEVER

ORIGINAL REPORT

DUNS: 60-280-5806  
AMERICOM INTERNATIONAL CORPORATION  
(FORMERLY APOLLO ACQUISITIONS, INC)  
1 PARK PLAZA SUITE 600  
IRVINE CA 92714  
TEL: 714 852-7303

DATE PRINTED  
JUL 13 1989  
OWNER/OPERATOR OF INTERNATIONAL BUSINESS EXECUTIVE SUITES  
SIC NO. 65 12

SUMMARY  
RATING ER7  
STARTED 1988  
PAYMENTS SEE BELOW  
SALES \$17,400,000 (PROJ)  
WORTH F \$301,095  
EMPLOYS 8  
HISTORY CLEAR  
CONDITION GOOD

CHIEF EXECUTIVE: PAUL TATUM, PRES

SPECIAL EVENTS  
07/10/89

On JUL 11 1989 Paul Tatum, president, stated that subject business was formerly Apollo Acquisitions, Inc. Apollo Acquisitions Inc name was used for the company during the reasearch and development stage. When subject business decided to sell its stock to the public, it had a name change to Americom International Corporation. (Amounts may be rounded to nearest figure in prescribed ranges)

PAYMENTS REPORTED

| PAYING RECORD | HIGH CREDIT | NOW OWES | PAST DUE | SELLING TERMS | LAST SALE WITHIN |
|---------------|-------------|----------|----------|---------------|------------------|
| 07/89 Ppt     | 5000        | -0-      | -0-      | N10           | 1 Mo             |
| 07/89 Ppt     | 15000       | -0-      | -0-      | N30           | 1 Mo             |

\* Each experience shown represents a separate account reported by a supplier. Updated trade experiences replace those previously reported.

FINANCE

A CONSULTING SERVICE IS AVAILABLE TO ASSIST YOU IN REVIEWING THIS ACCOUNT FURTHER. PLEASE CALL (800) 223 - 0141 TO SPEAK WITH A DUNS ACCOUNT CONSULTANT.

07/10/89

|                                                                                                                                                                                                                                                                                                                                                                                             |             |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                             | Interim     |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                             | Mar 22 1989 |            |           |
| Curr Assets                                                                                                                                                                                                                                                                                                                                                                                 | 322,115     |            |           |
| Curr Liabs                                                                                                                                                                                                                                                                                                                                                                                  | 21,165      |            |           |
| Current Ratio                                                                                                                                                                                                                                                                                                                                                                               | 15.2        |            |           |
| Working Capital                                                                                                                                                                                                                                                                                                                                                                             | 300,950     |            |           |
| Other Assets                                                                                                                                                                                                                                                                                                                                                                                | 349         |            |           |
| Worth                                                                                                                                                                                                                                                                                                                                                                                       | 301,095     |            |           |
| Sales                                                                                                                                                                                                                                                                                                                                                                                       | 11,594      |            |           |
| Interim statement dated MAR 22 1989:                                                                                                                                                                                                                                                                                                                                                        |             |            |           |
| Cash                                                                                                                                                                                                                                                                                                                                                                                        | \$ 313,454  | Accts Pay  | \$ 21,165 |
| Accts Rec                                                                                                                                                                                                                                                                                                                                                                                   | 0           |            |           |
| Prepaid                                                                                                                                                                                                                                                                                                                                                                                     | 8,661       |            |           |
| Curr Assets                                                                                                                                                                                                                                                                                                                                                                                 | 322,115     | Curr Liabs | 21,165    |
| Deposits                                                                                                                                                                                                                                                                                                                                                                                    | 145         |            |           |
| Organizational Expenses                                                                                                                                                                                                                                                                                                                                                                     | 204         | EQUITY     | 301,299   |
| Total Assets                                                                                                                                                                                                                                                                                                                                                                                | 322,464     | Total      | 322,464   |
| From APR 26 1988 to MAR 22 1989 sales \$11,594. Gross profit \$11,594; operating expenses \$61,551. Operating income \$(49,957); net income before taxes \$(49,957). (net loss) \$(49,957). Monthly rent \$5,000. Lease expires DEC 1989. Submitted JUL 11 1989 by Paul Tatum, president. Prepared from statement(s) by Accountant: [redacted] CPA. Extent of audit, if any, not indicated. |             |            |           |
| --0--                                                                                                                                                                                                                                                                                                                                                                                       |             |            |           |

Item worth shown in summary section was computed after deduction of intangibles, organization expenses, totaling \$204. On JUN 11 1989 Paul Tatum, president, stated

SEE REVERSE SIDE FOR GLOSSARY OF TERMS (CONTINUED)

THIS REPORT, FURNISHED PURSUANT TO CONTRACT FOR THE EXCLUSIVE USE OF THE SUBSCRIBER AS ONE FACTOR TO CONSIDER IN CONNECTION WITH CREDIT, INSURANCE, MARKETING OR OTHER BUSINESS DECISIONS, CONTAINS INFORMATION COMPILED FROM SOURCES WHICH DUN & BRADSTREET, INC. DOES NOT CONTROL AND WHOSE INFORMATION, UNLESS OTHERWISE INDICATED IN THE REPORT, HAS NOT BEEN VERIFIED. IN FURNISHING THIS REPORT, DUN & BRADSTREET, INC. IN NO WAY ASSUMES ANY PART OF THE USER'S BUSINESS RISK, DOES NOT GUARANTEE THE ACCURACY, COMPLETENESS, OR TIMELINESS OF THE INFORMATION PROVIDED, AND SHALL NOT BE LIABLE FOR ANY LOSS OR INJURY WHATEVER RESULTING FROM CONTINGENCIES BEYOND ITS CONTROL OR FROM NEGLIGENCE.

9R2-10 (780128)

SECRET

THIS REPORT MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY MANNER WHATEVER.

## FINANCE

(Cont'd) that subject business has been in the process of research and development and the reason for the high projected gross revenue figure of \$17,400,000 in comparison of the previous interim sales will be that the company will have a higher sales volume due to being out of the research and development stage.

On JUL 10 1989 Paul Tatum, president, submitted the above figures as still representative.

He submitted the following partial estimates dated JUL 10 1989:  
Projected annual sales are \$ 17,400,000.

HISTORY  
07/10/89b6  
b7C

CFO-TREAS

H R HALDEMAN,

## DIRECTOR(S): THE OFFICER(S)

Incorporated Florida APR 28 1988. Authorized capital consists of 750,000,000 shares common stock, .0001 par value.

California Corporate file #M79174.

Business started APR 1988 by officers. 65% of capital stock is owned by Paul Tatum. 8% of capital stock is owned by HR Haldeman. 3% of capital stock is owned by Bernard Rome. 24% of capital stock is owned by Publicly Held. Starting capital \$530,000 derived from \$50,000 savings. \$480,000 was derived from the sale of stock to the public and \$50,000 was derived from Paul Tatum, the corporate president.

H R HALDEMAN born 1927, not active here. 1982-present Medock Hotel Corporation, officer, Los Angeles, CA. 1977-1982 self employed as a consultant and writer, Los Angeles, CA. 1970-1977 chief of White House Staff, Washington, DC. 1944-1970 J Walter Thompson & Company, general manager, Los Angeles, CA.

OPERATION  
7/10/89

Owner/operator of international business executive suites, complete with wire telephone, data and image capabilities (100%).

Terms are on a lease agreement. Sells to Fortune 2000 companies. Territory : International.

Nonseasonal.

EMPLOYEES: 8 including officers.

FACILITIES: Leases 1,500 sq. ft. on sixth floor of twelve story steel concrete block building.

LOCATION: Central business section on main street.

07-13(3BT /103) 00000

098 111

THIS REPORT, FURNISHED PURSUANT TO CONTRACT FOR THE EXCLUSIVE USE OF THE SUBSCRIBER AS ONE FACTOR TO CONSIDER IN CONNECTION WITH CREDIT, INSURANCE, MARKETING OR OTHER BUSINESS DECISIONS, CONTAINS INFORMATION COMPILED FROM SOURCES WHICH DUN & BRADSTREET, INC. DOES NOT CONTROL AND CANNOT GUARANTEE THE ACCURACY, COMPLETENESS, OR TIMELINESS OF THE INFORMATION PROVIDED, AND DUN & BRADSTREET, INC. IN NO WAY ASSUMES ANY PART OF THE USER'S BUSINESS RISK, DOES NOT GUARANTEE THE ACCURACY, COMPLETENESS, OR TIMELINESS OF THE INFORMATION PROVIDED, AND SHALL NOT BE LIABLE FOR ANY LOSS OR INJURY WHATEVER RESULTING FROM CONTINGENCIES BEYOND ITS CONTROL OR FROM NEGLIGENCE.

9R2-10 (780128)

~~SECRET~~

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/13/89

1 TO : DIRECTOR, FBI (CI-1B)

2 FROM : SAC, LOS ANGELES [REDACTED]

3 SUBJECT: [REDACTED]

4 OO: Los Angeles [REDACTED] (P)

5 HARRY ROBBINS HALDEMAN, aka,  
 6 H.R. HALDEMAN,  
 7 ROBERT HALDEMAN,  
 8 BOB HALDEMAN [REDACTED]

8 OO: Los Angeles [REDACTED] (P)

9 This communication is classified, "~~SECRET~~," in its  
 10 entirety.

Classify by 8759  
 Declassify on OADR

b1

b6  
 b7C  
 1

11 6-Bureau

12 2-CI-1B [REDACTED]

13 2-CI-1B (HALDEMAN)

14 2-CI-3A

15 1-Miami [REDACTED] (info)

16 2-New York

17 2-Newark

18 2-San Francisco

19 2-WMFO

20 14-Los Angeles

21 ② [REDACTED]

1-105C-44660 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

1 2 [REDACTED]

JAR;jr  
 (29)

SECRET  
 IIS-LOS ANGELES  
 DATE 9-22-89  
 REVIEWED BY MM/HS  
 ENTRY YES NO

SEARCHED

INDEXED

SERIALIZED

FILED

b1  
 b6  
 b7C

Approved:

IIS ENTERED

SERIAL(S)

Transmitted

(Number)

(Time)

Per

~~SECRET~~

b1

~~- S E C R E T -~~

b1

[REDACTED]

Re: Miami airtel dated 6/6/89, captioned, [REDACTED]  
[REDACTED] OO: Miami;" and LA airtel, dated  
7/20/89, dual-captioned, [REDACTED]  
[REDACTED] OO: LA;" and, [REDACTED]  
[REDACTED] OO: LA."

[REDACTED]

REQUEST OF FBIHQ:

The Bureau is requested to search indices since 1987,  
for captioned [REDACTED] subject, and furnish results to Los  
Angeles.

It is further requested, inasmuch as subject, HALDEMAN,  
is a former Chief of Staff of the White House, and was convicted  
in a Washington, D.C., federal court following the WATERGATE  
scandal, that FBIHQ authorize an interview [REDACTED]  
[REDACTED]

Unit CI-3A is requested to furnish any information  
which may be relevant to AMERICOM, et al, and its business  
dealings with the Soviet Union.

PREDICATION

[REDACTED]

~~- 2 -~~  
~~- S E C R E T -~~

~~- S E C R E T -~~

b1

LA indices were negative for [REDACTED] APOLLO  
ACQUISITIONS; SLAVINSKAYA COMPANY; MOSCOM; AMERICOM: [REDACTED]

b1  
b6  
b7C

[REDACTED] also reported that HALDEMAN worked for  
DAVID MURDOCK, the newspaper magnate, after serving his prison  
term for his WATERGATE conviction.

b1

#### BACKGROUND DATA

LA indices revealed that HALDEMAN was the subject (LA 259A-86), of a Security Clearance Investigations Program (SCIP), in July, 1987, in regard to an apparent lawsuit, "MORTEN H. HALPERIN, et al; vs. HENRY A. KISSINGER, et al: FCI-SC; OO: Bureau." The subject was to obtain access to national security information classified as ~~TOP SECRET~~, and ~~SECRET~~-compartmented information. No derogatory information was received at LA during interviews of neighbors, friends, and business associates.

Subject's background investigation indicates that HALDEMAN, dpob 10/27/26, Los Angeles, was convicted of conspiracy, obstruction of justice, and perjury, in the U.S. DISTRICT COURT, Washington, D.C. He served 18 months of an eight-year sentence at LOMPOC FEDERAL PRISON (6/77-12/78), and was released on parole.

~~- 4 -~~  
~~- S E C R E T -~~



~~SECRET~~

b1

Since his release from prison, HALDEMAN traveled to ten European, Middle East, and Asian countries, as follows:

|      |                                                           |
|------|-----------------------------------------------------------|
| 1979 | China, Egypt                                              |
| 1980 | England                                                   |
| 1983 | France                                                    |
| 1984 | China, Egypt, Greece, Hong Kong, Israel,<br>Italy, Jordan |
| 1987 | Austria, Denmark, Hungary                                 |

He has been involved in varied and numerous businesses as a consultant and Board of Directors (BOD) member, and has written a book.

A review of LA indices revealed that

b1  
b6  
b7C

- 5 -

~~SECRET~~

~~- SECRET -~~

[REDACTED]

[REDACTED]

b1

[REDACTED]

[REDACTED] has a TOP SECRET clearance in connection with his firm's work in microwave frequencies. In 1975, [REDACTED] met and married a third-wave Jewish Soviet emigre, [REDACTED] dpob [REDACTED] USSR, with whom he had a daughter. [REDACTED] arrived in the U.S. at New York on 7/18/74 [REDACTED]. She was then-described as [REDACTED]

b6  
b7C

[REDACTED]

A review of the records for [REDACTED]

dpob [REDACTED]

[REDACTED]

b1  
b6  
b7C

- 6 -

~~- SECRET -~~

~~SECRET~~

b1

b6  
b7C

In 1980, [redacted] was the subject of a routine stop by the California Highway Patrol (CHP), and was charged with three felony counts of possession for sale of narcotics (amphetamines, hashish, and marijuana); he was wearing a cocaine spoon, hung around his neck.

b1

b1  
b6  
b7C

[redacted]  
[redacted]  
background revealed that he had been employed by [redacted] at the 3DBM CORPORATION, [redacted] was interviewed in 1988 concerning [redacted] and he provided the following information:

[redacted] met [redacted] when he was employed at the HUGHES CORPORATION in 1977. [redacted] possessed a SECRET clearance, and so met [redacted] who subcontracted jobs for HUGHES in the area of microwave components, radar, and radar tracking devices (navigational communications equipment). [redacted]  
[redacted]

b6  
b7C

b1  
b6  
b7C

- 7 -  
~~SECRET~~

~~SECRET~~

b1

[REDACTED]

It is noted that the Los Angeles [REDACTED] Case Agent reported in the closing communication, [REDACTED]

b1  
b6  
b7C

[REDACTED]

[REDACTED]

b1  
b6  
b7C

[REDACTED] During the interview by the FBI, [REDACTED] stated that he visited Moscow, Leningrad, and Odessa, and "partied every night" with [REDACTED]

[REDACTED]

b6  
b7C

[REDACTED]

b1  
b6  
b7C

[REDACTED]

b6  
b7C

~~SECRET~~

b1

AMERICOM

The CALIFORNIA MANUFACTURER'S REGISTER identifies AMERICOM, 26665 Alamanda, Mission Viejo, CA 92691, (714) 472-9890, is corporate headquarters for the firm, a service industry (SIC #7379) company employing five people.

On 8/29/89, [ ] provided a DUN & BRADSTREET, INC. summary record for AMERICOM. The report indicates that the business was formerly operated under the name APOLLO ACQUISITIONS, INC., during the Research and Development phase. Upon going public with stock in 1988, it changed to the AMERICOM INTERNATIONAL CORPORATION (AIC). AIC is described as the owner/operator of International Business Executive Suites (SIC #6512), with a sales projection of \$17,400,000.

[ ] is identified as the President and active member of the organization. [ ]

[ ] is the Vice President and Secretary of the organization, active since 1989.

[ ] is the Vice President of Operations (not active on site) [ ]

b6  
b7C

[ ] is the Corporate Financial Officer (CFO)-Treasurer (not active on site) [ ]

[ ] is the Chairman of the Board (not active on site), and [ ]

H.R. HALDEMAN, born 1927, is the Director (not active on site), and officer of the MEDOCK HOTEL CORPORATION, Los Angeles, CA, since 1982.

b1

- 9 -  
~~SECRET~~

~~SECRET~~

b1

LEADS:

NEW YORK DIVISION:

At New York, New York:

1. Forward information concerning the U.S.-USSR TRADE AND ECONOMIC COUNCIL which might impact on captioned investigation.

2. Conduct elsur indices searches on HALDEMAN; [ ] and [ ] and forward results to Los Angeles.

b1

NEWARK DIVISION:

At Newark, New Jersey:

Furnish the results of the [ ] to Los Angeles, particularly any details which might relate to the [ ] matter.

b1  
b6  
b7C

SAN FRANCISCO DIVISION:

At San Francisco, California:

Conduct elsur indices searches on HALDEMAN; [ ] and [ ] and forward results to Los Angeles.

WMFO FIELD DIVISION:

At Washington, D.C.:

1. Forward information concerning the U.S.-USSR TRADE AND ECONOMIC COUNCIL meeting at McLean, Virginia, in May, 1989, particularly that which might impact on captioned investigation.

2. Conduct elsur indices searches on HALDEMAN; [ ] and [ ] and forward results to Los Angeles.

b6  
b7C

~~SECRET~~

ORANGE COUNTY EDITION

# BUSINESS

Los Angeles Times

Sunday, July 23, 1989

## Soviet Ventures

### O.C. Executives Decide to Go for the Rubles

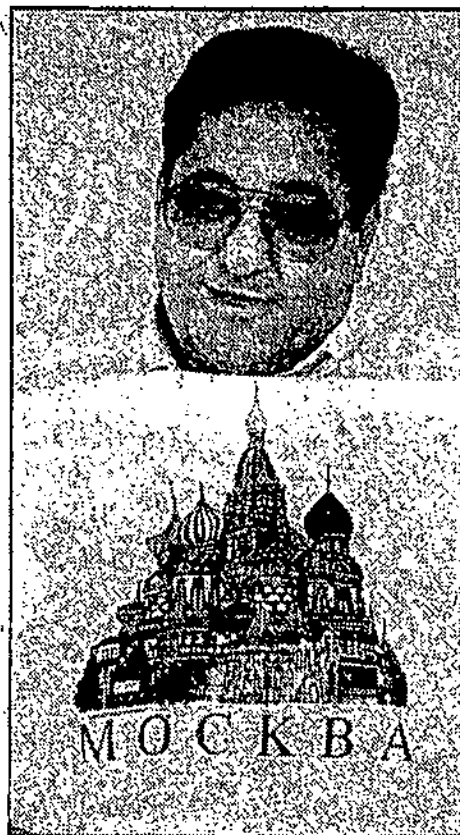
By DAVID OLMOS,  
Times Staff Writer

**A**t a gift shop in the Ukraine Hotel in Moscow, foreign guests browsing for goodies to take home can choose from paperback book best-sellers from the United States, perfumes from France and official icons from the Russian Orthodox Church.

They can also find bumper stickers that say "Don't Worry!" in Russian and silk-screened "Gorby" T-shirts. The T-shirts, of course, pay tribute to Soviet leader Mikhail S. Gorbachev, whose sweeping program of social and economic reforms have made all this possible.

Let it be said, however, that it took a fourth-generation Russian-American named Martin Lopata, a Huntington Beach businessman, to bring "Bonfire of the Vanities," \$20 T-shirts and \$1,000 religious icons together in one place.

In a joint venture with several Soviet government and private organizations, Lopata recently opened several hotel gift shops in Moscow and Leningrad designed specifically for Western visitors. He is among a growing number of Orange County companies and private business people who are pioneers of sorts in the new Soviet economy. They are coming



GARY AMBROSE / Los Angeles Times

Martin Lopata shows a T-Shirt designed to sell in the Soviet Union, mainly to Westerners and tourists.

with ambitious, sometimes unrealistic, dreams of cashing in on improved trade relations between the United States and the Soviet Union in the age of *glasnost* and *perestroika*.

Some examples:

- Injet Medical Devices of Irvine is
- Please see VENTURES, Page 11.

~~SECRET~~

b1

b6  
b7c

DATE: 09-29-2010

CLASSIFIED BY 60324

REASON: 1.4 (c)

DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

# VENTURES: O.C. Executives Try to Cash In on Soviet Opportunities

Continued from Page 1

trying to sell the Soviets a unique, needle-less hypodermic syringe for use in hospitals and medical clinics. The Soviets contacted Injet after AIDS outbreaks in Elista and Volgograd in southern Russia were traced earlier this year to contaminated needles used during hospital treatment. At least 81 children in the cities have been infected with the virus, and some have passed it on to their mothers.

- A group of Newport Beach investors has hired former Watergate figure H.R. (Bob) Haldeman to help sell the Soviets on the idea of putting up high-tech executive office complexes for foreign companies.

- Besides the hotel gift shops, Lopata's joint venture has also opened one of the first photocopying and printing shops in Moscow. The venture, called Sovaminco, aims at opening additional shops, which will cater to Western businesses rather than Soviet citizens, in Leningrad and several other Soviet cities. The company also reached a deal with USA Today to distribute the newspaper in Moscow and Leningrad on the same day of publication—the first time the paper has been available in the Soviet Union.

These and other Orange County companies have joined in a surge of U.S.-Soviet business partnerships made possible by Gorbachev's reforms, intended to modernize the Soviet economy and bring new openness to the nation's political system.

In January, 1987, Gorbachev changed the law to allow Soviet enterprises to form joint ventures with foreign companies. Since the law was enacted, more than 500 U.S. joint ventures have been registered, only a handful have actually been licensed.

The reason for all the interest among American business is simple: The Soviet Union is the world's second-largest economy after the United States, with a population of more than 280 million people who have hoarded a vast supply of rubles but have had little to spend them on. Because so many consumer goods are scarce or unavailable, Soviet citizens have just been waiting for something to buy with all those rubles.

"For the first time since the Russian Revolution, you have private enterprises being allowed in the Soviet Union," said Michael J. Bayzier, a Russian-born Whittier College law professor and specialist in East-West trade.

Although none of the local companies' projects involve products or services intended to tap the Soviet Union's huge consumer market, other U.S. firms are getting ready to do so. For example, McDonald's Corp. plans to open two restaurants in 1989 and more than a dozen later on.

So far, profits have been elusive for the companies doing business in the Soviet Union. Of the 60 or so U.S.-Soviet joint ventures now up and running, few, if any, are making money, trade experts say.

Still, companies in Orange County and elsewhere tend to stress the long view. They say investments made now will reap future rewards.

"The companies that are going to share in the Soviet market are the ones that go through the proper steps now," said Wesley F. Nelson, vice president of international sales for AST Research Inc., an Irvine computer company.

"In 10 years, we think there has to be quite a market for desktop computers" in the Soviet Union, said Nelson, who visited Moscow earlier this year to begin establishing some ties between AST and Soviet organizations. "The potential there is large enough for a company like AST to spend time and resources cultivating the market."

But doing business in the Soviet Union is easier said than done.

Everyday tasks—making a telephone call, having a business letter typed or translated, or sending a fax back to the home office—can be a headache.

"If your business plan says something will take six months, then figure on doubling it," Lopata advised.

Lopata, whose great-grandfather ran a bakery near Kiev before immigrating to New York, was attending a joint U.S.-Soviet citizens' summit in Alexandria, Va., last year when an official of the Soviet State Committee for Publishing, Printing and Book Trade (Goskomizdat) contacted him about setting up an offset-printing business in the Soviet Union.

The Soviets proposed a joint venture, and last September Lopata's printing and copying venture, called Soviet American International Co., or Sovaminco, was announced with some fanfare at a press conference at the Soviet Consulate in San Francisco.

Sovaminco's first printing shop opened last month in Moscow and is

now churning out T-shirts, business cards and bumper stickers. The shop has an offset press, a silk-screen printing press, high-speed copiers and other publishing equipment.

Setting up shop in the Soviet Union is no breeze, as Lopata found out. His original Soviet partners told him that they had found a site for the printing plant in a Moscow office building, but they really hadn't. Lopata, who speaks only a few Russian phrases, was forced to look for a new partner and a new site.

Sovaminco's project faced further delays when \$1 million worth of office equipment shipped from the United States was left sitting in a Leningrad railway yard for two months before being forwarded to Moscow. Once the equipment was in place, it took another two months to get the building wired for electricity.

The print shop finally opened in early July—seven months behind schedule.

"This has been way beyond anything I ever imagined in terms of how long it has taken to get started," Lopata said. "The [Soviet] system is that slow."

Undeterred, Lopata, 50, is rushing ahead with all kinds of other plans for businesses and services designed primarily for the Western business person or tourist.

He talks excitedly about opening Western-style restaurants and bars, movie theaters, a sightseeing tour bus service, a hotel video movie rental business—the list goes on and on.

Where does he get all his ideas? "We just look around and ask ourselves, 'What would a tourist want?'" he said.

Richard Danson has never traveled to the Soviet Union and, until recently, had never given much thought to doing business there. Today, he is preparing for his first trip to Moscow and spending much of his time figuring how to break

Please see VENTURES, Page 12



# VENTURES: Some O.C. Firms Go for the Rubles

Continued from Page 11  
into the Soviet market.

Danson is president of Injet Medical Devices Inc., which developed a patented needle-less hypodermic injection device that the company has been trying to sell to the U.S. pharmaceutical industry.

Among its potential medical uses, the device can help solve a prickly medical problem: health-care workers who become infected with diseases or viruses because of accidental sticks with contaminated hypodermic needles.

The Soviets contacted Injet after the company's investment banker, who ran a small U.S.-Soviet export business, told a Russian banker friend of his about the product. Last March, officials with the Soviet's Ministry of Health and Ministry of Instrumentation traveled to Southern California to take a first-hand look at Injet's product.

Injet executives arranged a meeting in a Hollywood film studio where they demonstrated the injector by shooting green dye into a turkey breast. Apparently, the Soviets liked what they saw.

"They seem extraordinarily interested," Danson said. "They have a significant problem over there with contaminated needles. That problem won't go away with conventional, disposable needles."

"We had really been looking at the U.S. market. Then this Soviet thing just came out of the blue."

But Injet faces some hurdles before it can take advantage of the Soviet opportunity. The company has no manufacturing plant to produce the injectors and no money to build one. Even if the Soviets placed a big order for the injectors immediately, Injet couldn't fill it.

"We are a small company, and this is an enormous project," Danson said, adding that Injet is seeking private investment to start production of the injectors.

The Soviets want Injet to show them how to manufacture the needle-less injectors so they can set up their own manufacturing plant. They also want the rights to market the product in the Soviet Union and the East Bloc. In return, Injet would receive royalties of 5% for each injector sold.

When a Newport Beach investment group was trying to sell the Soviets on the idea of building plush, high-tech office buildings

for foreign companies, it turned to a familiar face from the past: Bob Haldeman, the former top-level Nixon Administration aide.

"He [Haldeman] has a certain amount of expertise in the hotel business," Newport Beach investor Bernard Rome said. "He had a lot of varied experience that can be drawn upon."

Haldeman heads Americom International Corp.'s advisory committee. Rome is Americom's founder and chairman.

The Irvine firm was formed to bring the idea of "intelligent" office buildings to the Soviet Union. The buildings would be outfitted with advanced technologies such as video teleconferencing and satellite hookups with the West. All this in a country where fax machines and push-button phones are still viewed with awe.

"I've been doing business in the Soviet Union for 15 years," Rome said. "One of the major things that has always been lacking are support services."

Rome said it is difficult for American business people to find office space to lease in the Soviet Union, so they often must work out of hotel rooms. But hotels lack ordinary business services, such as copying or fax machines, that Western business travelers take for granted.

Most Soviet hotels also lack direct-dial, long-distance phone service. Overseas phone calls have to be placed through an operator, a process that can take hours at peak calling periods.

Americom's complexes would also have pooled services—receptionists, copying machines and word processors—that would be shared by the tenants, who would lease space for periods ranging from one day to several years.

"You'd have access to an English-speaking secretary and could get your phones answered and messages forwarded," Rome said. "You wouldn't have to spend 75% of your time worrying about how to get things done."

Rome said Soviet officials seem quite interested in the project, but he admits to growing impatient with the lengthy process. He will head for Moscow later this month to try to speed things up and still hopes to have the first office opened by early 1990.

## USA TODAY in U.S.S.R.

The international edition of USA TODAY is expected to be on sale in the Soviet Union within a month. The newspaper, published by Gannett Co. Inc., has signed a distribution agreement with Sovaminco, a U.S.-Soviet joint venture. Sever-

### MEDIA

al hundred copies will be available in Moscow and Leningrad, primarily in hotels. Cost: \$2 an issue, or 2 rubles.

"The time is now right for the U.S.S.R.," says David Mazarella, president of USA TODAY International, because restrictions on the foreign press have been eased. The edition (circulation: about 50,000) is sold in more than 80 nations.

In other news: USA TODAY's domestic edition is expanding its regional advertising plan to include alcoholic beverage and tobacco ads. The newspaper (1,866,241 circulation Monday-Thursday; 2,020,398 Friday) already accepts regional ads from automobile dealers and distributors, financial and business services, retailers, telecommunications companies and travel services. The change is a direct response "to the expressed wants and needs of our current and prospective advertisers," says Patricia Haegle, USA TODAY's senior vice president/advertising.

**USSR Today?:** Sovaminco, a joint US-Soviet venture, will begin distributing about 200 copies of USA Today's international edition in the Soviet Union within a month, the newspaper's publisher said Thursday. Publisher Gannett Co. said the move is primarily meant to appeal to American tourists, temporary residents and business officials. The papers will sell for either \$2 or 2 rubles.

**Kissinger hired:** Expanding its star-studded director's list, Revlon Group Inc. said Thursday it would add former Secretary of State Henry A. Kissinger to its board of directors.

— From Register news services

Orange County Register  
July 21, 1989 *abb-567c*

DATE: 09-23-2010

CLASSIFIED BY 60624

REASON: 1.4 (c)

DECLASSIFY ON: 09-23-2035

FBI

~~SECRET~~

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/10/89

b6  
b7c

1 TO : DIRECTOR, FBI (CI-1B)  
2 FROM : SAC, LOS ANGELES [REDACTED] (c)  
3 SUBJECT: HARRY ROBBINS HALDEMAN, aka,  
4 [REDACTED]  
5 OO: Los Angeles

6 This communication is classified, "~~SECRET~~," in its  
entirety.

7 Re: LA airtel, dated 9/13/89, dual-captioned, [REDACTED]  
8 [REDACTED] OO: LA," and, "HARRY ROBBINS HALDEMAN, aka  
9 [REDACTED] OO: LA," and Bureau airtel, dated 9/29/89,  
captioned as above.

REQUEST OF FBIHQ:

12 The Bureau is requested to reconsider captioned matter,  
13 and grant authority to interview subject.

14 Referenced FBIHQ airtel raised questions concerning  
15 captioned investigation, which LA hopes will be clarified herein.

~~Classify by 8759~~  
~~Declassify on OADR~~

17 2-Bureau (CI-1B)  
18 2-Los Angeles

19 JAR;jr  
20 (4)

SEARCHED

INDEXED

SERIALIZED

FILED

- 1 -  
~~SECRET~~

21 ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1  
b6  
b7c

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

~~- S E C R E T -~~

b1

- 2 -

~~- S E C R E T -~~

~~- S E C R E T -~~

b1

In addition, while LA recognizes both subject's prior conviction, and the sensitive political issues surrounding an interview of HALDEMAN, the following considerations are offered:

HALDEMAN chose to serve the United States in the most complete way possible, that is, to act as Chief of Staff to the NIXON Presidency. A recent Bureau-operated security clearance investigation of subject, according to the Los Angeles file, found the former White House employee to be loyal to the United States. The investigation identified no bitterness toward the U.S. Government.

It is further believed that HALDEMAN, in fact, might expect a visit by the FBI in view of his current activities.

b1

~~- 3 -~~  
~~- S E C R E T -~~

~~SECRET~~TRANSMIT VIA: AIRTELCLASSIFICATION: ~~SECRET~~DATE: 9/29/89

FROM: Director, FBI (INTD, CI-1B)

TO: SAC, Los Angeles [REDACTED] (P)

HARRY ROBBINS HALDEMAN, AKA ET AL.

OO: LOS ANGELES

b1

This communication is classified "~~Secret~~" in its  
~~entirety.~~

Reference Los Angeles airtel dated September 13, 1989.

FBIHQ authority to interview captioned subject is  
denied; indices checks requested by Los Angeles will follow by  
separate communication.

b7D

b1  
b6  
b7C  
b7D

~~SECRET~~  
Classified by: G-3  
Declassify on: OADR

DATE: 09-29-2010  
CLASSIFIED BY 60324 [REDACTED]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

b1

b6  
b7Cb6  
b7C

FBI/DOJ

~~SECRET~~

Airtel to SAC, Los Angeles  
RE: HARRY ROBBINS HALDEMAN, AKA ET AL.

b1



~~SECRET~~

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION:

☒ TOP SECRET  
☒ ~~SECRET~~  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/13/89

~~SECRET~~b6  
b7C

FM FBI LOS ANGELES [ ] (C)

TO DIRECTOR FBI/ROUTINE/

FBI NEW YORK/ROUTINE/

FBI NEWARK/ROUTINE/

FBI SAN FRANCISCO/ROUTINE/

FBI WASHINGTON METROPOLITAN FIELD OFFICE/ROUTINE/

BT

~~SECRET~~

CITE: //3410 [ ]

PASS: HQ FOR CI-1B.

DATE: 09-29-2010

CLASSIFIED BY 60824 [ ]

REASON: 1.4 (c)

DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1

 SUBJECT: HARRY ROBBINS HALDEMAN, AKA [ ] OO:  
 LOS ANGELES.
THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES AIRTEL, DATED SEPTEMBER 13, 1989, DUAL-

GSY002W.286

 CLASSIFIED BY: 1759  
 DECLASSIFY ON: OADR

JAR/GSY

note  
correction  
p2~~SECRET~~

SEARCHED

INDEXED

SERIALIZED

FILED

b1

Approved: [ ]

Transmitted

OCT 13 1989

(Number)

(Time)

Per [ ]

b6  
b7C



~~SECRET~~

~~(S)~~ ^PAGE TWO ~~SECRET~~

CAPTIONED [REDACTED] OO: LA," AND "HARRY ROBBINS  
HALDEMAN, AKA; [REDACTED] OO: LA," AND BUREAU AIRTEL,  
DATED SEPTEMBER 29, 1989, CAPTIONED AS ABOVE.

b1

~~(S)~~  
[REDACTED]  
[REDACTED]  
[REDACTED]  
REFERENCED BUREAU COMMUNICATION REQUESTED THAT INSTANT  
MATTER BE CLOSED. LOS ANGELES IS CURRENTLY SEEKING A  
RECONSIDERATION BY THE BUREAU, HOWEVER, RECEIVING OFFICES SHOULD  
HOLD IN ABEYANCE ANY INVESTIGATION REQUESTED IN REFERENCED LOS  
ANGELES AIRTEL, PENDING FBIHQ REVIEW OF <sup>THIS</sup> ~~THE~~ ~~MATTER~~ <sup>MATTER</sup>.

RECEIVING OFFICES WILL BE NOTIFIED IF THE HALDEMAN  
INVESTIGATION IS RE-OPENED.

~~-C BY 8759, DECL: OADR-~~

BT

~~SECRET~~

~~SECRET~~

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

~~SECRET~~  
DATE: 10/25/89

TO: DIRECTOR, FBI  
(ATTN: INTD, CI-1B)

FROM: ADIC, NEW YORK [REDACTED] (RUC) (I-2)

SUBJECT: [REDACTED]  
(OO:IA)  
[REDACTED] (P)

HARRY ROBBINS HALDEMAN, aka  
H. R. Haldeman  
Robert Haldeman  
Bob Haldeman [REDACTED]

[REDACTED] (P)

b1

This communication is classified ~~"Secret"~~ in its  
entirety.

- 6 - Bureau (RM)
  - 2-CI-1B [REDACTED]
  - 2-CI-1B (HALDEMAN)
  - 2-CI-3A [REDACTED]
- 1 - Miami [REDACTED] (info)
- 2 - New York
- 2 - Newark
- 2 - San Francisco
- 2 - WMFO
- 14 - Los Angeles

AAL:msm  
(32)

1-105C-44660 [REDACTED]

2-105C-40486 [REDACTED]

b1  
b6  
b7C

b1

~~SECRET~~  
Classify by 8759  
Declassify on OADR

DATE: 09-29-2010  
CLASSIFIED BY 60324 [REDACTED]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

b6  
b7C

b6  
b7C

~~SECRET~~

b1

Reference Los Angeles airtel to Bureau, dated 9/13/89.

b6  
b7C

General indices positive on [redacted] negative  
for [redacted] See text below regarding 5/18/89, AMTORG  
TRADING COMPANY, 65th anniversary reception.

b1

New York indices replete with references regarding  
HARRY ROBBINS HALDEMAN, ET AL, from July, 1965 through May, 1974,  
pertaining to matters surrounding the Watergate investigation,  
applicant background investigations, and related matters  
throughout those years.

~~SECRET~~  
2

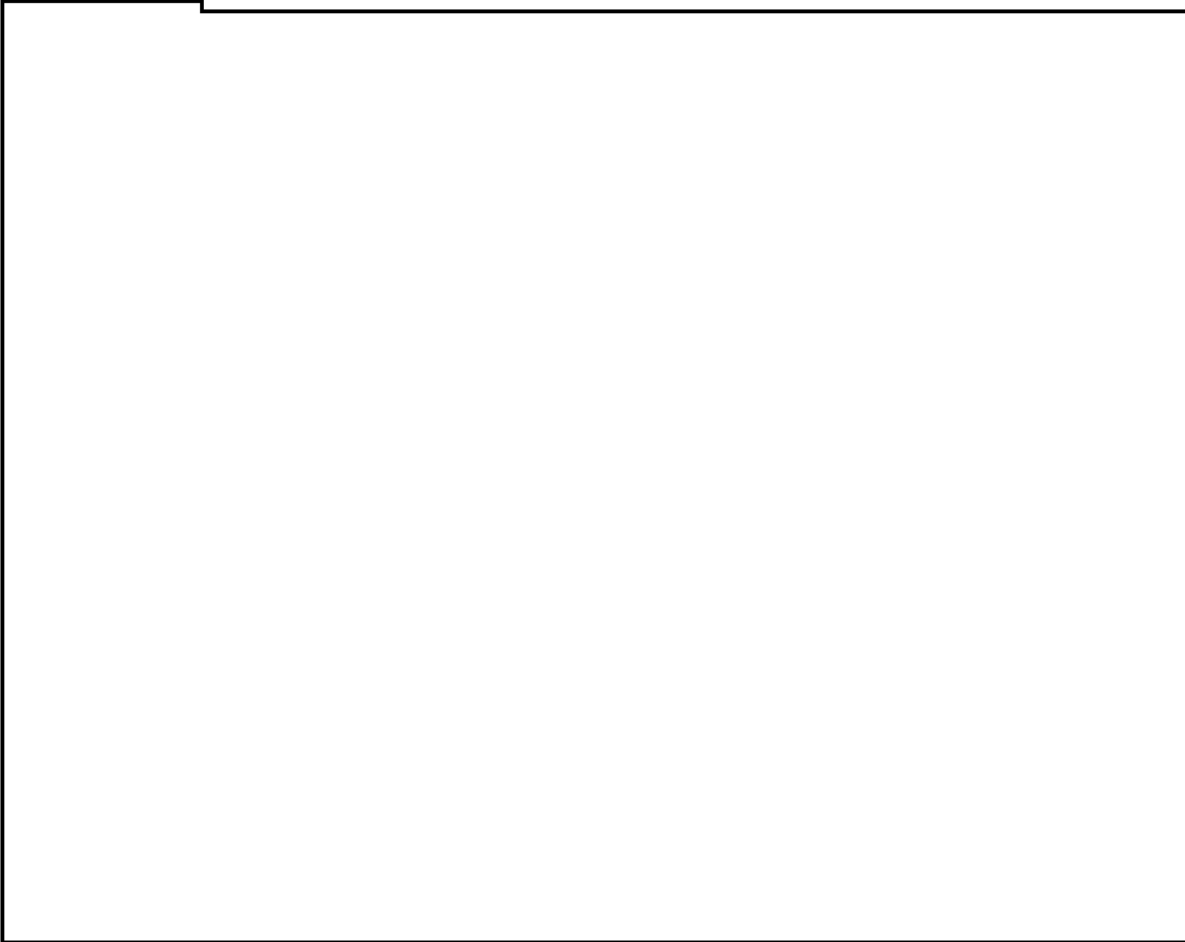
~~SECRET~~

b1

~~(S)~~



~~(S)~~



~~SECRET~~

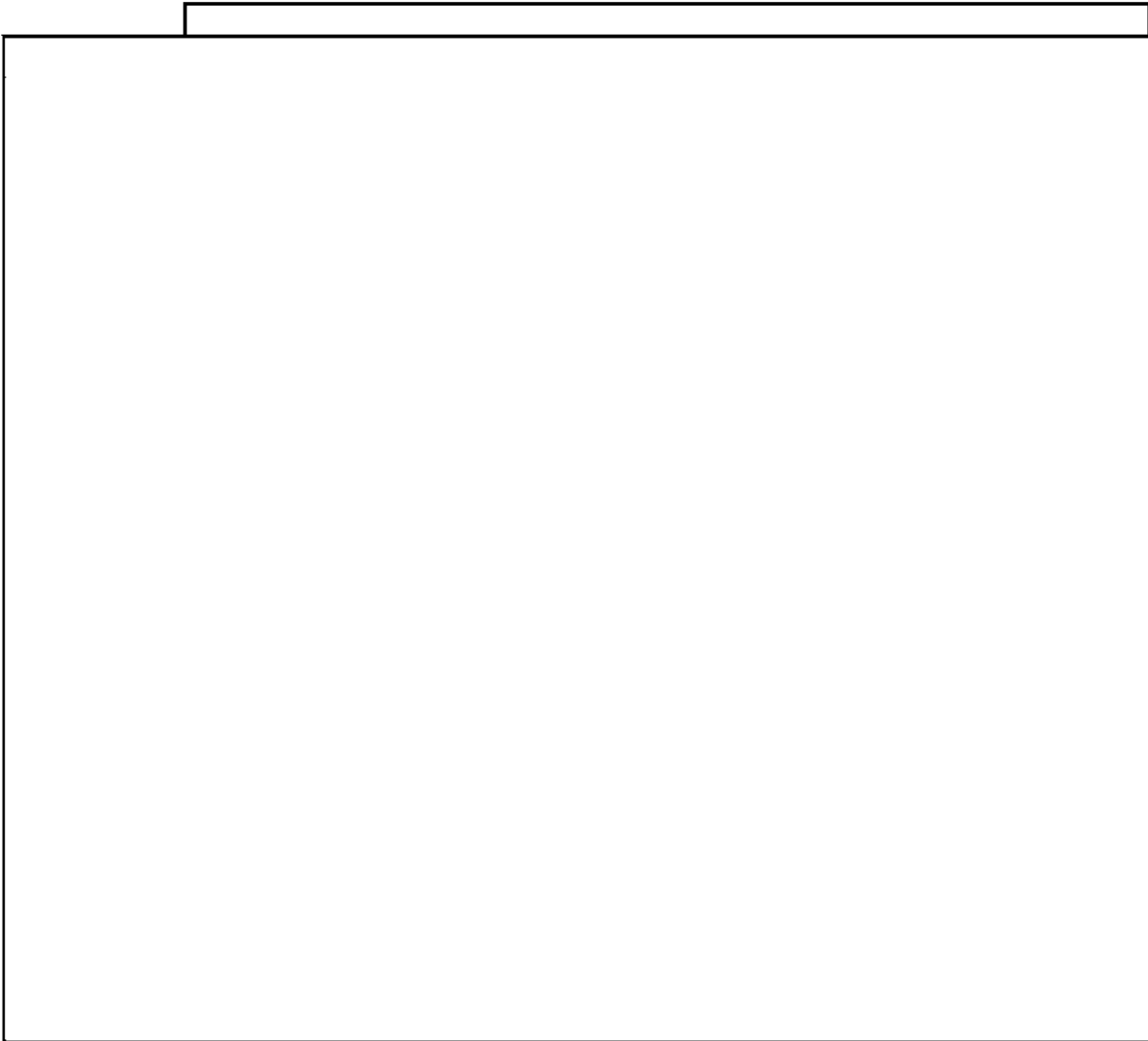
~~SECRET~~

b1

~~(S)~~



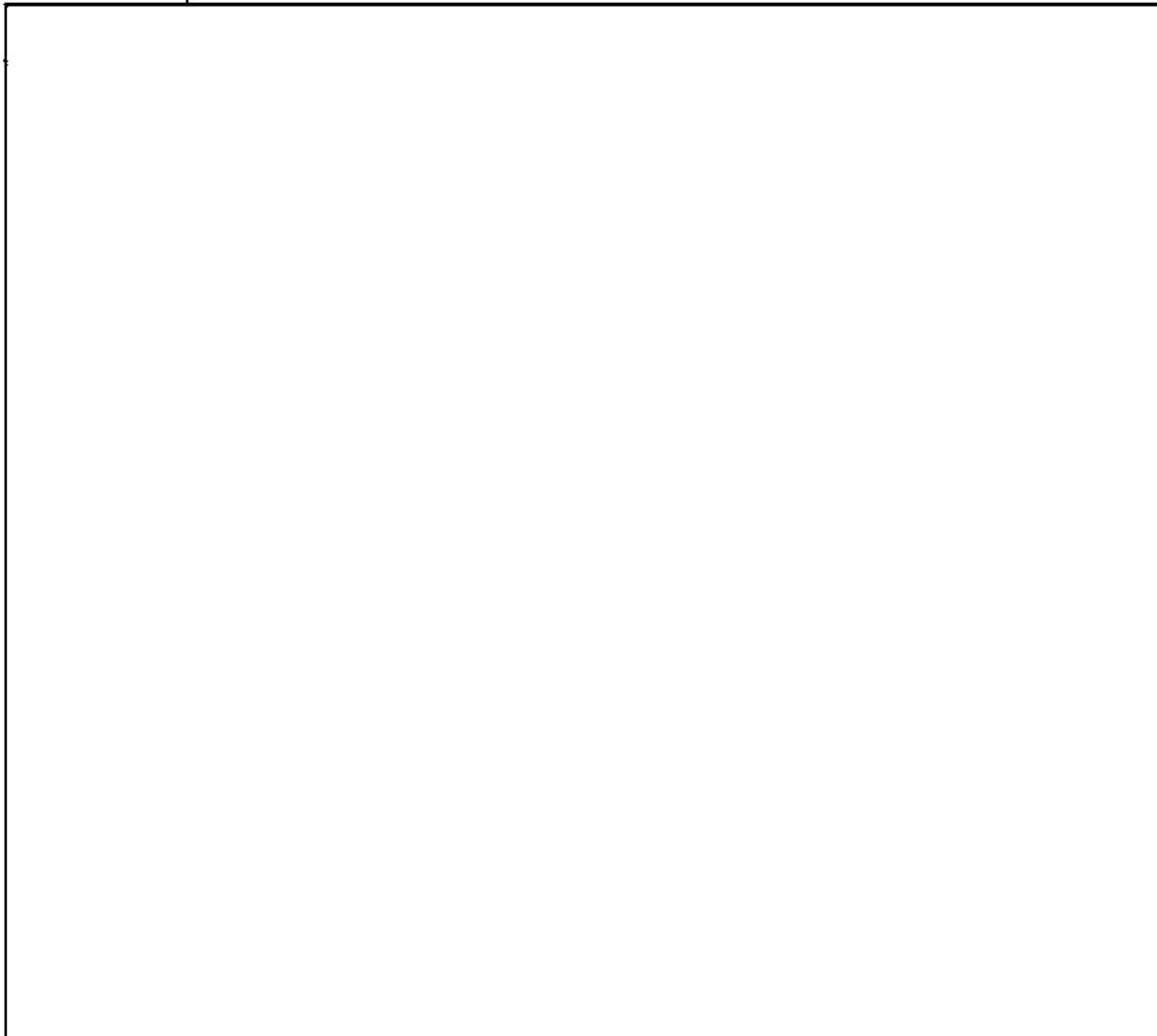
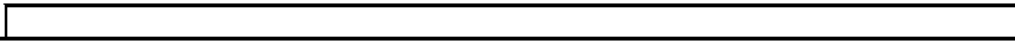
~~(S)~~



~~SECRET~~

~~SECRET~~

b1



~~SECRET~~

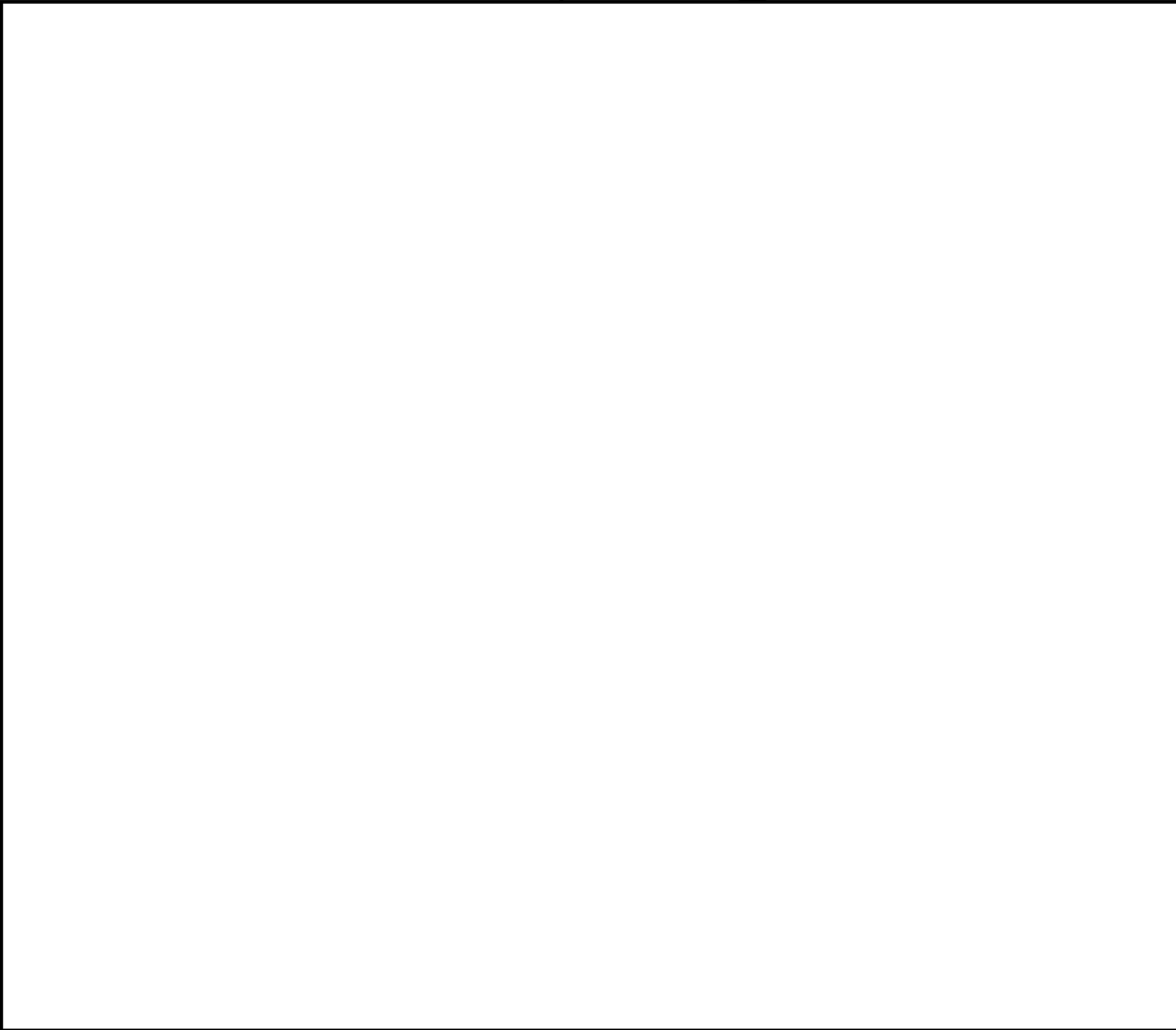
~~SECRET~~

(S)



b1  
b6  
b7C

(S)

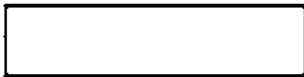


~~SECRET~~

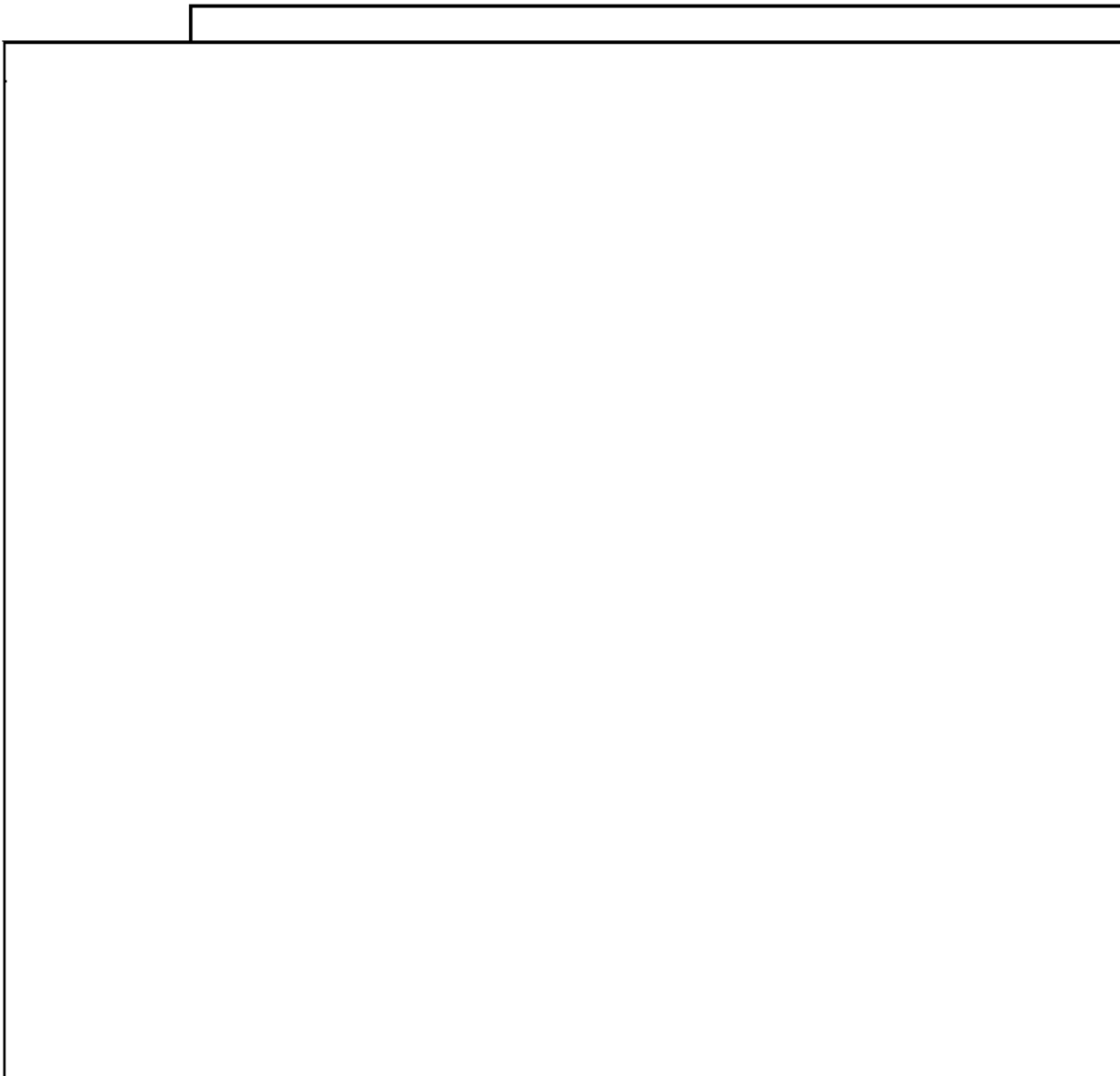
~~SECRET~~

b1

~~(S)~~



~~(S)~~



~~SECRET~~



~~SECRET~~

b1

For further information of Los Angeles, as referenced in the 9/13/89 airtel, the US/USSR Trade Council is located at 805 Third Avenue, New York, New York. It was started in the early to mid 1970s as a result of President Nixon and Soviet leader BREZHNEV's dialogue to promote trade between the two countries. The council is a private entity, and several hundred US companies are members. Membership dues are based on annual sales volume of member companies, and the complete list of membership is kept secret. The trade council does not conduct any active trade in commodities whereas AMTORG TRADING COMPANY is a real trading organization. The council concentrates on attempting to maintain a climate of good will and a climate of development in order to introduce American companies into joint ventures with the USSR. The trade council will act as a "go-between" and will introduce American firms to Soviet counterparts for future discussions.

Inasmuch as all investigative steps have been completed, New York is placing this in RUC status.

~~SECRET~~

-8-\*

Memorandum

~~SECRET~~



b1

To : SAC, LOS ANGELES [redacted]

(P) Date 12/13/89

From : SA [redacted]

b6  
b7C

Subject: [redacted]

OO: Los Angeles

b1  
b6  
b7C

~~entirety~~ This communication is classified "~~SECRET~~" in its

[redacted]

b1

The AMERICOM INTERNATIONAL CORPORATION (AIC), Jamboree Center, One Park Plaza, Irvine, California, is a penny stock company operated by the above subject. At present, AIC is attempting to construct an executive office building in Moscow. Western businessmen would then be able to rent high tech office space; i.e., sophisticated communication technology, in the USSR. Negotiations are presently in progress with the Soviets and AIC regarding the installation of these high-tech communication systems on Soviet soil. This type of complex would be known as a "smart building" because of the communication capabilities.

b1

11- Los Angeles

2 -  
2 -  
2 -  
2 -  
1 -

JMJ/mdm  
(11)

b1

DATE: 09-29-2010  
CLASSIFIED BY: 60324 [redacted]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

CLASSIFIED BY: 80759  
DECLASSIFY ON: OADR

~~SECRET~~

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JAN 5 1990        |         |
| FBI - LOS ANGELES |         |

b6  
b7C

b6  
b7C

~~SECRET~~

b1

AIC's relationship to SYNTELEESIS is that domestically the high-tech rent-a-space for businessmen is a SYNTELEESIS concept. The services and the space are all part of the rented package. At present, SYNTELEESIS has fallen on some hard times and they are involved in a "chapter proceeding."

In regard to the HEADQUARTER COMPANY, this group markets a telecommunications system known as the "HQ Concept". This company would provide the state-of-the-art communications technology for the aforementioned rented space.


b6  
b7C

Presently, AIC is involved with INTOURIST (the Soviet representative) and the RADISSON HOTELS in a three-way deal. This group is now attempting to proceed with the construction of the "smart building" previously described.

-2\*-

~~SECRET~~

~~SECRET~~

TRANSMIT VIA: AIRTEL  
 CLASSIFICATION: ~~SECRET~~

DATE: 10/30/89

FROM: Director, FBI (INTD, CI-1B)

TO: SAC, Los Angeles [ ] (C)

HARRY ROBBINS HALDEMAN, AKA,

OO: LOS ANGELES

b1

b6  
b7C

This communication is classified "~~Secret~~" in its  
~~entirety.~~

Reference Los Angeles airtel dated October 10, 1989,  
 and FBIHQ airtel dated September 29, 1989.

For the reasons articulated in the referenced Bureau  
 airtel, this matter was, and remains, closed.

DATE: 09-29-2010  
 CLASSIFIED BY: 60324 [ ]  
 REASON: 1.4 (c)  
 DECLASSIFY ON: 09-29-2035

b6  
b7C

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

JJB:llw (4)

~~SECRET~~  
 Classified by: G-3  
 Declassify on: OADR

b1

NOV 2 1989

FBI - LOS ANGELES

b6  
b7C~~SECRET~~

FBI/DOJ

~~SECRET~~

JAN 5 11 58 AM '90  
TELETYPE ROOM

0073 MRI 02241

RR RUEHFB FBILA

DE FBISF #0021 0051904

ZNY SSSSS

R 042243Z JAN 90

~~(S)~~ FM FBI SAN FRANCISCO [REDACTED] (RUC) (SQUAD 14)

TO DIRECTOR FBI /ROUTINE/

FBI LOS ANGELES /ROUTINE/

BT

~~SECRET~~

CJTE: //3790//

~~(S)~~ SUBJECT: (HARRY ROBBINS HALDEMAN) AKA; [REDACTED] \* 9/89  
2591-56\* 1/87  
LOS ANGELES.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.  
RE LOS ANGELES TELETYPE DATED 10/14/89, CAPTIONED AS ABOVE.  
PER REFERENCED COMMUNICATION INVESTIGATION AT SAN FRANCISCO  
IS BEING HELD IN ABEYANCE PENDING REVIEW OF MATTER BY FBIHQ.  
SAN FRANCISCO IS PLACING THIS MATTER IN RUC STATUS AT THIS  
TIME.

BT

#0021

DATE: 09-29-2010  
CLASSIFIED BY 60324 [REDACTED]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NNNN

**TELETYPE**

~~SECRET~~

b1

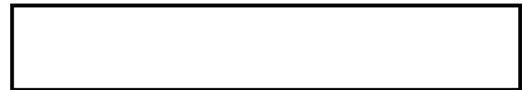
b6  
b7c

b1

b6  
b7c

~~SECRET~~

~~(S)~~



b1

|                |         |
|----------------|---------|
| SEARCHED       | INDEXED |
| SERIALIZED     | FILED   |
| APR 19 1990    |         |
| [Redacted box] |         |

b6  
b7C

Back of  
page

DATE: 09-29-2010  
CLASSIFIED BY 60324 [Redacted box]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

# Irvine firm, Radisson to build hotel in USSR

By Judith I. Brennan  
The Register

14 Feb 90

IRVINE — Americom International, a development company partly owned by H.R. Haldeman, will build a hotel and business center in Moscow under a joint venture with Radisson Hotels International and the Soviet government. The \$150 million Radisson Slav-

janskya Hotel and Business Center, a venture with the Soviet tourism arm Concern Intourist, will be the first American hotel in the Soviet Union.

The complex, called the American Trade Center in Moscow, is expected to open in the late summer or early fall pending approval of the Soviet Ministry of Finance. Haldeman, who owns 7 percent

of Americom, was White House chief of staff under President Nixon and served 18 months in prison for his role in the Watergate scandal.

Americom, an 11-month-old Irvine-based international developer, became involved in the project last April after Haldeman and company President Paul Tatum met with Soviet officials about the

need for western-style offices for foreign businesses in the Soviet Union.

Americom later hooked up with Minneapolis, Minn.-based Radisson, and the result was the proposed 430-room hotel and 165-business suite office complex.

Professor Nick Hayes of Hamline University in St. Paul, Minn., Please see HOTEL/4

SECRET

## HOTEL: OC firm to build in Moscow

FROM 1

an expert on the Soviet Union, said the Radisson venture "is primarily significant in that it would be the first major US entry into the hotel and tourist business inside the Soviet Union."

The only other western hotel in Moscow is the Savoy, an 83-room hotel managed by Finnair.

"Their hotel is nothing like the one proposed under our joint venture," Tatum said. "The Savoy has one restaurant, one bar and no conference rooms."

"This project will have a conference center, 430 rooms, five or six bars and four restaurants," possibly including a TGI Friday's, said Tatum. It also will have a health club, swimming pool and stores in addition to the 165 business suites.

Under the joint venture, called RadAmer, Tatum said Radisson will run the hotel, where rooms will go for \$200 a night.

Americom will furnish the business suites with modern office equipment and services, including computers, laser printers, video conferencing, clerical support staff and an answering service. The suites will lease for \$82,000 a year, Tatum said.

"Right now, it's tough to get a decent phone line from the Soviet Union," said Tatum. "We will have our own satellite channel."

Unfurnished office space will rent for \$120 a square foot per year.

Tatum said Americom expects the facility will produce up to \$90 million in hard-currency revenue for the joint venture by the end of its second year.

A 7-member directorate will operate the center, headed by an American appointed by RadAmer. Hotel and business center managers also will be Americans appointed by RadAmer, Tatum said.

"There really is nothing like this, and we don't really see any chance of this falling through," said Tatum.

SECRET

~~SECRET~~

C

DOADM: HALDEMAN\*HARRY\*261027  
UPDATE-DATE: 22SEP89  
RECORD-DATE: 22SEP89  
TYPE-CASE: USURPI

OO: LA  
OO-FILE: [REDACTED] ~~X~~  
OO-LTR: C  
SPECIAL-AGENT: [REDACTED]  
SQUAD: [REDACTED] ~~X~~  
CASE-STATUS: P  
MIDDLE-NAME: ROBBINS  
SEX: M  
INUS-OUT: IN  
AR-DATE: 01JAN01  
~~CLASS-AUTH: 0-3~~  
~~CLASS-LEVEL: 0~~  
~~CL-REV-DATE: OADR~~

b1  
b6  
b7C

FLOATING SERIAL

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE~~

~~X~~ NARRATIVE: RECORD DATE 09-22-89, [REDACTED]  
~~X~~ [REDACTED] HALDEMAN, WHO IS HELD IN HIGH REGARD BY THE SOVIETS, IS CURRENTLY A  
CTING AS ADVISOR TO A PILOT PROJECT INVOLVING THE BUILDING OF A BUSINESS  
CENTER IN THE SLAVINSKAYA HOTEL, A NEW FACILITY BEING BUILT ON THE MOS  
COW RIVER BY A YUGOSLAVIAN FIRM, SLAVINSKAYA CO. [REDACTED]

b1

~~X~~ [REDACTED]  
[REDACTED] HALDEMAN IS DIRECTOR (NOT ACTIVE ON SITE) OF AME  
RICOM, ACCORDING TO A DUN AND BRADSTREET INC SUMMARY RECORD FOR AMERICO  
M.  
RECORD STATUS: ACTIVE  
LAST-ARRIV-DT: 01JAN01  
UCFN-FLAG: X

b1

DOAKA: HALDEMAN\*HARRY\*261027\*01  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
AKA-LAST: HALDEMAN  
AKA-FIRST: H R  
AKA-NAME-TYPE: A  
RECORD-DATE: 890922

~~X~~ [REDACTED]  
SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIAL \_\_\_\_\_ FILED \_\_\_\_\_  
OCT 1 1989  
[REDACTED] [REDACTED]

DOAKA: HALDEMAN\*HARRY\*261027\*02  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
AKA-LAST: HALDEMAN  
AKA-FIRST: H  
AKA-MIDDLE: R  
RECORD-DATE: 890922

b6  
b7C

~~SECRET~~

DOAKA: HALDEMAN\*HARRY\*261027\*03  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
AKA-LAST: HALDEMAN  
AKA-FIRST: ROBERT  
AKA-NAME-TYPE: A  
RECORD-DATE: 890922

DATE: 09-29-2010  
CLASSIFIED BY: 60324 [REDACTED]  
REASON: 1.4 (c)  
DECLASSIFY ON: 09-29-2035

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



~~SECRET~~

DOAKA: HALDEMAN\*HARRY\*261027\*04  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
AKA-LAST: HALDEMAN  
AKA-FIRST: BOB  
AKA-NAME-TYPE: A  
RECORD-DATE: 890922

~~SECRET~~

DOFASS: HALDEMAN\*HARRY\*261027\*01  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
BIRTH-PLACE: US  
BIRTH-CITY: LOS ANGELES  
BIRTH-DATE: 27OCT26  
CITIZEN: US  
ARRIV-DATE: 01JAN01  
ARRAT-SUF: C  
RECORD-DATE: 890922

DORES: HALDEMAN\*HARRY\*261027\*01  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
COUNTRY: US  
STATE/PROV: CA  
CITY: LOS ANGELES  
RES-FROM-DATE: 01JAN01  
RES-FDAT-SUF: C  
RECORD-DATE: 890922

DOOCC: HALDEMAN\*HARRY\*261027\*01  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
OCCUP: DIRECTOR  
ESTABLISHMENT: AMERICOM  
ESTAB-FDATE: 01JAN82  
EFDATE-SUF: C  
ESTAB-STREET-NO: 26665  
ESTAB-STREET: ALAMANDA  
ESTAB-CITY: MISSION VIEJO  
ESTAB-STATE: CA  
ESTAB-COUNTRY: US  
RECORD-DATE: 890922

DOOCC: HALDEMAN\*HARRY\*261027\*02  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
OCCUP: OFFICER  
ESTABLISHMENT: MEDOCK HOTEL CORP  
ESTAB-FDATE: 01JAN82  
EFDATE-SUF: C  
ESTAB-CITY: LOS ANGELES  
ESTAB-STATE: CA  
ESTAB-COUNTRY: US  
RECORD-DATE: 890922

~~SECRET~~

DOUSC: HALDEMAN\*HARRY\*261027\*001  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]

b6  
b7C

USC-FIRST: [REDACTED]  
USC-NATIONALITY: UR  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
RECORD-DATE: 890922

~~SECRET~~

DOUSC: HALDEMAN\*HARRY\*261027\*002  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-NATIONALITY: US  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: 890922

b6  
b7C

DOUSC: HALDEMAN\*HARRY\*261027\*003  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-NATIONALITY: US  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-ZIP: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: [REDACTED]  
USC-PHONE: [REDACTED]

DOUSC: HALDEMAN\*HARRY\*261027\*004  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-NATIONALITY: US  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-ZIP: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: [REDACTED]  
USC-PHONE: [REDACTED]

DOUSC: HALDEMAN\*HARRY\*261027\*005  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-NATIONALITY: US  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-ZIP: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: 890922

~~SECRET~~

USC-PHONE: [REDACTED]

DOUSC: HALDEMAN\*HARRY\*261027\*006  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-MIDDLE: [REDACTED]  
USC-NATIONALITY: US  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-ZIP: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: [REDACTED]  
USC-PHONE: [REDACTED]

~~SECRET~~

b6  
b7C

DOUSC: HALDEMAN\*HARRY\*261027\*007  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
USC-LAST: [REDACTED]  
USC-FIRST: [REDACTED]  
USC-NATIONALITY: US  
USC-STREET-NO: [REDACTED]  
USC-STREET: [REDACTED]  
USC-CITY: [REDACTED]  
USC-STATE: [REDACTED]  
USC-ZIP: [REDACTED]  
USC-AREA-PROF: [REDACTED]  
RECORD-DATE: [REDACTED]  
USC-PHONE: [REDACTED]

DOUSC: HALDEMAN\*HARRY\*261027\*008  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE

[REDACTED]

RECORD-DATE: 890922

~~SECRET~~

b1

DOUSC: HALDEMAN\*HARRY\*261027\*009  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE

[REDACTED]

RECORD-DATE: 890922

~~SECRET~~

DOREM: HALDEMAN\*HARRY\*261027\*001  
UPDATE-DATE: 22SEP89  
STATUS: ACTIVE  
REM-DATE: 01JAN01  
RECORD-DATE: 890922  
REM-KEY: AR

~~SECRET~~

~~SECRET~~

~~SECRET~~